

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/5977 - 82

Dated:- 13/12/23

CIRCULAR

Subject:-Coaching camp of Basketball (U-14 Boys U-17 Girls) for 67th National School Games 2023-24 to be held at Rajnandgaon (Chhattisgarh) w.e.f. 04th Jan 2024 to 07th Jan 2024, (U-14 Girls) to be held at Barmer (Rajasthan) w.e.f. 08th Jan 2024 to 13th Jan 2024 and (U-19 Boys) to be held at Patiala (Punjab) w.e.f. 06th to 11th Jan 2024.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp of the players of Basketball (U-14 Boys & Girls, U-17 Girls, U-19 Boys) of Delhi Schools, selected through Delhi State School Games (list enclosed) from 13th Dec 2023 onwards at Basketball indoor Stadium Anandvas (LokVihar), Pitampura New Delhi.

The selected students/players will represent Delhi in 67th National School Games 2023-24 (U-14 Boys U-17 Girls) to be held at Rajnandgaon (Chhattisgarh) w.e.f. 04th Jan 2024 to 07th Jan 2024, (U-14 Girls) to be held at Barmer (Rajasthan) w.e.f. 08th Jan 2024 to 13th Jan 2024 and U-19 Boys) to be held at Patiala (Punjab) w.e.f. 06th to 11th Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 20/11/2023 and 05/12/2023 issued by SGFI (copy enclosed).

The player of U-14 age category should be born on or after 01/01/2010, U-17 age category should be born on or after 01/01/2007 and U-19 age category should be born on or after 01/01/2005 and should be studying in 12th class or below but not below 6th Standard the participating player must be a regular enrolled student of the school

The student/ player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

Following documents are mandatory:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

- 2. Copy of Aadhar Card.
- 3. Copy of School I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the in-charge of the game Sh. Naveen Hooda PET/Coach (9873997548) Sh. Gaurav Malik Assistant Coach (9897664601), Sh. Brijesh Singh Coach (7827750509) Ms. Lata Punia PET/Coach (9896113588) Ms. Kalpna Yadav PET/Coach (9416817834).

(YOGESH PAL SINGH)

Dated:-

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.

2. PS to Director (Education), Govt. of NCT of Delhi.

3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.

4. All HOSs, DoE, Govt. of NCT of Delhi.

5. Concerned person(s) mentioned in the circular.

6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

Under (14) Brys Short Listed Hoyer's for National Comp 2003-24.
(Bosketball)

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19.	Prenav	31	9811084477
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Under-14 (Giola) Short Listed Players for National Camp. 230 (Basketball)

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4. Swasti	18	9990528007
5. Ananya Sharma 6. Shananya Gubla 7. Shan fouli	26	8882756556
& Shananya Gupta	26	8882756556
7. Shaifali	26	
g. Aushilea	21	9306478218
9. Lavanya	2-1	965 1961
10. Saanchi Tanvar	21	9910079158
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14 Rudranshi	13	9899642737
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17. Anshika	07	9868038994
18. Kasvi Goyal	J.	9811725665
19 Ananya	17	9899790810
20. Nysa Singh	20	9868671343
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Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 0376 ISGFI/2023-24

Dated: 05/12/2023

To.

All Affiliated Units.

School Games Federation of India

Invitation for 67th National School Games BASKET BALL U-14 Boys & U-17 Girls Sub.:

Championship 2023-24 at Rajnandgaon, Chhattisgarh.

Directorate of Public Instruction Chhattisgarh, Raipur, Letter No. phy.edu/16/C.G.

national/2023-24/956 dated- 01/12/2023.

Dear Sir/Madam,

I am directed to inform you that the Directorate of Public Instruction Chhattisgarh, Raipur, , has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of BASKET BALL U-14 Boys & U-17 Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Rajnandgaon, Chhattisgarh. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Chhattisgarh	Painandassa	BASKET BALL (Under - 14 Boys)		From: 04th Jan. to 07th January, 202
Weather:	BASKET BALL (Under-17 Girls)	Reporting Date: 03th January., 2024 Last Online Entry: 29th December, 2023		

(2)

During the month of January weather in Rajnandgaon, Chhattisgarh is of pleasant cold. You are advised to bring enough/ suitable clothing accordingly.

(3)Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 03/01/2024 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4)Place of Reporting:-

(i) Place & location of control Room:

Bajrang Das (BD) SEJES School

Rajnandgaon.

(ii) Name & Mobile No of Control Room in-Charge:

Mr. Aaditya khare,

9425212285

Mr. Usha chatarii

9340400872

(5) Reception:-

Arrangement has been made for your reception at Rajnandgaon Station, Rajnandgaon & Bus Stand, Rajnandgaon. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the organizer

Reception Venue	Name of Receptionist	Mob./Ph. No.	i race and titlle of
Stand Rainandagon	Mr. Bhanupratap Singh Mr. Vinit Ranjan Mr. Swapnil Jha	09826176123 09827901307 08962663341	Reception Counter Morning to Night 24 hours at Rajnandgaon Railway Station platform No. 1

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(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/Competent authority.

(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer.

(8) How to Reach:-

- 1. On Reaching at Rajnandgaon Railway Station, Rajnandgaon / Bus Stand, Rajnandgaon you have to travel to control room which is almost 02 Km.
- 2. Transport will be provided by the organizers right at the Rajnandgaon Railway Station, Rajnandgaon / Bus Stand Rajnandgaon to competition venue/ accommodation Place.

(9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
03.01.24	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	
	1:00 PM	Medical test for age verification	
03.01.24	2:00 PM	Training session for participating teams before competition	Bajrang Das (BD)
	3:00 PM	Clinic for Referees & Technical officials	SEJES School
	7:00 PM	Meeting of Chief-De-Mission	Rajnandgaon
	8:00 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
04.01.24	10:00 AM	Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition	Bajrang Das (BD) SEJES School Rajnandgaon
04.01.24 To 07.01.24	Morning to Evening	Competition	Digvijay Stadium
07.01.24	01:00 PM	Final Competition & Closing Ceremony	Bajrang Das (BD) SEJES School Rajnandgaon
07.01.20 24	As Per Schedule	Departure of Teams	Rajnandgaon

(10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from Rajnandgaon Railway Station, Rajnandgaon to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

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(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No	having Stay	Name of the venue School/Hostel	Name of responsible person for	Telephone/ Mot No.
1	Andaman & Nicobar	<u> </u>	accommodation	
2	Andhra Pradesh			
3	Arunachal Pradesh	3	1	
4	Assam	•	1	
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh		1	
8	Chhathsgarh		1	
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11				
12				
13				
14				
15	Himachal Pradesh			
16	I.P.S.C.			
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18	Jharkhand			
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OFFICE OF THE PRESIDENT

SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

MESS ARRANGEMENT:-(13)

a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Emaildeosechsr@gmail.com.

b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 03.01.2024 evening onwards.

Place of the Mess: Shall be Communicated On Arrival

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

V5		
Breakfast		07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	 	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening, Menu will be comprised of both Veg. & Non-Veg.

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

nu will be as under:-
Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

Composition of Team:-(14)

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No. Di	Discipline	U-14	U-17	Coach	Manager	Total
	Andready and make the condense of the condense	Boys	Girls			
1.	Basket Ball	12	12	02	02	28

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

Eligibility:-(15)

(a)

- 1. Under 14 years: Each one of the above player should be born on or after 01.01.2010.
- 2. Under 17 years: Each one of the above player should be born on or after 01.01.2007.
- 3. The participating player must be a regular enrolled student of the school.
- 4. The participating players should be studying in 12th or below class but not below 6th Standard.
- 5. Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

	ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-
(16)	

Discipline	INIC FOR PARTICIPANT Place of Organizing Clinic	Date	1 11110	Name of Clinic In- charge with mob. No
and the second s		04.01.2024	07:00 PM	Will be informed on
Basketball U-14	Dajrang Das (DD)	04.01.2021		arrival
Boys & U-17	SEJES School			
Girls	Rajnandgaon			

CHIEF-DE-MISSION/H.O.D MEETING:-(17)

CHIEF-DE-MISSION/H.O.D ME Place of Managers Meeting		Time	Name of Organzing In- charge with Mob. No.
Bajrang Das (BD) SEJES School Rajnandgaon	03.01.2024	06:00 PM	Smt Usha Chatarji I/C Sports Officer Mob. 9340400872

11511

(18)

OACHES MEETING:- Place of Coaches Meeting	Date	Time	Name of Organzing In charge with Mob. No.	
Bajrang Das (BD) SEJES School Rajnandgaon	03.01.2024	07:00 PM	Mr. Rajeshwar Rao Sai Center Mob. 9131780870 Mob. 8085382829	

SUBMISSION DOCUMENTS:-(19)

It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on (1) Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel. 02
- The State Flag (of your state) of 6ft.x 4ft.size. (2)

Duly filled Eligibility Certificate. (3)

In Triplicate

Copy of AADHAR Card (4)

In Triplicate

Complete list of participants & officials.

Original

- Must be certified that participating players fulfill the eligibility rules of Championship & (5)(6)are the students studying in 12th or below but not below 6th Standard.
- Must be Certified that each one of above players is born on or after 01.01.2010 (U-14 (7)Yrs)& 01.01.2007 (U-17 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- All the Head of Delegation are requested to bring the original mark-sheet of the last year (8)of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

Any other details & further information contact for Nodal Officer of National School (20)

Tournament:-

No	ament:- Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E- Mail Address
1.	Mr. Rajesh Singh	D.Ed.O	mdmdeorjn@gmail.com Mob. 9826171799
2.	Mr. Anil Mishra	Asst. Dir. Sports Dpi Office Raipur	anilmishra.14@rediffmail.co m Mob. 9826171799
3.	Smt Usha Chatarji	I/C A.D.S.O Rajnadgaon	9340400872

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(21) Online Entry:-

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) <u>Media:</u>-

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

Proper branding of stadium & Host City:

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance.

sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) Remuneration to ITO/NTO/SGFI Staff and others:The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

(27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.

II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

This Invitation Letter is being sent by the consent of the President (SGFI).

(Bhagwati Singh)
Member, Executive Committee
School Games Federation of India

Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary, 67th National School Games Basket Ball U- 14 Boys & U-17 Girls Championship 2023-24, Rajnandgaon, Chhattisgarh.

5. All Executive Committee Members, School Games Federation of India.

Member, Executive Committee
School Games Federation of India

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 35 | /SGF1/2023-24

Dated: 90/11/2023

To.

All Affiliated Units,

School Games Federation of India

Sub.: Invitation for 67th National School Games in Basketball Under- 14 Girls Championship

2023-24 At Barmer, Rajasthan.

Ref.: Department of Secondary Education of Rajasthan, Bikaner, Latter No. Shivira/Sec/Sports-4/SGFI/2023-24 dated- 02/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Department of Secondary Education of Rajasthan, Bikaner has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Basketball Under- 14 Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Barmer, Rajasthan. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Rajasthan	Barmer	Basketball (J-14 Girls	From: 08 th Jan. to 13 th January 2024 Reporting Date: 07 th Jan. 2024 Last Online Entry: 02 nd January, 2024

(2) Weather:-

During the month of January weather in Barmer, Rajasthan is of Shivering cold. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 07/01/2024 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room:

Govt. Girls Sr. Sec. School Malgodam Road Barmer, Rajasthan

(ii) Name of Control Room in-Charge:

(ii) Mobile No. of Control Room in-charge:

Jagdish Mosalpurlya

9001258031

(5) Reception:-

Arrangement has been made for your reception at Railway Station, Barmer. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Krishan Singh Maheh, Dist. Education on Mob. No 9414420009

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Barmer Railway Station & Bus Stand	Mr. Naresh Bhanshail	9001235838	Morning to Night 24 hours at Barmer Railway Station & Bus Stand

(6) Identity Card:-

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players

2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room. 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded

aco S. No.	nief-de-mission/ President/ commodation for 01 officer i Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar			
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar			
1	Nagar Haveli			
10			1	
11				
12	(A)			
13				
14	Harvana		Mr. Praveen Singh	
15		Govt. Girls Sr. Sec.	(Spors Incharge DEO	9782895482
16	I IPSC.	School Malgodam	Ele Barmer)	9702030402
17		Road Barmer,	\	
18		Rajasthan		
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	33 Punjab		W	
	34 Rajasthan			

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

- 3. The participating players should be studying in 12th or below class but not below 6th
- 4. Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-(16)

Discipline	LINIC FOR PARTICIPANTS Place of Organizing	Date		Name of Clinic In- charge with mob. No.
Basketball U-14	Clinic Will be Informed on	07.01.2024	2.00 PM	Dalpat Singh (Sport Officers DEO Barmer)9784776978
3irls	arrival			

CHIEF-DE-MISSION/H.O.D MEETING:-(17)

CHIEF-DE-MISSION/H.O.D MEET Place of Managers Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Cout Girls Sr. Sec. School	07.01.2024	4.00 PM	Madan Singh 9414271020
Malgodam Road Barmer,			in a ln

COACHES MEETING:-(18)

COACHES MEETING:- Place of Coaches Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Mahatma Gandhi English Medium Station Road Barmer	07.01.2024	6.00 PM	Jitendar Bhadu 9509937893

SUBMISSION DOCUMENTS:-(19)

It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. (1) personnel. 02
 - The State Flag (of your state) of 6ft.x 4ft.size.
- In Triplicate (2)Duly filled Eligibility Certificate. In Triplicate (3)
- Copy of AADHAR Card Original (4)
 - Complete list of participants & officials.
- Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th (5)(6)
- Must be Certified that each one of above players is born on or after 01.01.2010 (U-14 yrs) hence, they are eligible for participating in their respective age group. (7)Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State (8)

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

> Deepak Kumar(IAS) President School Games Federation of India

Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru
- 4. Organizing Secretary, 67th National School Games in Basketball Under- 14 Girls Championship 2023-24 At Barmer, Rajasthan

5. All Executive committee members, School Games federation of India.

President School Games Federation of India

Campus of Directorate Of Secondary Education 18. Park Road, Lucknow, U.P. 226001

F. No. 352 /SGF1/2023-24

Dated: 20/11/202'5

To.

All Affiliated Units,

School Games Federation of India

Sub.: Invitation for 67th National School Games in Basketball Under-19 Boys Championship 2023-24

at Patiala, Punjab.

Ref.: Directorate of School Education (Secondary), Punjab, Letter No. E-file No. 388663 Dated-17/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of School Education (Secondary), Punjab, has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Basketball Under-19 Boys competition under the auspices of School Games Federation of India On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Patiala, Punjab. The following are the details related to the conduct of tournament

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Punjab	Government Co-Edu Multipurpose Senior Secondary School, Patiala	Baske (Under-		From: 06 ^{In} to 11 th January 2024 Reporting Date: 05 ^{In} January, 2024 Last Online Entry: 31 st December, 2023

(2) Weather:-

During the month of January weather in Patiala, Punjab is of shivering cold. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 05/01/2024 up to 11:00 AM. On your arrival at Government Co-Edu Multipurpose Senior Secondary School, Patiala, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room:

Government Co-Edu Multipurpose Senior

Secondary School, Patiala.

(ii) Name of Control Room in-Charge:

(ii) Mobile No. of Control Room in-charge:

Mr. Daljit Singh 9914466654

(5) Reception:-

Arrangement has been made for your reception at Patiala Railway Station, Patiala. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Kulvir Singh, district Sports Coordinator on Mob. No 9914816116.

Reception Venue	Name of Receptionist	Mob./Ph. No.	
Patiala Railway Station	Mr. Pankaj Seti (Principal)	9417253325	Morning to Night 24 hours at Patiala Railway Station Platform No. 1.

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as par the rules of the experience.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob No.
1	Andaman & Nicobar			
2	Andhra Pradesh		1	
3	Arunachal Pradesh	7	T	
4	Assam	7		
5	Bihar		1	
6	CBSE Welfare Sports organization			
7	Chandigarh	1		
8	Chhattisgarh	1		
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi	1		
11	D.A.V.			
12				
13	Gujarat		1	
14			11. 5	0044050404
15	Himachal Pradesh		Mr. Rajnish Kumar	9814250464
16	I.P.S.C.			
17	Jammu & Kashmir			
18	Jharkhand]	
19	K.V.S.			
20	Karnataka	\		
21	Kerala	Govtnment Physical		
22	Lakshadweep	College Patiala		
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram		Mr. Rajiv Kumar	9779090172
29	N.V.S.		-	
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
	Tamil Nadu			
37	Telangana			ार
38	Tripura			
39	Uttar Pradesh			
	Uttarakhand			
	Vidya Bharti			
	West Bengal			
	CISCE			
44	IBSSO			

(13) MESS ARRANGEMENT:-

a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Email-dydirectorphyedupb@punjabeducation.gov.in Mob No. 8872636747.

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In- charge with mob. No.
Basketball U-19 Boys	Government Co-Edu Multipurpose Senior Secondary School, Patiala	05.01,2024	06:00 PMI	Mr. Harinder Singh 9855582440

(17) CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Government Co-Edu Multipurpose Senior Secondary School, Patiala	05.01.2024	06:30 PM	Mr. Lalit Kumar 9855024772

(18) COACHES MEETING:-

Place of Coaches Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Government Co-Edu Multipurpose Senior Secondary School, Patiala	05.01.2024	07:00 PM	Mr. Lalit Kumar 9855024772

(19) SUBMISSION DOCUMENTS:-

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eliqibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size.
- (3) Duly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate
- (5) Complete list of participants & officials. Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2005 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E- Mail Address	
1.	Mr. Sunil Kumar	Deputy Director (Physical Education)	8872636747 Email id - dydirectorphyedupb@punjabedu cation.gov.in	
2.	Mr. Ravinder Pal	Deputy District Education Officer (SE)	9501031600 Email id –deose.Patiala@punjabeducatio n.gov.in	