

### GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH. CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

Dated:-901

No.F.DE/41/Sports/2023/5676-41
CIRCULAR

Subject:- Coaching camp of Tennis (U-17 Boys ) for 67th National School Games 2023-24 to be held at Bengaluru (Karnataka) w.e.f. 11st Dec 2023 to 13th Dec 2023.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 01st Dec 2023 to 05th Dec 2023 from 03:00 PM onwards at Thyagraj Stadium New Delhi, for the players of Tennis (U-17 Boys) of Delhi Schools, going to be selected through Delhi State School Games.

The selected students/players will represent Delhi in 67th National School Games 2023-24 w.e.f. 11st Dec 2023 to 13th Dec 2023 to be held at Bengaluru (Karnataka) under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 05/11/2023 issued by SGFI (copy enclosed).

The player of U-17 age category should be born on or after 01/01/2007 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

## Following documents are mandatory to be provided on the date of trial:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital).

2. Copy of Aadhar Card.

3. Copy of School - I Card last attended

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School - I Card etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the In-charge of the game Sh. Yogender Assistant Coach (8439446167).

(YOGESH PAL SINGH)

Dated:-29/11/23

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/5696-41

Copy forwarded to: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.

2. PS to Director (Education), Govt. of NCT of Delhi.

3. All DDEs (District/ Zone), DoEGovt. of NCT of Delhi.

4. All HOSs, DoE, Govt. of NCT of Delhi.

5. Concerned person(s) mentioned in the circular.

6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

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3 10 /SGFI/2023-24

Dated: 05 11 2023

To,

All Affiliated Units

School Games Federation of India

Sub.: Invitation for 67th National School Games in Tennis (U-17 Boys) Championship 2023-24 at

Bengaluru, Karnataka.

Ref .: Deputy Secretary, Council for the Indian School Certificate Examinations (CISCE), Dated: 31

## Dear Sir/Madam,

It is my privilege to inform you that the Council for the Indian School Certificate Examinations (CISCE), New Delhi has been entrusted with the responsibility of hosting 67th National School Games 2023-24 Under 17 Boys Category Tennis, competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Centre for Sports Excellence, Bengaluru, Karnataka. The following are the details related to the conduct of tournament.

#### (1) Tournament Summary:-

Organizing Unit	Place of Tournament	Discipline	Age Group	Date of Championship
CISCE	Padukone – Dravid Centre for Sports Excellence Pvt. Ltd. Bengaluru, Karnataka.	(Und	Tennis er-17 Boys)	From: 11st to 13th December 2023 Reporting Date: 10th December, 2023 Last Online Entry: 05th December, 2023

#### (2) Weather:-

During the month of December weather in Karnataka is pleasant. You are advised to bring enough/ suitable clothing accordingly.

#### (3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on 10/12/2023 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

#### (4)Place of Reporting:-

(i) Place & location of control Room: -Centre for Sports Excellence Pvt. Ltd.

(ii) Name of Control Room in charge: -Mr. Karunesh Parakh

(iii) Mobile of Control room in charge: -6360023148

#### (5) Reception:-

Arrangement has been made for your reception at YELAHANKA Railway Station & Bus Stand, Bengaluru, Karnataka. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer MR. ARNAV KUMAR SHAW at 9831620547.

#### OFFICE OF THE PRESIDENT

## SCHOOL GAMES FEDERATION OF INDIA

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Page | 2 **Reception Venue** Name of Railway Station/ Name of Place and Time of Reception Mob./Ph. No. Bus Stand/ AIRPORT Receptionist Counter Morning to Night MR. HASSANPEER 8197684408 KSR (SBC MAJESTIC) 24 hours Morning to Night MR. JINUMON 9539940053 24 hours YPR (YESHWANTHPUR) Morning to Night MR. AKSHATHIRA 7510752371 24 hours YNK (YELAHANKA) Morning to Night MR. PRAVEEN 6282388641 24 hours SMVT Morning to Night MR. KRISHNAN 8940524584 24 hours KR PURAM Morning to Night MR. GANESH 7406739488 24 hours BANGALORE CANTTONMENT Morning to Night MR. LINGU 8867514034 24 hours KIAL (AIRPORT) Morning to Night MR. ISAAC 9739836269

#### (6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

### (7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mr. ARNAV KUMAR SHAW on 9831620547.

#### (8) How to Reach:-

- 1. On Reaching the nearest railway station at YELAHANKA Railway Station/ Bus Stand, you have to travel to control room which is almost 4.0 Km.
- 2. On Reaching YELAHANKA Railway Station/ Bus Stand, you will be received by a liaison officer who will escort you up to control room and then to lodging center.
- 3. Transport will be provided by the organizers right at the control room to the competition venue.
- 4. Name of all Railway Station/junction with Distance 24 Km Is Yeshwanthpur.
- 5. Distance from KIAL Airport to the Competition venue is 17 Kms.

## (9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programma	
10.12.2023	12:00 PM	Programme	Place
	122,00,101	Arrival/Registration/Control Room-Hostel Check in	Hotel Sterling Inn
	02:30 PM	Training session for participating teams before competition	Hotel Sterling Inn
	03:00 PM	Clinic for Referees & Technical officials	Hotel Sterling Inn
10.12.2023	04:00 PM	Meeting of Chief-De-Mission/ Meeting Coaches	Hotel Sterling Inn
10.12.2023	05:00 PM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition.	Centre for Sports Excellence Pvt. Ltd. Bengaluru,
	06:30 PM	Draw the fixture & provide all technical information about rules and regulations.	Centre for Sports Excellence Pvt. Ltd. Bengaluru,

24 hours

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to Evening	Competition	Centre for Sports Excellence Pvt.
Morning	Final Competition	Ltd. Bengaluru, Centre for Sports Excellence Pvt.
	Closing Ceremony at 3:00 PM	Ltd. Bengaluru,
Schedule	Departure of Teams	Centre for Sports Excellence Pvt. Ltd. Bengaluru,
	Evening  Morning  Evening  As Per Schedule	Morning to Evening  Morning  Final Competition  Evening  Closing Ceremony at 3:00 PM  As Per Schedule  Competition

### NSPORTATION:-

- Arrangement for dropping of players by bus from YELAHANKA Railway Station/ Bus Stand, to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- Arrangement for taking coaches / sporting staff to accommodation place has been made by an
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during
- The Travelling expenses from home to Competition Venue and return is responsibility of participating

## (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

## (12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2

3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organize

S. No.	having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob.
	Andaman & Nicobar			
2.	Andhra Pradesh		į.	\$
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			077100505
б.	CBSE Welfare Sports	Hotel Sterling Inn	Mr. Prashanth Kumar	9731985807
	organization	and a state of the	Mr. Sashi K	9886604861
7.	Chandigarh			3000004861
8.	Chhattisgarh			
9.	Daman & Diu & Dadar			
1	Nagar Haveli			

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		116014
10	Delhi	
11.	D.A.V.	Name of the state
12.	Goa	
13.	Gujarat	
14.	Haryana	
15.	Himachal Pradesh	
16.	I.P.S.C.	
17.		
18.	Jammu & Kashmir Jharkhand	MARION .
19.	K.V.S.	
20.	A STATE OF THE OWNER, WHEN PERSON AND ADDRESS OF THE OWNER, WHEN PERSO	
21.	Karnataka	and agency.
22.	Kerala	
23.	Lakshadweep	
	Laddakh	
24.	Madhya Pradesh	
25.	Maharashtra	
26.	Manipur	
27.	Meghalaya	
28.	Mizoram	
29.	N.V.S.	
30.	Nagaland	
31.	Orissa	
32.	Puducherry	
33.	Punjab	
34.	Rajasthan Sikkim	
36.	Tamil Nadu	-
37.	Telangana	
38.	Tripura	
39.	Uttar Pradesh	
40.	Uttarakhand	
41.	Vidya Bharti	
42.	West Bengal	
43.	CISCE	
44.	IBSSO	

#### (13) MESS ARRANGEMENT:-

#### a. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 10.12.2023 12 PM onwards. Place of the Mess: Sterling Inn and CSE

Food Available in common Mess: Veg & Non-Veg.

#### b. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	;	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening.

#### c. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

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# d. Food Menu will be as under:-

Breakfast	Broad II
Liversh	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji &
	Milk.

## (14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Gender/ Category	Players	Coach	Manager	Total
1.	Tennis	U-17 Boys	05	01	01	07

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

#### (15) Eligibility:-

(a)

- 1. <u>Under 17 years: Each one of the above player should be born on or after 01.01.2007.</u>
- 2. The participating player must be a regular enrolled student of the school.
- 3. The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

#### (b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

#### (16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-
				charge with mob. No.
Tennis	Center for Sports Excellence	10.12.2023	5:00 PM	Will inform on arrival

#### (17) CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Center for Sports Excellence	10.12.2023	6:00 PM	Mr. Suresh Babu -
			9739073400

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## (18) COACHES MEETING:-

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Place of Coaches Meeting				
- Suches Meeting	Date	Time	Name of Organzing In- charge	
Center for Sports Excellence			with Mob. No.	
SUBMISSION DO	10.12.2023	06:00 PM	Mr. Keshava - 872340009	

# (19) SUBMISSION DOCUMENTS:-

# It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- The State Flag (of your state) of 6ft.x 4ft.size. 02
- Ouly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate
- (5) Complete list of participants & officials. Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

#### (20) Any other details & further information contact for Nodal Officer of National School Tournament:-

No	Name of Nodal Officer	Designation	Ph. /Mob. No./ Fax No./E-Mail
		Correspondence address	Address
1.	ARIJIT BASU	DEPUTY SECRETARY (FINANCE)	98311 33606 dsfin@cisce.org
2.	ARNAV KUMAR SHAW	GAMES & APORTS MANAGER	98316 20547 sports@cisce.org

#### (21) Online Entry:-

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the totak amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

#### (22) Media:-

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

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NSG will be monitored from SGFI control room through electronic surveillance system.

(23) <u>Timing, Scoring & Result:</u>-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar(IAS)

President

School Games Federation of India

#### Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary, 67th National School Games in Tennis U- 17 age groups Boys, Championship 2023-24, CISCE, New Delhi.
- 5. All Executive committee members, School Games federation of India.

President

School Games Federation of India