

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

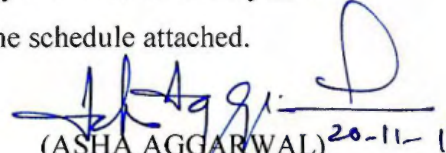
No. DE - 41/Sports/2019/ 12438-87

Dated: 20-11-19

CIRCULAR

Sub: - Fixture of Inter Zonal Hockey matches for U-14 Years (Boys and Girls) categories.

Please find enclosed herewith fixture for Inter Zonal Hockey matches for U-14 year's (Boys and Girls) categories for the year 2019-20 to be held as per the schedule attached.


(ASHA AGGARWAL) 20-11-19
Dy. Director of Education (Sports)

Copy forwarded to:-

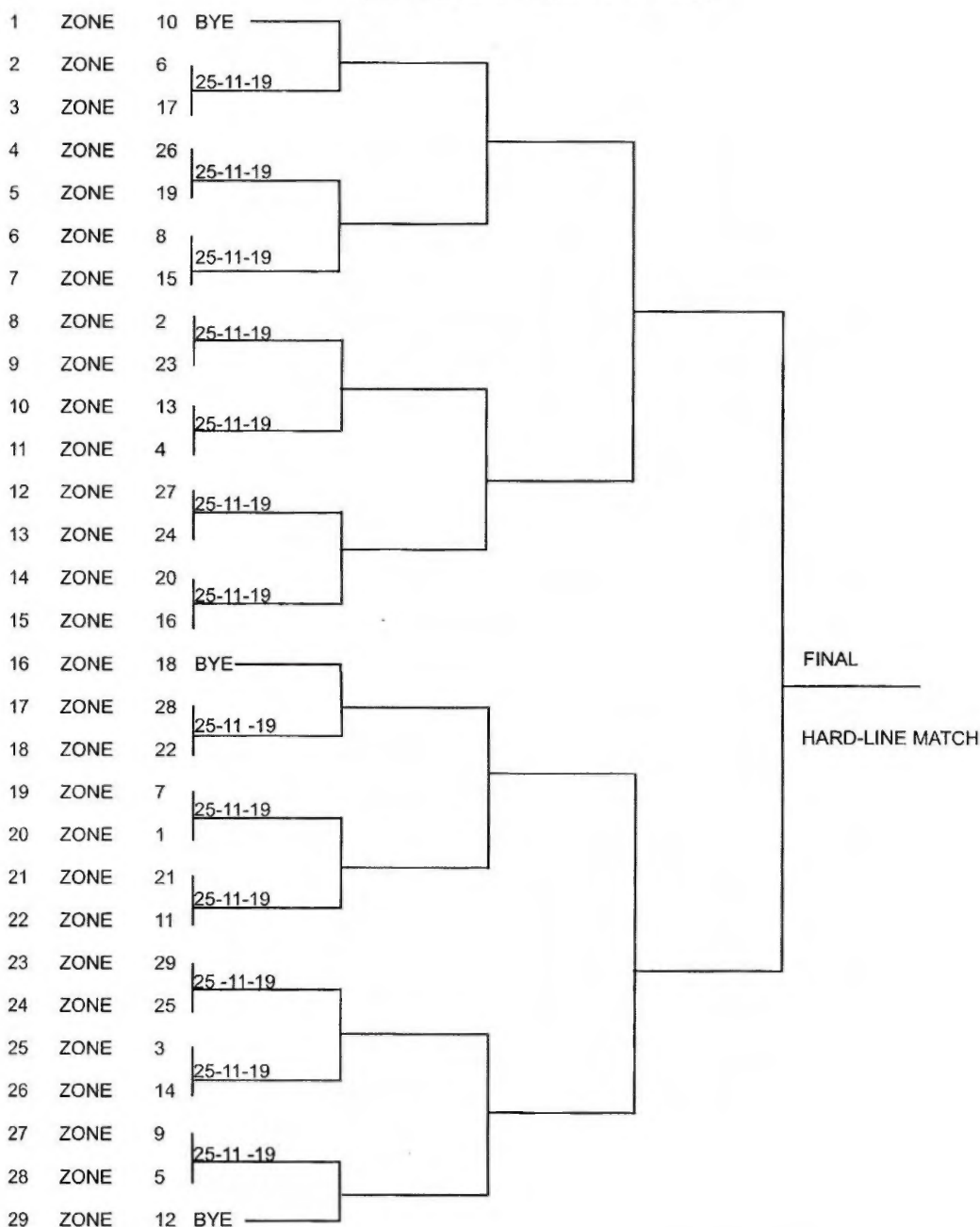
1. All Spl. DEs
2. All Addl. DEs
3. All RDEs
4. All DDEs
5. All ADEs
6. All EOs
7. All SPEs
8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
- ✓ 11. OS (IT) with the request to place the circular on website.

INTER ZONAL HOCKEY TOURNAMENT (2019-2020)

ORGANISED BY : DIRECTOR OF EDUCATION (SPORTS BRANCH) GOVT. OF NCT OF DELHI

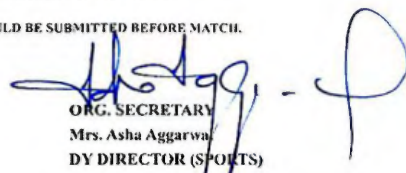
VENUE : G.B.S.S.S.GHUMAN HERE

FIXTURE : U-14 BOYS



1. THE TEAMS SHALL BE IN PROPER KIT WITH DULY NUMBERS (1-18) BACK NUMBERS ON THEIR SHIRTS.
2. DURATION OF THE MATCHES SHALL BE ON 60 MINUTES (30-10-30)
3. NO TEAM WILL BE ALLOWED TO PLAY WITHOUT THEIR IDENTIE, CARDS, DULY SIGNED BY THE PRINCIPAL/SPORTS SECRETARY OF THE ZONE.
4. TEAM SHALL BE REPORT AT THE FIELD AT LEAST 30 MINUTES BEFORE THE STARTING OF THEIR MATCH.
5. A LIST OF 18 PLAYERS AND TWO OFFICIALS DULY SIGNED BY THE PRINCIPAL SPORTS SECRETARY OF THE ZONE SHOULD BE SUBMITTED BEFORE MATCH.

IN-CHARGE OF THE
TOURNAMENT
PARDEEP MALIK (09818212044)
SATISH RANA (08826855270)

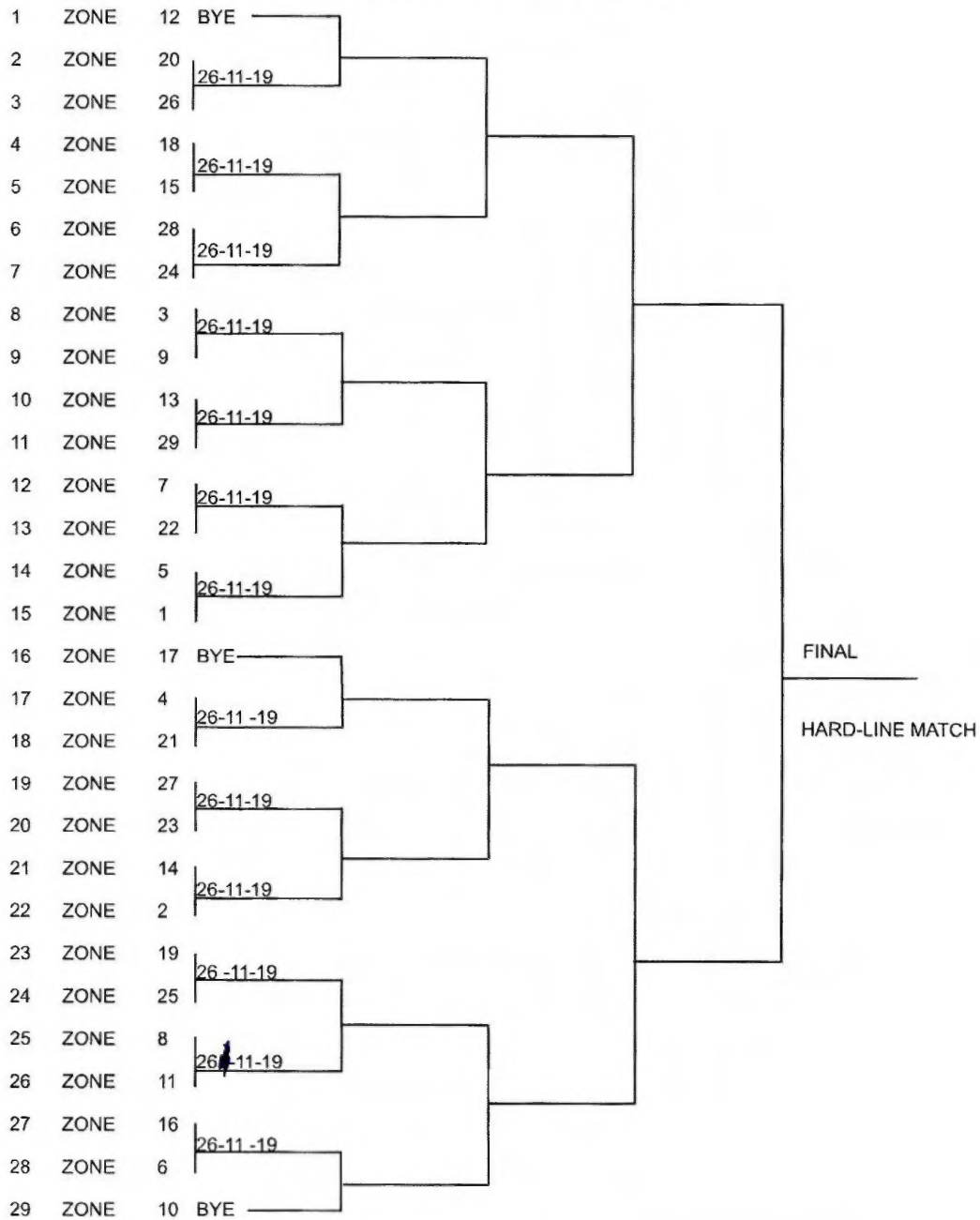

ORG. SECRETARY
 Mrs. Asha Aggarwal
 DY DIRECTOR (SPORTS)

INTER ZONAL HOCKEY TOURNAMENT (2019-2020)

ORGANISED BY : DIRECTOR OF EDUCATION (SPORTS BRANCH) GOVT. OF NCT OF DELHI

VENUE : G.B.S.S.S.GHUMAN HERE

FIXTURE : U-14 GIRLS



1. THE TEAMS SHALL BE IN PROPER KIT WITH DULY NUNDERS (1-18) BACK NUMBERS ON THEIR SHIRTS.
2. DURATION OF THE MATCHES SHALL BE ON 60 MINUTES (30-10-30)
3. NO TEAM WILL BE ALLOWED TO PLAY WITHOUT THEIR IDENTIE, CARDS, DULY SIGNED BY THE PRINCIPAL/SPORTS SECRETARY OF THE ZONE.
4. TEAM SHALL BE REPORT AT THE FIELD AT LEAST 30 MINUTES BEFORE THE STARTING OF THEIR MATCH.
5. A LIST OF 18 PLAYERS AND TWO OFFICIALS DULY SIGNED BY THE PRINCIPAL SPORTS SECRETARY OF THE ZONE SHOULD BE SUBMITTED BEFORE MATCH.

IN-CHARGE OF THE
TOURNAMENT
PARDEEP MALIK (09818212044)
SATISH RANA (08826855270)

ORG. SECRETARY
Mrs. Asha Aggarwal
DY DIRECTOR (SPORTS)

Name of the student :
 Date of Birth :
 Details of educational qualifications :

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study	Whether represented DDCA/SGFI
1.	Nursery/LKG				
2.	KG/UKG				
3.	I				
4.	II				
5.	III				
6.	IV				
7.	V				
8.	VI				
9.	VII				
10.	VIII				
11.	IX				
12.	X				
13.	XI				
14.	XII				

It is to certify that the above given information is true to the best of my knowledge.

(Signature of student/Parent)

It is to certify that as per record available in school, the details of student namely _____ are as under:

Name of the student:
 Father's Name:
 D.O.B. :
 Admitted in school from the session:

(Signature of the HoS with seal)

ENTRY FORM FOR INTER ZONAL HOCKEY TOURNAMENT-2019

Under-17 YEARS (BOYS/GIRLS)

ZONE NO.

S.No.	Name of the Student	D.OB.	Father's Name	Name of school & Class	Admission I.D No.	Photo
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						

I hereby certify that I have personally checked the documents deposited in our school relating to date of birth of the above students and found in order. Copies of the birth certificates are also checked and no discrepancies are noticed.

SECRETARY
WITH SEAL & TEL. NO.

CONVENER
WITH SEAL & TEL. NO.

SUPERVISOR
WITH SEAL & TEL. NO.