

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/597/-76

Dated:-13 | 12 | 23

CIRCULAR

Subject:-Coaching camp of Volleyball (U-14 Boys & Girls) for 67th National School Games 2023-24 to be held at Bhubaneswar (Odisha) w.e.f. 22th Dec 2023 to 26th Dec 2023, (U-17 Girls) to be held at Trichirappalli (Tamilnadu) w.e.f. 26th Dec 2023 to 30th Dec 2023 and (U-19 Boys) to be held at Mehsana (Gujarat) w.e.f. 03rd to 07th Jan 2024.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp of the players of Volleyball (U-14 Boys & Girls, U-17 Girls, U-19 Boys) of Delhi Schools, selected through Delhi State School Games list enclosed) from 13th Dec 2023 onwards at Sports Complex, SU Block Pitampura, New Delhi (U-14 ,U-19 Boys & U-17 Girls) and at Rajiv Gandhi Stadium Bawana, Delhi (U-14 Girls)

The selected students/players will represent Delhi in 67th National School Games 2023-24 (U-14 Boys & Girls) to be held at Bhubaneswar (Odisha) w.e.f. 22th Dec 2023 to 26th Dec 2023, (U-17 Girls) to be held at Trichirappalli (Tamilnadu) w.e.f. 26th Dec 2023 to 30th Dec 2023 and U-19 Boys) to be held at Mehsana (Gujarat) w.e.f. 03rd to 07th Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 27/10/2023, 20/11/2023 and 21/11/2023 issued by SGFI (copy enclosed).

The player of U-14 age category should be born on or after 01/01/2010, U-17 age category should be born on or after 01/01/2007 and U-19 age category should be born on or after 01/01/2005 and should be studying in 12^{th} class or below but not below 6^{th} Standard the participating player must be a regular enrolled student of the school

The student/ player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

Following documents are mandatory:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

- 2. Copy of Aadhar Card.
- 3. Copy of School I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the in-charge of the game Sh. Rahul Singh Coach (9541320553) Sh. Aashish Tomar Assistant Coach (9897664601), Ms. Richa Sharma Assistant Coach (7206489655) (U-14 ,U-19 Boys & U-17 Girls) Ms. Shilpa Assistant Coach (9816965068) (U-14 Girls).

(YOGESH PAL SINGH)

Dated:-13/12/23

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/ 5971-76

Copy forwarded to for information of necessary action: -

- 1. PS to Secretary (Education), Govt. of NCT of Delhi.
- 2. PS to Director (Education), Govt. of NCT of Delhi.
- 3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
- 4. All HOSs, DoE, Govt. of NCT of Delhi.
- 5. Concerned person(s) mentioned in the circular.
- 6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 347/SGF1/2023-24

Dated: 20/11/2023

To,

All Affiliated Units,

School Games Federation of India

Sub.: Invitation for 67th National School Games in Volleyball Under-19 Boys Championship 2023-24 At Mehsana, Gujarat.

Ref.: State Authority of Gujarat Letter No. SAG/SGFI/NSG/2023-24/23153 dated-10/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Sports Authority of Gujarat (Sports, Youth and Cultural Activities Department) has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Volleyball Under-19 Boys competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Mehsana, Gujarat. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

| Organising Unit | Place of Tournament | Discipline | Age Group | Date of Championship |
|----------------------|--|-------------------|-----------|--|
| Gujarat Weather:- | Sardar Patel Sports Complex, Pachot, Mehsana , Gujarat | Volle (Under 1 | eyball | From: 03 rd to 07 th January 2024 Reporting Date: 02 th January, 2024 Last Online Entry: 28 th December, 2023 |

(2)

During the month of January weather in Mehsana, Gujarat is of pleasant cold. You are advised to bring enough/ suitable clothing accordingly.

(3)

Reporting Date:The contingent of your state is expected to reach one day prior to start of the tournament i.e. 02/01/2024 up to 12:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date at Sardar Patel Sports Complex, Pachot, Mehsana, Gujarat. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room:

Sardar Patel Sports Complex, Pachot, Mehsana, Gujarat.

(ii) Name of Control Room in-Charge:

Mr. Deepak Kumar Saurabh

(ii) Mobile No. of Control Room in-charge: 6353940163 (5)Reception:-

Arrangement has been made for your reception at Mahsana Railway Station, Bus Stand, Mahsana. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Om Prakesh on 8604212595 or E-mail id

| Reception Venue Mahsana Railway | - Treceptionist | Mob./Ph. No. | Place and Time of Reception Counter |
|----------------------------------|-----------------------|--------------|--|
| Station | Mr. Avinash Prajapati | 7600507522 | Morning to Night 24 hours at Mahsana Railway |
| Mahsana Bus Stand | Mr. Vijay Desai | 8401525223 | Station Platform No. 1 |

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(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mr. M. M. Kuresi on 8733989263.

(8) How to Reach:-

- 1. On Reaching at Mahsana Railway Station/ Bus Terminus, Mahsana you have to travel to control room which is almost 05 Km.
- 2. Other Nearest Railway Station: Ahmedabad Railway Junction.
- 3. Transport will be provided by the organizers right at the Railway Station & Bus Stand, Mahsana to the competition venue.

(9) PROVISIONAL PROGRAMME DATE:-

| Date | Time | Programme | Place |
|---|-------------------------|--|---------------------------------|
| 02.01.24 | 12:00 PM | | |
| | 02:00 PM | Training session for participating teams before competition | |
| 02.01.24 | 05:00 PM | Clinic for Referees & Technical officials | |
| 02.01.24 | 06:00 PM | Meeting of Chief-De-Mission | |
| W. Carlotte | 07:00 PM | Meeting Coach, draw the fixture & provide all technical information about rules and regulations. | Sardar Patel Sports Complex, |
| 03.01.24 | 09:00 AM | Opening ceremony/Cultural Programme /Oath etc. & First Round Competition | Pachot, Mahsana, Gujarat |
| 03 [∞] to 07 [∞] January | Morning & Evening | Competition | |
| 07.01.24 | 04:00 PM | Final Competition & Closing Ceremony | |
| 07.01.24 | As per Schedule | Departure of Teams | |

(10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from Mahsana Railway Station, & Bus Terminus, Mahsana to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

OFFICE OF THEIR INCOMMENT

SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation

| S. No. | Name of the State having Stay | as per the rules of the on Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|--------|-------------------------------------|--|--|------------------------|
| 1. | Andaman & Nicobar | | | |
| 2. | Andhra Pradesh | | | |
| 3. | Arunachal Pradesh | | | |
| 4. | Assam | | | |
| 5. | Bihar | | | |
| 6. | CBSE Welfare Sports organization | | Dinesh Tyagi | 7041212244 |
| 7. | Chandigarh | | | |
| 8. | Chhattisgarh | | | |
| 9. | Daman & Diu & Dadar Nagar Haveli | | | |
| 10. | Delhi | | | |
| 11. | D.A.V. | | | |
| 12. | Goa | | Mohammad Sohil | 9173572876 |
| 13. | Gujarat | | Kureshi | |
| 14. | Haryana | | | |
| 15. | Himachal Pradesh | | | |
| 16. | I.P.S.C. | | | |
| 17. | Jammu & Kashmir | | | |
| 18. | Jharkhand | | | |
| 19. | K.V.S. | | | - |
| 20. | Karnataka | Sardar Patel Sports | | |
| 21. | Kerala | Complex, Pachot, | | |
| 22. | Lakshadweep | Mahsana, Gujarat | | |
| 23. | Laddakh | , , , , , , , , , , , , , , , , , , , | Khodaji Thakor | 9714396635 |
| 24. | Madhya Pradesh | | and the second s | |
| 25. | Maharashtra | | | |
| 26. | Manipur | | | |
| 27. | Meghalaya | | 1 | |
| 28. | Mizoram | | 1 | |
| 29. | N.V.S. | 1 | | |
| 30. | Nagaland | | | |
| 31. | Orissa | | | |
| 32. | Puducherry | | | |
| 33. | Punjab | 1 | | |
| 34. | Rajasthan | 1 | | |
| 35. | Sikkim | | | |
| 36. | Tamil Nadu | | | |
| 37. | Telangana | | | |
| 38. | Tripura | | | |
| 39. | Uttar Pradesh | 1 | | |
| 40. | Uttarakhand | | | |
| 41. | Vidya Bharti | | | |
| 42. | West Bengal | | | |
| 43. | CISCE | | | |
| 44. | IBSSO | | | |

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(13) MESS ARRANGEMENT:-

a. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 02.01.2024 evening onwards.

Place of the Mess: At Venue.

b. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

| Breakfast | | 07:00 am to 09:00 am |
|-----------|---|----------------------|
| Lunch | : | 01:00 pm to 02:30 pm |
| Dinner | | 07:00 pm to 09:00 pm |

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

c. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

d. Food Menu will be as under:-

| Breakfast | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. | | | | |
|-----------|---|--|--|--|--|
| Lunch | Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish | | | | |
| Dinner | Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. | | | | |

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

| No. | Discipline | Gender/ Category | Players | Coach | Manager | Total |
|-----|------------|------------------|---------|-------|---------|-------|
| 1. | Volleyball | U-19 Boys | 12 | 01 | 01 | 14 |
| | | | | | | |

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

(15) Eligibility:-

(a)

- 1. <u>Under 19 years: Each one of the above player should be born on or after 01.01.2005.</u>
- 2. The participating player must be a regular enrolled student of the school.
- 3. The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

| Discipline | Place of Organizing Clinic | Date | Time | Name of Clinic In- charge with mob. No. |
|-------------------------|---|------------|----------|--|
| volleyball U-19 Boys | Sardar Patel Sports Complex, Pachot, Mahsana, Gujarat | 03.01.2024 | 08:00 AM | Will be Informed on arrival |

(17) CHIEF-DE-MISSION/H.O.D MEETING:-

| Date | Time | Name of Organzing In- charge with Mob. No. |
|------------|----------|---|
| 02.01.2024 | 06:00 PM | Mr. M. M. Kureshi Mob. No. 8733989263 |
| | | |

(18) COACHES MEETING:-

| Place of Coaches Meeting | Date | Time | Name of Organzing In- charge with Mob. No. |
|---|------------|----------|---|
| Multi-Purpose Indoor Hall Sardar Patel Sports Complex, Pachot, Mahsana, Gujarat | 02.01.2024 | 07:00 PM | Mr. Jigar Desai District Coach Volleyball Mob. No. 8849819802 |

(19) SUBMISSION DOCUMENTS:-

It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. 02
- (3) Duly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate
- (5) Complete list of participants & officials. Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2005 (U-19 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School

Tournament:-

| No | Name of Nodal | Designation | Ph. /Mob. No./ Fax No./E- | | |
|----|-------------------|---|--|--|--|
| | Officer | Correspondence address | Mail Address | | |
| 1. | Mr. M.M. Kureshi | District Sports Development Officer, Mahsana | 8733989263 Dsdo Mahsana@gujarat.gov.in | | |
| 2. | Mr. Vishnu Vasava | District Sports Development Officer, Narmada | 7046763121 Dsdo- narmada@gujarat.gov.in | | |
| 3. | Triveni Sarvaiya | District Sports Development Officer, Sabarkantha | 8155941984 Dsdo- sabarkantha@gujarat.gov.in | | |

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001 1/6//

(21)Online Entry:-

Before the start of online registration o players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22)Media:-

> The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23)Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24)Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of

(25)Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

Remuneration to ITO/NTO/SGFI Staff and others:-(26)

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the (27)site of the competition, the deposit on the entry fee, paid at the time of registration, will not be

II) A minimum number of 8 entries are required for each event, less than 8 entries will not be

Deepak Kumar(IAS)

President School Games Federation of India

Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium,
- 4. Organizing Secretary, 67th National School Games in Volleyball U- 19 age groups Boys
- 5. All Executive committee members, School Games federation of India.

President School Games Federation of India

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 0296 /SGFI/2023-24

Dated: 27/10/2023

To.

All Affiliated Units

School Games Federation of India

Invitation for 67th National School Games in Volleyball & Rugby U- 14 Boys & Girls

Championship 2023-24 at KITT & KISS Campus, Bhubaneswar (Odisha). Ref.:

Directorate of Secondary Education, Odisha Letter No. 28099/5P-44-2018-VI dated

Dear Sir/Madam.

It is my privilege to inform you that the Directorate of Secondary Education, Odisha has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Volleyball & Rugby U-14 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at KIIT & KISS Campus, Bhubaneswar, Odisha. The following are the details related to the conduct of tournament.

Tournament Summary:-(1)

| State | Name of Place | Discipline | Age Group | Date of Championship |
|--------|--|----------------------------------|-----------|---|
| Odisha | Biju Patnaik Indoor Stadium, KITT & KISS Campus, Bhubaneswar | Rugby (Under 14 Boys & Girls) | | From: 22 th to 26 th Decembe 2023 |
| | Rahul Bose Rugby Stadium, KIIT & KISS Campus, Bhubaneswar | | | Reporting Date 21 th December, 2023 Last Online Entry: 16 th December, 2023 |

(2)

During the month of December weather in Bhubaneswar (Odisha) is cold. You are advised to bring enough/ suitable clothing accordingly.

Reporting Date:-(3)

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 21/12/2023 up to 5:00 PM. On your arrival at the KITT & KISS Campus, Bhubaneswar, Odisha. The eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4)Place of Reporting:-

(i) Place & location of control Room:

KITT & KISS Campus, Bhubaneswar.

(ii) Name & Mob. No of Control Room in-Charge:

Mr. Kailesh Chandra Pradhan 9437841555

Mr. Rudrakesh Jena

9937220198

Mr. Pradeep Dora

9437476561

(5)Reception:-

Arrangement has been made for your reception at Bhubaneswar Railway Station & Baramunda Bus Stand Bhubaneswar. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance via e-mail at schoolsports01.association@gmail.com or on Mobile No. 9437841555.

| Reception Venue | | Mob./Ph. No. | Place and Time of Reception Counter |
|--------------------------------|-----------------------|--------------|---|
| Bhubaneswar Railway Station | Mr. Pathani Agrasingh | 9861415820 | Morning to Night 24 hours at Nasik Road Railway |
| Transportation In- charge | Mr. Rudrakesh Jena | 9937220198 | Station, Nasik Platform No. 1 |

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ (7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer Mr. Kailash Chandra Pradhan, Asst. Director on 7848952115, Jyoti Prasad Parida, DPEO on Mob. No. 9438739838, Dr. Sudhansu Sekhar Patra, Asst. Director on Mob. No 7608091607.

(8) How to Reach:-

- 1. On Reaching at Bhubaneswar Railway Station you have to travel to control room which is almost
- 2. Transport will be provided by the organizers right at the Bhubaneswar Railway Station to the (9) PROVISIONAL PROGRAMME DATE:-

| Date | Time | AMME DATE:- | |
|--|--------------------|--|---------------------------------------|
| 21.12.23 | 05:00 PM | Programme Arrival/Registration/Control Room-Hostel Check in | Place |
| | 02:00 PM | | |
| 21.12.23 | 06:00 PM | Clinic for Referees & Technical officials | |
| oss mossum a s | 07:00 PM | Meeting of Chief-De-Mission | |
| | 07:30 PM | Meeting Coach draw the 5th | VIII O MOS |
| 22.12.23 | 03:00 PM | technical information about rules and regulations. Opening ceremony/Cultural Programme /Oath etc. & First Round Competition | KIIT & KISS Campus, Bhubaneswar |
| 22 th to 26 th December | | Competition | Difficultieswar |
| 26.12.23 | | Final Competition & Closing Ceremony | |
| 26.12.23 | As Per Schedule | Departure of Teams | W. |
| ANSPORTA | ATION:- | | |

(10) TRANSPORTATION:-

- Arrangement for dropping of players by bus from Bhubaneswar Railway Station/ Baramunda Bus Stand, Bhubaneswar to Participants' accommodation has been made, the condition of the bus/
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to
- iv) For Chief-de-mission /President/Secretary General appropriate vehicle has been arranged during
- v) The Travelling expenses from home to Competition Venue and return is responsibility of (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer

| 5. NO. | or 01 officer in a single room Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|--------|---|------------------------------------|---|--|
| 1. | Andaman & Nicobar | | accommodation | |
| 2. | Andhra Pradesh | 1 | | |
| 3. | Arunachal Pradesh | | | |
| 4. | Assam | | 1 | |
| 5. | Bihar | | | |
| 6. | CBSE Welfare Sports organization | | | |
| 7. | Chandigarh | | | |
| 8. | Chhattisgarh | | | |
| 9. | Daman & Diu & Dadar Nagar Haveli | | | |
| 10. | Delhi | | | |
| 11. | D.A.V. | | | |
| 12. | Goa | | | |
| 13. | Gujarat | | | |
| 14. | Haryana . | | | |
| 15. | Himachal Pradesh | | | |
| 16. | I.P.S.C. | | | |
| 17. | Jammu & Kashmir | | Mr. Bhagirathi Swain Mr. Sujata Pattnaik Mr. Sambhunath Dash Mr. Krishna Roy | 9439285100 9337648187 8093307006 |
| 18. | Jharkhand | | | |
| 19. | K.V.S. | | | |
| 20. | Karnataka | | | |
| 21. | Kerala | KIIT & KISS Campus, | | |
| 22. | Lakshadweep | Bhubaneswar | | |
| 23. | Laddakh | | | |
| 24. | Madhya Pradesh | | | |
| 25. | Maharashtra | | | |
| 26. | Manipur | | | |
| 27. | Meghalaya | | | |
| 28. | Mizoram | | | |
| 29. | N.V.S. | | | |
| 30. | Nagaland | | | |
| 31. | Orissa | | | |
| 32. | Puducherry . | | | • |
| 33. | Punjab | | | |
| 34. | Rajasthan | | | |
| 35. | Sikkim | | | |
| 36. | Tamil Nadu | | | |
| 37. | Telangana | | | |
| 38. | Tripura | | | |
| 39. | Uttar Pradesh | | | |
| 40. | Uttarakhand | | | |
| 41. | Vidya Bharti | | | |
| 42. | West Bengal | | | |
| 43. | CISCE | (4) | | |
| 44. | IBSSO | | 100 mm | |

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001 11411

(13)MESS ARRANGEMENT:-

a. In case of your state contingent is making own food arrangements please inform the Nodel Officer of organizing Committee well in advance. b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 21.12.2023 evening

Place of the Mess: At Venue.

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are

| 07:00 1 00 00 |
|----------------------|
| 07:00 am to 09:00 am |
| 01:00 pm to 02:30 pm |
| |
| 07:00 pm to 09:00 pm |
| |

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

| Breakfast | Bread slice with Butter/Paratha with Cont. To the |
|-----------|---|
| Lunch | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. |
| Dinner | Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & |

(14)Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

| No. Discipline | Category | Category Players | | 2001 | F | | | |
|----------------|------------|------------------|------|-------|-------|---------|-------|----------------|
| 1. | Volleybali | 11.44 | Boys | Girls | Coach | Manager | Total | Grand Total |
| 1.10 S | Voncyball | U-14 | 12 | 12 | 2 | 2 | 28 | ·Otai |
| 2. | Rugby | U-14 | 10 | | | | | 57 |
| | | 0-14 | 12 | 12 | 2 | 2 | 28 | |

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should be of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in Eligibility:-

(a)

1. Under 14 years: - Each one of the above player should be born on or after 01.01.2010.

2. The participating player must be a regular enrolled student of the school.

- 3. The participating players should be studying in 12th or below class but not below 6th
- 4. Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

Eligibility/Age Certificate:-(b)

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

| Discipline | Place of Organizing Clinic | Date | Time | Name of Clinic In- charge with mob. No. |
|--------------------|-------------------------------|------------|-----------------------------|--|
| Volleyball & Rugby | Will be informed on arrival | 21.12.2023 | Will be informed on arrival | Will be informed on arrival |

(17) CHIEF-DE-MISSION/H.O.D MEETING:-

| Place of Managers Meeting | Date | Tir | ne | Name of Organizing In- charge with Mob. No. |
|-----------------------------|------------|--------------------|-------|--|
| Will be informed on arrival | 21.12.2023 | Will | be | Will be informed on arrival |
| | | informe arrival | ed on | |

(18) COACHES MEETING:-

| Place of Coaches Meeting | Date | Time | Name of Organizing In- charge with Mob. No. |
|-----------------------------|------------|-----------------------------|--|
| Will be informed on arrival | 21.12.2023 | Will be informed on arrival | Will be informed on arrival |

(19) SUBMISSION DOCUMENTS:-

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size.
- (3) Duly filled Eligibility Certificate.

02 In Triplicate

(4) Copy of AADHAR Card

In Triplicate

(5) Complete list of participants & officials.

Original

- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2005 (U-19 yrs.) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School Tournament:-

| No | | Designation Correspondence address | Ph. /Mob. No./ Fax No./E-Mail Address |
|----|--------------------------------|---------------------------------------|---|
| 1. | Mr. Kailash Chandra Pradhan | Asst. Director (PE)/OSD(PE)/DSE(O) | kailashchandrapradhan28@gmail.co m Mob. No. 9437841555 |
| 2. | Mr. Jyoti Prasad Parida | DPEO | jyotiprasadparida@gmail.com 9438739838 |
| 3. | Dr. Sudhsnsu Sekhar Patra | Asst. Director DSE (O) | Schoolsports01.association@gmail.com 7608091607 |

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(21) Online Entry:-

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) <u>Media:-</u>

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
 - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar(IAS)
President

School Games Federation of India

Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary, 67th National School Games in Volleyball & Rugby U- 14 age groups Boys & Girls Championship 2023-24, Bhubaneswar, Odisha.
- 5. All Executive committee members, School Games federation of India.

President
School Games Federation of India

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 360 /SGF1/2023-24

Dated: 21/11/2023

To.

All Affiliated Units,

School Games Federation of India

Sub.: Invitation for 67th National School Games in Volleyball Under- 17 Girls Championship 2023-24

At Trichirappalli, Tamilnadu.

Ref.: Department of School Education Tamilnadu, Letter No. 000535/M/E4/2023 dated- 20/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the **Department of School Education Tamilnadu**, has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of **Volleyball Under-17Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Trichirappalli**, **Tamilnadu**. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

| Organising Unit | Place of Tournament | Discipline | Age Group | Date of Championship |
|--------------------|---|--------------------|-----------|---|
| Tamilnadu | Bhel- Kailasapuram Trichirappalli | Volley (Under-1 | | From: 26 th Dec. 23 to 30 th Dec. 2023 Reporting Date: 25 th December, 2023 Last Online Entry: 20 th December, 2023 |

(2) Weather:-

During the month of **December/ January** weather in **Trichirappalli**, **Tamilnadu** is pleasant. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 25/12/2023 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room:

Bhel- Kailasapuram Trichirappalli Tamilnadu.

(ii) Name of Control Room in-Charge:

Mr. G.Sankar Mr.K. Subramaniyan

9688270408, 9787912103

(ii) Mobile No. of Control Room in-charge:

(5) Reception:-

Arrangement has been made for your reception at Railway Station, Trichirappalli & Trichy Central Bus Stand. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Organizer.

| Reception Venue | Name of Receptionist | Mob./Ph. No. | Place and Time of Reception Counter |
|-----------------------------------|------------------------------------|--------------------------|--|
| Trichirappalli Railway Station | Mr. G. Sankar | 9688270408 8610218031 | |
| Trichy Central Bus Stand | Mr. K. Subramaniyam Mr. L. Balu | 9787912103 9842863692 | Morning to Night 24 hours |

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/Competent authority.

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(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Organizer.

(8) How to Reach:-

- 1. On Reaching at Trichirappalli Railway Station, Trichirappalli you have to travel to control room which is almost 15 Km. Trichy is on the Route of southern railway. The distance between Trichy Railway Station to Chennai Central DR Puratchi Thalaivar M.G.R. Railway Station is 30 KM.
- 2. Transport will be provided by the organizers right at the Trichirappalli Railway Station, Trichy Central Bus Stand to the competition venue.
- 3. Name of the nearest Junction from the Hostel/ accommodation /control room is Trichy railway Junction. Distance-15 Km.

(9) PROVISIONAL PROGRAMME DATE:-

| Date | Time | Programme | Place |
|---|--------------------|--|-----------------------------|
| 25.12.23 | 11:00 AM | Arrival/Registration/Control Room-Hostel Check in | |
| 400000000000000000000000000000000000000 | 03:00 PM | Training session for participating teams before competition | |
| 25.12.23 | 06:00 PM | Clinic for Referees & Technical officials | |
| 20.12.23 | 07:00 PM | Meeting of Chief-De-Mission | |
| | 07:30 PM | Meeting Coach, draw the fixture & provide all technical information about rules and regulations. | Bhel- Kailasapuram |
| 26.12.23 | 04:00 PM | Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition | Trichirappalli Tamilnadu |
| 26.12.23 To 30.12.23 | Morning to Evening | Competition | |
| 30.12.23 | Morning | Final Competition & Closing Ceremony | |
| 30.12.23 | As Per Schedule | Departure of Teams | |

(10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from Trichirappalli Railway Station and Trichy central bus Stand to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.

iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.

- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

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3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules

| . NO. | r 01 officer in a single room Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. |
|-------|---|------------------------------------|--|--|
| 1 | Andaman & Nicobar | | decommodation | |
| 2 | Andhra Pradesh | | | |
| 3 | Arunachal Pradesh | | | |
| 4 | Assam | | | |
| 5 | Bihar | | | |
| 6 | CBSE Welfare Sports organization | | | |
| 7 | Chandigarh | | | |
| 8 | Chhattisgarh | | | |
| 9 | Daman & Diu & Dadar Nagar Haveli | | | |
| 10 | Delhi | | | |
| 11 | D.A.V. | | | |
| 12 | Goa | | | |
| 13 | Gujarat | | 1 | |
| 14 | Haryana | | | |
| 15 | Himachal Pradesh | | | |
| 16 | I.P.S.C. | | | |
| 17 | Jammu & Kashmir | | | |
| 18 | Jharkhand | | Mr. G. Sankar | |
| 19 | K.V.S. | | | 9688270408 |
| 20 | Karnataka | Bhel- | | 8610218031 |
| 21 | Kerala | Kailasapuram | | |
| 22 | Lakshadweep | Trichirappalli | | |
| 23 | Laddakh | Tamilnadu | | |
| 24 | Madhya Pradesh | raminada | Mr K Subramanium | 670701010 |
| 25 | Maharashtra | | Mr. K. Subramaniyam Mr. L. Balu | 9787912103 |
| 26 | Manipur | | IVII. L. Dalu | 9842863692 |
| 27 | Meghalaya | | | |
| 28 | Mizoram | | | |
| 29 | N.V.S. | | | |
| 30 | Nagaland | | | |
| 31 | Orissa | | | |
| 32 | Puducherry | | | 95 |
| 33 | Punjab | | | · · |
| 34 | Rajasthan | | | |
| 35 | Sikkim | | | |
| 36 | Tamil Nadu | | | |
| | Telangana | | | |
| | Tripura | | | |
| | Uttar Pradesh | | | |
| 40 | Uttarakhand | | | |
| 41 | Vidya Bharti | | | |
| | West Bengal | | | |
| 43 | CISCE | | | |
| | IBSSO | | | E . |

MESS ARRANGEMENT:-

a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days. b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 26.12.2023 evening

Place of the Mess: Bhel- Kailasapuram Trichirappalli Tamilnadu.

SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

| Breakfast | : 1 | 07:00 am to 09:00 am |
|-----------|-----|----------------------|
| Lunch | : 1 | 01:00 pm to 02:30 pm |
| Dinner | 1 | 07:00 pm to 09:00 pm |

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

| Breakfast | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. |
|-----------|--|
| Lunch | Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. |

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

| No. | . | Category | Players | | Conch | Manager | Total |
|-----|------------|------------|---------|-------|--------|----------|-------|
| | Discipline | | Boys | Girls | Coacii | Mariager | 1000 |
| 1 | Volleyball | Under - 17 | | 12 | 1 | 1 | 14 |

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

(15) Eligibility:-

(a)

- 1. Under 17 years: Each one of the above player should be born on or after 01.01.2007.
- 2. The participating player must be a regular enrolled student of the school.
- 3. The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS / OFFICIALS:-

| Discipline | Place of Organizing Clinic | Date | Time | Name of Clinic In- charge with mob. No. |
|--------------------------|--|------------|--------|--|
| Volleyball U-17 Girls | Bhel- Kailasapuram Trichirappalli Tamilnadu | 25.12.2023 | 2:00PM | Dr. Rasia devi Senior Asst. Surgeon 9842962555 |

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(17) CHIEF-DE-MISSION/H.O.D MEETING:-

| Place of Managers Meeting | Date | Time | Name of Organzing In- charge with Mob. No. |
|--|------------|---------|---|
| Bhel- Kailasapuram Trichirappalli Tamilnadu | 25.12.2023 | 7:30 PM | Mrs. S. Sarojini 6382340171 |

(18) COACHES MEETING:-

| Place of Coaches Meeting | Date | Time | Name of Organzing In- charge with Mob. No. |
|--|------------|--------|---|
| Bhel- Kailasapuram Trichirappalli Tamilnadu | 25.12.2023 | 8:00PM | Mr. Swaminathan 9443988473 |

(19) SUBMISSION DOCUMENTS:-

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size.

- 02

(3) Duly filled Eligibility Certificate.

In Triplicate

(4) Copy of AADHAR Card

In Triplicate

(5) Complete list of participants & officials.

Original

- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School

Tournament:-

| No | Name of Nodal Officer | Designation Correspondence address | Ph. /Mob. No./ Fax No./E- Mail Address |
|----|--------------------------|--|---|
| 1. | Mr. G. Sankar | Physical Education Teacher GHS Thenur. | 9688270408 8610218031 |
| 2 | Mr. K. Subramaniyam | Physical Education Teacher GHS Unaiyur | 9787912103 |
| 3. | Mr. L. Balu | Physical Education Teacher Ghs Arasunilaipalayam. | 9842863692 |
| 4. | Dr. P. Cyril Joseph | Physical Education Teacher GGHSS Townhall. | 8838950389 |
| 5. | Mr. S. Baskar | Physical Education Teacher ERGSS Trichy. | 9443016799 |
| 6. | Mr. R. Karunakaran | Physical Education Teacher GHS K.K.Nagar. | 9443590228 |

(21) Online Entry:-

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at **Shimla**, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(22)

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system

(23)

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED Timing, Scoring & Result:walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24)

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25)

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26)

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI

I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be (27)II) A minimum number of 8 entries are required for each event, less than 8 entries will not be

awarded certificate of merit.

Deepak Kumarias President School Games Federation of India

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi. Copy to:-

2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.

3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium,

4. Organizing Secretary, 67th National School Games in Volleyball U- 17Girls Championship 2023-24, Trichirappalli, Tamilnadu.

5. All members, Executive committee, School Games federation of India.

President School Games Federation of India