



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No.F.DE/41/Sports/2023/6097-6102

Dated:- 14/12/23

**CIRCULAR**

**Subject:- Final selection trial cum coaching camp of Malkhamb (U-14, 17, 19 Boys & Girls) for 67th National School Games 2023-24 to be held at Ujjain (Madhya Pradesh) w.e.f. 08<sup>th</sup> Jan 2024 to 12<sup>th</sup> Jan 2024.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct final selection trial cum coaching camp for Delhi School Students in Malkhamb (U-14, 17, 19 Boys & Girls) on 18<sup>th</sup> & 19<sup>th</sup> Dec 2023 from 9:00 am onwards at R.A. Geeta Co-ed Sr. Sec. School Shankar Nagar, Delhi-110053. The Schedules of trials details is as under :-

1. U-14, 17, 19 age Category (Boys) ----- 18<sup>th</sup> Dec 2023.
2. U-14,17,19 age Category ( Girls) ----- 19<sup>th</sup> Dec 2023

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 to be held at Ujjain (Madhya Pradesh) w.e.f. 08<sup>th</sup> Jan 2024 to 12<sup>th</sup> Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 28/11/2023 issued by SGFI (copy enclosed).

The player of U-14 age category should be born on or after 01/01/2010 and U-17 age category should be born on or after 01/01/2007 and U-19 age category should be born on or after 01/01/2005 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**Following documents are mandatory:-**

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

2. Copy of Aadhar Card.
3. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Sanjay Kumar, PET/Coach (9811506434), Sh. Lakhan Khuswaha PET Coach (8932833882, Ms. Manisha PGT /Coach (7042176631) and Ms. Kavita PET /Coach (9958595961).



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/ 6097 - 6102  
Copy forwarded to for information of necessary action: -

Dated:- 14/12/23

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No. 368/SGFI/2023-24

Dated: 28/11/23

To,

All Affiliated Units,  
School Games Federation of India

**Sub.:** Invitation for 67<sup>th</sup> National School Games in Malkhab Under- 14, 17, 19 Boys & Girls Championship 2023-24 at Ujjain, Madhya Pradesh.

**Ref.:** Directorate of Public Instruction, Madhya Pradesh, Letter No. DPI / Phy / 2023-24 /1037 dated- 23/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Public Instruction, Madhya Pradesh, has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of Malkhamb Under- 14, 17, 19 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Ujjain, Madhya Pradesh. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Madhya Pradesh	Govt. Higher Secondary Maharajwada No. 02, Ujjain, (M.P)	Malkhamb (Under 14,17,19 Boys & Girls )		<b>From :</b> 08 <sup>th</sup> Jan to 12 <sup>th</sup> January, 2024 <b>Reporting Date:</b> 07 <sup>th</sup> January., 2024 <b>Last Online Entry:</b> 2 <sup>nd</sup> January., 2024

(2) **Weather:-**

During the month of January weather in Ujjain, Madhya Pradesh is of Shivering cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 07/01/2024 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

(i) Place & location of control Room: Govt. Higher Secondary Maharajwada No. 02 Ujjain, (M.P.)

(ii) Name of Control Room in-Charge: Mr. Surendra Vyas 8109622933,  
Mr. Rameshwar Depan 9827511227

(ii) Mobile No. of Control Room in-charge:

(5) **Reception:-**

Arrangement has been made for your reception at Railway Station, Ujjain. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Ujjain, Railway Station	Mr. Virendra Bhatiya Mr. Sunilbat Devakar	9977476885 9893994787	Morning to Night 24 hours at Ujjain Railway Station

(6) **Identity Card:-**

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

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**(7) Entry of Teams:-**

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer.

**(8) How to Reach:-**

1. On Reaching at Ujjain Railway Station, Ujjain you have to travel to control room which is almost 03 Km.
2. Transport will be provided by the organizers right at the Ujjain Railway Station, Ujjain to competition venue.
3. Ujjain between Ratlam and Bhopal on the route of Central Railway.

**(9) PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
07.01.24	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Govt. Higher Secondary Maharajwada No. 2, Ujjain, M.P
07.01.24	03:00 PM	Training session for participating teams before competition	
	06:00 PM	Clinic for Referees & Technical officials	
	07:00 PM	Meeting of Chief-De-Mission	
	07:30 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
08.01.24	05:00 PM	Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition	Sharsawati Shishu Mandir Mahakalpuram, Ujjain, M.P
08.01.24 To 12.01.24	Morning to Evening	Competition	
12.01.24	Morning	Final Competition & Closing Ceremony	
12.01.2024	As Per Schedule	Departure of Teams	

**(10) TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Ujjain Railway Station Railway Station, Ujjain to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

**(11) FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

**(12) ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

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S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar			
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat	1. Boys – Akhil Bharatay Chandvanshi	1. Mr. Vivek Tiwar	9893473966
14	Haryana	Dharamshala Ujjain	2. Mr. Pramod Agrawal	9981482730
15	Himachal Pradesh			
16	I.P.S.C.			
17	Jammu & Kashmir	2. Bhil Thakur Samaj Dharamshala, Ujjain		
18	Jharkhand			
19	K.V.S.			
20	Karnataka			
21	Kerala			
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh			
25	Maharashtra			
26	Manipur			
27	Meghalaya			
28	Mizoram			
29	N.V.S.			
30	Nagaland	1. Girls – Government Maharajwada Higher Secondary Ujjain (Hostel)	1. Mrs. Tanvir Jaha	9009746775
31	Orissa		2. Mrs Archna Shrivstav	9479931974
32	Puducherry			
33	Punjab			
34	Rajasthan			
35	Sikkim			
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			

**(13) MESS ARRANGEMENT:-**

**a. Own Mess:-**

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Email- [physicaldpi@mp.gov.in](mailto:physicaldpi@mp.gov.in) or [deoujj@nic.in](mailto:deoujj@nic.in)

**b. Common Mess:-**

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 07.01.2024 evening onwards.

Place of the Mess: At Venue.

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**c. Common mess menu:-**

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07 00 am to 09 00 am
Lunch	:	01 00 pm to 02 30 pm
Dinner	:	07 00 pm to 09.00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

**d. Mess for Technical Officials / VIPs: -**

There will be separate mess arrangement for the Technical Officials / VIPs.

**e. Food Menu will be as under:-**

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets
Lunch	Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonal Vegetables Sabji/Non-Veg, Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk

**(14) Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	U-14		U-17		U-19		Coach	Manager	Total
		Boys	Girls	Boys	Girls	Boys	Girls			
1.	Malkhamb	06	06	06	06	06	06	06	03	45

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in).

**(15) Eligibility:-**

**(a)**

- Under 14 years:** - Each one of the above player should be born on or after 01.01.2010.
- Under 17 years:** - Each one of the above player should be born on or after 01.01.2007.
- Under 19 years:** - Each one of the above player should be born on or after 01.01.2005.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**(b) Eligibility/Age Certificate:-**

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

**(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Malkhamb U-14,17,19 Boys & Girls	Will be Informed on arrival	07.01.2024	Will be Informed on arrival	Will be Informed on arrival

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(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organzing In-charge with Mob. No.
Will be Informed on arrival	07.01.2024	Will be Informed on arrival	Will be Informed on arrival

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organzing In-charge with Mob. No.
Will be Informed on arrival	07.01.2024	Will be Informed on arrival	Will be Informed on arrival

(19) **SUBMISSION DOCUMENTS:-**

**It is requested kindly to submit:-**

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.**
- (7) Must be Certified that each one of above players is born on or after 01.01.2010 (U-14 yrs), 01.01.2007 (U-17 Yrs)& 01.01.2005 (U-19 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Alok Khare	Joint Director Directorate Public of Instruction , M.P	9425302998 Email id alokkhare2015@gmail.com
2.	Mr. Anand Sharma	DEO Ujjain	9425364017 anandsharma312@gmail.com
3.	Mr. P.L. Sharma	District Sports Officer Ujjain.	9009048415 Email id dso981225@gmail.com

(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying **EVENT CODE** and **PASSWORD** to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**


Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) **Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

(27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.


II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

  
**Deepak Kumar<sup>(IAS)</sup>**  
President

School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games Malkhamb U- 14, 17, 19 Boys & Girls Championship 2023-24, Ujjain, Madhya Pradesh.
5. All Executive Committee Members, School Games Federation of India.

  
President

School Games Federation of India