



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No.F.DE/41/Sports/2023/5786-91

Dated:- 06/12/23

**CIRCULAR**

**Subject:-Coaching camp of Handball (U-19 Boys & Girls) for 67th National School Games 2023-24 to be held at Hisar (Haryana) w.e.f. 05<sup>th</sup> Jan 2024 to 09<sup>th</sup> Jan 2024.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 10<sup>th</sup> Dec 2023 onwards at Sports Complex FU-Block Pitampura, Delhi, for the players of Handball (U-19 Boys and Girls) of Delhi Schools, selected through Delhi State School Games (list enclosed) .

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 to be held at Hisar (Haryana) w.e.f. 05<sup>th</sup> Jan 2024 to 09<sup>th</sup> Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 01/12/2023 issued by SGFI (copy enclosed).

The player of U-19 age category should be born on or after 01/01/2005 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard the participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**Following documents are mandatory:-**

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

2. Copy of Aadhar Card.
3. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Dhirender Dagar Assistant Handball Coach (9868555588) Ms. Reena Kumari Assistant Handball Coach (7982050721).



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/ 5786-91

Dated:-06/12/23

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

U-19 Boys TOSS & GIRL Camp

- ① Rudra - 12
- ② Deepanshu - 12
- ③ Krishna - 2
- ④ Manvinder Singh - 2
- ⑤ Himanshu Rawat - 2
- ⑥ Dhruv (h.k.) - 17
- ⑦ Mohish - 17
- ⑧ Chirag - 17
- ⑨ Vishav Hooda - 17
- ⑩ Sumit - 17
- ⑪ Viren Vats - 17
- ⑫ Subhash - 17
- ⑬ Yash - 17
- ⑭ Atok Singh - 24
- ⑮ Yogender - 24
- ⑯ Amar - 24
- ⑰ Pushkar Singh - 24
- ⑱ Jeet - 24
- ⑲ Lucky - 24
- ⑳ Ridham Singh - 25
- ㉑ Bhoomik - 22
- ㉒ Naseeb - 22
- ㉓ Bhavisha - 22
- ㉔ Vishant - 20
- ㉕ Lakshay - 20
- ㉖ Ashish - 20
- ㉗ Himanshu - 11
- ㉘ Anmol - 11
- ㉙ Dhruv - 12
- ㉚ Deepak - 12
- ㉛ Vibhore - 06
- ㉜ Aditya - 06
- ㉝ Abhinav Tomar - 06
- ㉞ Arya Dev - 06
- ㉟ Dev Sharma - 06
- ㊱ Aman malik - 05
- ㊲ Sahil - 05
- ㊳ S. Vik - 25

*Prateek*  
PRA TEER



LIST OF

U-19 GIRLS SELECTED FOR CAMP OF

67th NSG

HANDBALL

Zone 07 → (1) Uma

Zone 13 → (1) Keena

(2) Shwanti

Zone 10 → (1) Simran

(2) Sanjna (Ltk)

(3) Ishika

(4) Tisha

(5) Himanshi

(6) Manisha (Ltk)

Zone - 24 → (1) Shwita

(2) Naina

(3) Ruchi

Zone 11 → (1) Nikita

~~Zone 13 → (1) Keena~~

Zone - 15

Vanshika

Zone 12 → (1) Diya

(2) Bhavi

(3) Manisha (Ltk)

(4) Shivani

(5) Shweta

Zone 21 → (1) Nitya

Zone 17 → (1) Urvashi

(2) Alisha

(3) Ankita (Ltk)

Abh  
02/12/23

Peena  
02/12/23

Zone 18 → (1) Vidhi

(2) Bhumi

(3) Babita

(4) Deepali

(5) Tushali

(6) Sneha (Ltk)

Manu  
02/12/23

Hema  
02/12/23

**OFFICE OF THE PRESIDENT**  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No. 3/1/ISGF/2023-24

Dated: 01/12/2023

To,

All Affiliated Units,  
School Games Federation of India

**Sub.:** Invitation for 67<sup>th</sup> National School Games In Hand Ball Under- 19 Boys & Girls Champlonship 2023-24 at Hisar, Haryana.

**Ref.:** Director General Secondary Education, Panchkula, Haryana Letter No. 12/59-2023 C.C.A (2) dated- 01/12/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Secondary Education, Haryana, has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of Hand Ball Under- 19 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Hisar, Haryana. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Haryana	Hisar	Hand Ball (Under 19 Boys & Girls)		<b>From :</b> 05 <sup>th</sup> Jan. to 09 <sup>th</sup> January, 2024 <b>Reporting Date:</b> 04 <sup>th</sup> January., 2024 <b>Last Online Entry:</b> 30 <sup>th</sup> December, 2023

(2) **Weather:-**

During the month of January weather in Hisar, Haryana is of excessive cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. **04/01/2024 up to 11:00 AM**. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room: Mahabir Stadium, Hisar, Haryana  
(ii) Name & Mobile No of Control Room in-Charge: Mr. Krishan Dua (Principal), 9416169518  
Mr. Kuldeep Makkar 9813851815

(5) **Reception:-**

Arrangement has been made for your reception at **Railway Station, Hisar & Bus Stand, Hisar**. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Hisar Railway Station/ Bus Stand Hisar	Mr. Sunil Kumar Mr. Rajender Mr. Naveen	8572862200 9812493824 9416343084	Morning to Night 24 hours at Hisar Railway Station

(6) **Identity Card:-**

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.





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**(7) Entry of Teams:-**

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer.

**(8) How to Reach:-**

1. On Reaching at Hisar Railway Station, Hisar / Bus Stand, you have to travel to control room which is almost 01 Km.
2. Transport will be provided by the organizers right at the Hisar Railway Station, Hisar / Bus Stand Hisar to competition venue/ accommodation Place.

**(9) PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
04.01.24	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Mahabir Stadium Hisar, Haryana
04.01.24	03:00 PM	Training session for participating teams before competition	
	05:00 PM	Clinic for Referees & Technical officials	
	06:00 PM	Meeting of Chief-De-Mission	
	07:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
05.01.24	10:00 AM	Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition	
05.01.24 To 09.01.24	Morning to Evening	Competition	
09.01.24	01:00 PM	Final Competition & Closing Ceremony	
09.01.20 24	As Per Schedule	Departure of Teams	

**(10) TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Hisar Railway Station, Hisar to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

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S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar			
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana			
15	Himachal Pradesh			
16	I.P.S.C.			
17	Jammu & Kashmir			
18	Jharkhand			
19	K.V.S.			
20	Karnataka			
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			
			Jagmahender Dhanda (Principal)	9416325766

**(13) MESS ARRANGEMENT:-**

**a. Own Mess:-**

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Email-[dcosechr@gmail.com](mailto:dcosechr@gmail.com).

**b. Common Mess:-**

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 04.01.2024 evening onwards.

Place of the Mess: Mahabir Stadium Hisar.



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**c. Common mess menu:-**

As per S.G.F.I. norms, meals (buffet style) will be served three times a day. Meal times are as follows -

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

**d. Mess for Technical Officials / VIPs: -**

There will be separate mess arrangement for the Technical Officials / VIPs.

**e. Food Menu will be as under:-**

Breakfast	Bread slices with Butter/Panada with Curd/Tea/Coffee/Milk & Fruit/ Eggs / Omelets.
Lunch	Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal Sabji & Milk.

**(14) Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows

No.	Discipline	U-19		Coach	Manager	Total
		Boys	Girls			
1.	Hand Ball	16	16	02	02	36

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in).

**(15) Eligibility:-**

**(a)**

- Under 19 years: -** Each one of the above player should be born on or after 01.01.2005.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**(b) Eligibility/Age Certificate:-**

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

**(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Hand Ball U-19 Boys & Girls	Mahabir Stadium, Hisar, Haryana	04.01.2024	05:00 PM	Mr. Kuldeep Sihag 9416240284 Smt. Sunita Punia 9416792511

**(17) CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Mahabir Stadium, Hisar	04.01.2024	06:00 PM	Mr. Rampal Hooda 9467896581



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(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
Mahabir Stadium, Hisar	04.01.2024	07:00 PM	Mr. M.S. Bhadu 9416023193 Mr. Kuldeep Nain 989608800 Mr. Rajbir Singh 941634259

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2005 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Kuldeep Sihag	D.E.O Hisar	9416240284 Email id deosechsr@gmail.com
2.	Smt. Sunita Punia	Dy. DEO Hisar	9416792511 deosechsr@gmail.com
3.	Mr. Ram Pal Hooda	Y.S.O. Panchkula	9717862694 Email id -dso981225@gmail.com
4.	Mr. Mahender Bhadu	A.E.O (Sports)	9416023193 Email id -dso981225@gmail.com
5.	Mr. Kuldeep Nain	D.P.E	9896088004 Email id -dso981225@gmail.com

(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee

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and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

**Field of Play** should be of International level and as per the standards already been set by respective International Federation.

(26) **Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

(27) I) If a team/individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.

II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

**Deepak Kumar** (IAS)  
President

School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games Hand Ball U- 19 Boys & Girls Championship 2023-24, Hisar, Haryana.
5. All Executive Committee Members, School Games Federation of India.

**President**

School Games Federation of India