



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No.F.DE/41/Sports/2023/ 6055-60

Dated:- 14/12/23

**CIRCULAR**

**Subject:-Coaching camp of Hockey (U-17 Girls) for 67th National School Games 2023-24 to be held at Kodagu (Karnataka) w.e.f. 04<sup>th</sup> Jan 2024 to 08<sup>th</sup> Jan 2024.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 16<sup>th</sup> Dec 2023 onwards at SBV Ashok Nagar Hockey Center Delhi for the players of Hockey (U-17 Girls) of Delhi Schools, selected through Delhi State School Games (list enclosed) .

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 to be held at Kodagu (Karnataka) w.e.f. 04<sup>th</sup> Jan 2024 to 08<sup>th</sup> Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 07/12/2023 issued by SGFI (copy enclosed).

The player of U-17 age category should be born on or after 01/01/2007 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**Following documents are mandatory:-**

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

2. Copy of Aadhar Card.
3. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Kanchan Lata Pal, Assistant Coach (8565006917) Sh. Satish Rana PET/Coach (8826855270).



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/ 6055-60

Dated:- 14/12/23

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

**SELECTED PLAYERS FOR COACHING CAMP HOCKEY U-17 GIRLS**

**FOR 67<sup>TH</sup> NATIONAL SCHOOL GAMES 2023-24**

S.N	NAME	ZONE	S.N	NAME	ZONE
1	MEGHA	13	19	KHUSHI	17
2	MONIKA	13	20	SHRAYA	21
3	ANUSHKA	20	21	SUGHNDHA	21
4	PRACHI	16	22	KARISHMA	21
5	RITIKA	16	23	PARINITI GUPTA	21
6	NISHU RANA	10	24	PAVITRA	22
7	NISHA	10	25	DURGA	22
8	SHIKHA	10	26	DIPIKA	22
9	NEHA	10	27	PRIYANSHI	22
10	SAVITA	10	28	TANIYA	22
11	RITIKA	10	29	LAXMI	22
12	RASHI	10	30	CHEटना	22
13	SUMAN	10	31	NISHA	20
14	MONIKA	10	32	PRASHATI BISHT	20
15	MONIKA	17	33	SAUMYA	20
16	JYOTI	17			
17	SHUBHNANDANI	17			
18	RITU	17			

SELECTORS

1.LALITA



2.DEEPA



3.ADITI BOORA





OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No. 408 /SGFI/2023-24

Dated: 07/12/2023

To,

All Affiliated Units  
School Games Federation of India

**Sub.: Invitation for 67<sup>th</sup> National School Games in Hockey Under-17 Girls Championship at Kodagu (Coorg), Karnataka State**

**Ref.: Department of School Education Karnataka, Dated 04/12/2023.**

Dear Sir/Madam,

I am directed to inform you that the Department of School Education Karnataka has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of Hockey Under-17 Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Kodagu (Coorg), Karnataka State. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

Organizing Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Karnataka	Sports School Kudige, Kodagu, Karnataka	Hockey (Under-17 Girls)		<b>From :</b> 04 <sup>th</sup> to 08 <sup>th</sup> January, 2024 <b>Reporting Date:</b> 03 <sup>rd</sup> January, 2024 <b>Last Online Entry:</b> 29 <sup>th</sup> December, 2023

(2) **Weather:-**

During the month of January weather in Karnataka is of pleasant cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 03/01/2024 up to 11:00 AM. On your arrival, the eligibility forms of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room: Sports School Kudige, Kodagu Karnataka  
(ii) Name of Control Room in-Charge: Manjesh BEO. Hemanth. BRC. Sukumari TPEO  
(ii) Mobile No. of Control Room in-charge: 9480695261. 9480695264. 9740198880

(5) **Reception:-**

Arrangement has been made for your reception at Bus Stand, Kushalnagar. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Kushalnagar Bus Stand	Doddegowda BEO Harsih ECO Radhakrishna ECO Santhosh P.E. teacher Maruthi. Asst. teacher Shivalinga. Asst. teacher	9480695260 9980669032 9880099601 7026467782 7349075910 9916911779	Morning to Night 24 hours at Bus stand.

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**(6) Identity Card:-**

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

**(7) Entry of Teams:-**

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer.

**(8) How to Reach:-**

1. Sangoli Rayanna Railway station Bangalore is on the route of Southern Railway Station.
2. Travel from Sangoli Rayanna Railway station Bangalore to Mysuru Railway Station. Distance: 150 km
3. Travel from Mysuru to Kushalnagar by bus. Distance: 80km
4. Kushalanagar Bus Station to control room. Distance: 06km
5. Transport will be provided by the organizers right at the **control room** to the competition venue.

**(9) PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
03/01/2024	11:00 AM	Arrival/Registration/Control Room	Control Room
03/01/2024	11:30 AM	Training session for participating teams before competition	DEIT Kudige Hall
03/01/2024	12:00 PM	Clinic for referee & technical official	DEIT Kudige Hall
03/01/2024	01:00 PM	Meeting of Chief-De-Mission	DEIT Kudige Hall
03/01/2024	02:00 PM	Meeting Coach, draw the fixture, Provide all technical information & rules and regulations	DEIT Kudige Hall
03/01/2024	03:30 PM	Opening ceremony/Cultural Program /Oath etc.	Sports School Kudige
04/01/2024 to 07/01/2024	As per fixture	Competition	Competition in various grounds-
08/01/2024	9:00 AM	Final Competition & Closing Ceremony	1. Sai ground MADIKERI
08/01/2024	As Per Schedule		2. Turf Ground Kudige 3. Turf Ground Somwarpet 4. Turf Ground Ponampet

**(10) TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Kushalanagar Bus Stand, Kushalanagar to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for compensation.



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**(12) ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	Kudige	1. Doddaiyah. P.E.Teacher 2. Bibin. C.R.P.Madapur 3. Praveen Patil.	9019772585 9480925263 9738343342
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa	Somvarpet	1.Krishanappa. P.E.Teacher 2.Bhavya. Ass.Teacher 3. Megana. Ass.Teacher	9380534221 9663800586 9591100499
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I.P.S.C.			
17.	Jammu & Kashmir			
18.	Jharkhand			
19.	K.V.S.			
20.	Karnataka			
21.	Kerala			
22.	Lakshadweep			
23.	Laddakh	Ponammpet	1.Dany,erappa. P.E.Teacher 2.Meeraashok P.E.Teacher 3. Alima. P.E.Teacher	9902494389 9739196123 9741664173
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan	Madikeri	1.Sandesh.P.E.Teacher 2. Premalathshetti. P.E.Teacher 3. Sagaymarry P.E.Teacher	9591511915 9449124539 9449921157
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

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**(13) MESS ARRANGEMENT:-**

**a. Common Mess:-**

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 03.01.2024 evening onwards.  
Place of the Mess: At Venue

**b. Common mess menu:-**

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

**c. Mess for Technical Officials / VIPs:-**

There will be separate mess arrangement for the Technical Officials / VIPs.

**d. Food Menu will be as under:-**

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Gender/ Category	Players	Coach	Manager	Total
1.	Hockey	U-17 Girls	18	01	01	20

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in).

**(15) Eligibility:-**

**(a)**

1. **Under 17 years:** - Each one of the above player should be born on or after 01.01.2007.
2. The participating player must be a regular enrolled student of the school.
3. The participating players should be studying in 12th or below class but not below 6th Standard.

**(b) Eligibility/Age Certificate:-**

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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(16) **ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In- charge with mob. No.
Hockey U-17 Girls	Will be informed on arrival	03.01.2024	06:00 AM	Will be informed on arrival

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Kudige, DEIT Hall	03.01.2024	06:20 PM	Mr.Ramesh jdpe 9611237631 MR.M.Chadrakanth.DDPI 9448999344 Mr.Krishnappa 9448955171 Dr.Sadashivayya S Palled 9036937599

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Control Room DEIT Kudige	03.01.2024	07:30 PM	Mr. Krishnappa 9448955171 Dr.Sadashivayya S Palled 9036937599 Mr. Poornesh 9449831426 Mr. DanyErappa 9902494389 Mr. Venkatesh 9844326007

(19) **SUBMISSION DOCUMENTS:-**

**It is requested kindly to submit:-**

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the **AUTHORITY LETTER** from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.



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(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation & Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address	Official Website of National School Games
1	Raghuveer .B.S	Director (Minority), Dept. of school education .C.P.I.Office, Bangaluru	9448999442	
2.	Dr. Panduranga	Join Director (admin), Dept. of school education,mys.div.	9481486987	
3.	Ramesh. S.N	Join Director (PE), Dept. of school education .C.P.I.Office, Bangaluru	9611237631	
4.	M.Chadrakanth	DDPI(Admin) .kodagu	9448999344	Nationalhockey 2023@gmail.com
5	Dr.Sadashivayya.s.palled	DPEO,Kodagu	9036937599	
6.	Sri Prakash	B.E.O Virajapet	9480695262	
7.	Sri Doddegowda	B.E.O Madikeri	9480695260	
8.	Sri Manjesh	B.E.O Somwarpet	9480695261	
9.	Gayathri.B.R	TPEI	9535518966	
10	Sukumari.M.L.	TPEI	9740198880	
11	Srinivas.	TPEI	9448504636	
12	Poornesh.B.T	P.E.T	9449831426	

(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system,

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

Field of Play should be of International level and as per the standards already been set by respective International Federation.

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- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**  
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
- II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.
- This Invitation Letter is being sent by the consent of the President (SGFI).



(Bhagwati Singh)  
Member, Executive Committee  
School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in Hockey U-17 Girls Championship 2023-24, Karnataka.
5. All Executive Committee Members, School Games federation of India.



Member, Executive Committee  
School Games Federation of India