

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION, SPORTS BRANCH,
CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41(167)/Sports/2022-2023/ 627-32

Dated:- 17/5/23

CIRCULAR

Subject:- Final selection trial cum Coaching camp for 66th National School Games 2022-23 in Basketball (U-19 years) Boys & Girls on 19th May 2023 from 04:00 PM at Chhatrasal Stadium, New Delhi.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct selection trial cum – coaching camp for Delhi School Students Basketball (U-19 years) Boys & Girls on 19th May 2023 from 04:00 PM at Chhatrasal Stadium, New Delhi.

In this regard, reference is invited towards invitation letter dated 11/05/2023 and clarification of corrigendum letter dated 13/05/2023 issued by SGFI (copy enclosed).

The selected students/players will represent Delhi in 66th National School Games 2022-23 in Basketball (U-19 years) Boys & Girls Category w.e.f. 6th June 2023 to 12th June 2023 to be held at Delhi under aegis of SGFI.

Trial will be only for Delhi School State participants (U-19) 2022-2023. All the participants should be in their proper kit.

The player should be born on or after 01/01/2004 and should be a student of up to 12th class or below but not below 8th Standard (The students who appeared for class XII exams during session 2022-23 are also eligible.)

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

Following documents are mandatory to be provided on the date of trial:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.



(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital).

2. Copy of Aadhar Card.
3. Copy of School – I Card last attended

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School – I Card etc along with a photostat set (self attested).

For any further enquiry, please contact Sh. B.S. Hooda, Coach (9868033677) and Sh. Naveen Kumar (9873997548).



(YOGESH PAL SINGH)
Deputy Director of Education
(Sports Branch)

Dated:- 17/5/23

No.F.DE/41(167)/Sports/2022-2023/627-32

Copy forwarded to: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoEGovt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)
Deputy Director of Education
(Sports Branch)

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F.No. 40/SGFI/NSG/2023-24

Lucknow, Dated: 13/05/2023

To,

All Affiliated States/Units/UTs
School Games Federation of India

Corrigendum

Kindly refer to our letter No. 37/SGFI/NSG/2023-24 dated 11.05.2023 (Annex-1) regarding invitation to 66th National School Games 2022-23 being organized by N.C.T of Delhi from 06th to 12th June for Boys and Girls in Under-19 age group.

In relation to the queries and suggestions received from various units on the above referred letter, the following amendments are made which are based on the events and rules adopted in NSG 2019-20:-

- (i) Last sentence of point no.13 (a) on page no.4, may be read

The Demand Draft in favour of DDO (sports) payable at Delhi or **Cash** for the total amount @ **Rs. 250/- per player per day** for providing food facilities shall be handed over by the participating team Manager/H.O.D to the organizers at Reception on arrival at Delhi.

instead of

The Demand Draft in favour of DDO (sports) payable at Delhi for the total amount @ Rs. 250/- per player for providing food facilities shall be handed over by the participating team Manager/H.O.D to the organizers at Reception on arrival at Delhi

- (ii) Serial no. 1,4,6,11,12 and 13 in table of point No.14 may be read

| S.No. | Discipline | U-19 | | Coach | Manager | Total |
|-------|---------------|-----------------------------------|--|-------|---------|-------|
| | | Boys | Girls | | | |
| 1. | Swimming | 42 | 42 | 02 | 02 | 88 |
| | Diving | 06 | 06 | 02 | 02 | 16 |
| 4. | Weightlifting | 09 | 10 | 02 | 02 | 23 |
| 6. | Yogasana | 07 | 07 | 02 | 02 | 18 |
| 11. | Handball | 16 | 16 | 02 | 02 | 36 |
| 12. | Shooting | 09 | 09 | 02 | 02 | 22 |
| 13. | Gymnastics | 14 (7 Artistic 7 Acrobatic) | 17 (07 Artistic 6 Acrobatic 4 Rhythmic) | 05 | 02 | 38 |

instead of

| S.No. | Discipline | U-19 | | Coach | Manager | Total |
|-------|---------------|------|----------------|-------|---------|-------|
| | | Boys | Girls | | | |
| 1. | Swimming | 17 | 17 | 02 | 02 | 38 |
| 4. | Weightlifting | 09 | 08 | 02 | 02 | 28 |
| 6. | Yogasana | 06 | 06 | 02 | 02 | 16 |
| 11. | Handball | 12 | 12 | 02 | 02 | 28 |
| 12. | Shooting | 02 | 02 | 02 | 02 | 08 |
| 13. | Gymnastics | 05 | 08 (05A03R) | 03 | 02 | 18 |

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SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F.No. 37/SGFI/NSG/2023-24

Lucknow, Dated: 11/05/2023

To.

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 66th National School Game in various Discipline under 19 age group Boys & Girls Championship 2022-23 at Delhi.

Ref.: F no 41/Sports/NSG/2022-23/522 dated 10/05/2023

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Education, Sports Branch, Govt. of NCT of Delhi has been entrusted with the responsibility of hosting 66th National School Games 2022-23 of various Discipline under 19 age group Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the sports meet at NCT of Delhi. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

| State | Name of Place | Discipline | Age Group | Date of Championship |
|--------------|---------------|--|-----------|--|
| NCT of Delhi | NCT of Delhi | Swimming | U-19 B&G | From : 06 th Jun to 12 th Jun 2023 Reporting Date 05 th Jun. 2023 Last Online Entry: 29 th May. 2023 |
| | | Basketball | U-19 B&G | |
| | | Wrestling (Free Style and Greco Roman) | U-19 B&G | |
| | | Weight Lifting | U-19 B&G | |
| | | Taekwondo | U-19 B&G | |
| | | Yogasana | U-19 B&G | |
| | | Kho-kho | U-19 B&G | |
| | | Kabaddi | U-19 B&G | |
| | | Shooting | U-19 B&G | |
| | | Chess | U-19 B&G | |
| | | Tennis | U-19 B&G | |
| | | Handball | U-19 B&G | |
| | | Gymnastics | U-19 B&G | |

- (2) **Weather:** During the month of June weather in Delhi is hot with heat waves. You are advised to bring proper clothing accordingly.
- (3) **Reporting Date:** The contingent of your state is expected to reach one day prior to starting of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & fro journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.
- (4) **Place of Reporting:-**
(i) Place & location of control Room – Chhatrasal Stadium, Model Town, Delhi
(ii) Name of Control Room in Charge – Shri Shiv Lochan Prasad.
(iii) Mobile of Control room in charge – 9810989896
- (5) **Reception:** Arrangement has been made for your reception at New Delhi Railway Station, Old Delhi Railway Station, Hazrat Nizamuddin Railway Station, Sarai Rohilla Railway Station and Inter State Bus Terminus at Kashmere Gate, Sarai Kale Khan & Anand Vihar. The reception centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the state, time, train number & team compositions well in advance via e-mail at ddesportsdelhi@gmail.com and sectionofficersports1@gmail.com or at mobile at Mobile No. 9873003303

(iii) Under title Eligibility, point No. 15 (a) on page no.5, may be read

Each one of the above player should be born on or after 01.01.2004. They must be regular enrolled students of the school/Jr. College they represent. Students who appeared for the board examination in the year 2023 are also eligible to participate.

Instead of

Each one of the above player should be born on or after 01.01.2005 they must be regular enrolled students of the school/Jr. College they represent.

(iv) Under title Summition Documents (Submission of documents), point No.7 on page no.6, may be read

Certified that each one of above players is born on or after 01.01.2004 hence they are eligible for participating in their respective age group.

instead of

Certified that each one of above players is born on or after 01-01-2005 hence they are eligible for participating in thair respective age group.

The rest of the text of the above mentioned letter no. 37/SGFI/NSG/2023-24 Lucknow, Dated: 11/05/2023 will remain unchanged.

Deepak Kumar_{IAS}
President
School Games Federation of India

Copy for information and necessary action to –

1. PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary SP-III, Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 66th National School Games 2022-23, NCT of Delhi.
5. All Executive committee members 23-27, School Games Federation of India.

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| Reception Venue Railway Station | Name of Receptionist | Mob./Ph. No. | Reception Counter on platform no. open from |
|--|----------------------|--------------|--|
| Railway Station/ Bus Stand | Mr Ashu Parashar | 9953525056 | Morning to Night 24 hours at Platform |
| | Sh Mahesh Yadav | 9910072230 | |
| | Sh Rishikant Gaur | 9278337958 | |
| Nodal Officer for Transportation enquiry | Sh Rakesh Beniwal | 9873003303 | |

- (6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S G F I.
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament
- (8) **How to Reach** - To The venue, transport will be provided by the organizers from New Delhi Railway Station, Old Delhi Railway Station, Hazrat Nizamuddin Railway Station, Sarai Rohilla Railway Station and Inter State Bus Terminus at Kashmere Gate, Sarai Kale Khan and Anand Vihar
- (9) **PROVISIONAL PROGRAMME DATE:-**

| Date | Time | Programme | Place |
|------------------------------------|-------------------------|---|-------|
| 05 06 23 | 11 00 AM onwards | Arrival/Registration/Control Room-Hostel Check in | Delhi |
| Will be intimated after arrival | | Training session for participating teams before competition | |
| | | Clinic for referees & technical officials | |
| | | Meeting of Chief-De-Mission | |
| | | Meeting Coach & draw the fixture & give the all technical information & rules regulation | |
| 05 06 23 | 06.00 PM | Opening ceremony/Cultural Programme /Oath etc & Competition First Round | |
| 06 to 12 June 2023 | Morning & Evening | Competition | |
| 12 06 23 | 04:00 PM | Competition Final & Closing Ceremony | |
| 12 06 23 | As pe schedule | Departure of teams | |

- (10) **TRANSPORTATION:**
- The Organizing Committee will be responsible for transportation at the time of arrival of delegations at **Delhi Railway Station/Bus Stand**.
 - All teams will be provided with a bus for arrival at **Competition venue from Delhi Railway Station/Bus Stand**.
 - The Travelling expenses from **home to Competition Venue** and return is responsibility of participating teams
- (11) **FINANCE & INSURANCE:**
The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation, including compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participating unit. SGFI will not be responsible for any claim/compensation for any accident of any team members during the travel/transportation/ competition

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(12) **ACCOMMODATION ARRANGEMENTS:**

Accommodation arrangements will be provided to all the participants & deputed Coach/ Manager. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels

| S. No. | Name of the State having Stay | Name of the venue School/Hostel | Name of responsible person for accommodation | Telephone/ Mob. No. | |
|--------|----------------------------------|---|--|---------------------|------------|
| 1 | Andaman & Nicobar | Chhtrasal Stadium, Model Town, Delhi | | | |
| 2 | Andhra Pradesh | | | | |
| 3 | Arunachal Pradesh | | | | |
| 4 | Assam | | | | |
| 5 | Bihar | | | | |
| 6 | CBSE Welfare Sports organization | | | | |
| 7 | Chandigarh | | | | |
| 8 | Chhattisgarh | | | | |
| 9 | Dadar Nagar Haveli | | | | |
| 10 | Daman & Diu | | | | |
| 11 | Delhi | | | | |
| 12 | D.A.V. | | | | |
| 13 | Goa | | | | |
| 14 | Gujarat | | | | |
| 15 | Haryana | | | | |
| 16 | Himachal Pradesh | | | Sh Naveen Kumar | 844766755 |
| 17 | I.P.S.C. | | | | |
| 18 | Jammu & Kashmir | | | | |
| 19 | Jharkhand | | | Sh Pramod Khokhar | 9466582602 |
| 20 | K.V.S. | | | | |
| 21 | Karnataka | | | | |
| 22 | Kerala | | | Sh Deepak Kumar | 9953060453 |
| 23 | Lakshadweep | | | | |
| 24 | Madhya Pradesh | | | | |
| 25 | Maharashtra | | | | |
| 26 | Manipur | | | Sh Saurabh | 9999725736 |
| 27 | Meghalaya | | | | |
| 28 | Mizoram | | | | |
| 29 | N.V.S. | | | | |
| 30 | Nagaland | | | | |
| 31 | Orissa | | | | |
| 32 | Puducherry | | | | |
| 33 | Punjab | | | | |
| 34 | Rajasthan | | | | |
| 35 | Sikkim | | | | |
| 36 | Tamil Nadu | | | | |
| 37 | Telangana | | | | |
| 38 | Tripura | | | | |
| 39 | Uttar Pradesh | | | | |
| 40 | Uttarakhand | | | | |
| 41 | Vidya Bharti | | | | |
| 42 | West Bengal | | | | |
| 43 | CISCE | | | | |
| 44 | IBSSO | | | | |

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(13) **MESS ARRANGEMENT**

a Food arrangements will be made by the organizing State. **Own mess will not be allowed to accompany the team under any Circumstances.**

Food three times a day i.e Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening Menu will be Veg. /Non-Veg

The arrangements are being made in such a manner that the Breakfast and Dinner for Participants will be available in Hotels whereas the Lunch and evening Snacks will be served at the competition venue.

The Demand Draft in favour of DDO (Sports) payable at Delhi for the total amount @ Rs 250/- per player for providing food facilities shall be handed over by the participating team Manager/H.O.D. to the organizers at Reception on arrival at Delhi

b **Food Menu will be as under:-**

| | |
|-----------|--|
| Breakfast | Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets. |
| Lunch | Seasonal Vegetables/ Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish |
| Dinner | Seasonal Vegetables/ Sabji/Non-Veg. Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk. |

(14) **Composition of Team**

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows.

| No. | Discipline | U-19 | | Coach | Manager | Total |
|--------------|--|------------|----------------|-----------|-----------|------------|
| | | Boys | Girls | | | |
| 1 | Swimming | 17 | 17 | 02 | 02 | 38 |
| 2 | Basketball | 12 | 12 | 02 | 02 | 28 |
| 3 | Wrestling (Free Style and Greeko Roman) | 20 | 10 | 03 | 02 | 35 |
| 4 | Weightlifting | 09 | 08 | 02 | 02 | 21 |
| 5 | Taekwondo | 10 | 11 | 02 | 02 | 25 |
| 6 | Yogasana | 06 | 06 | 02 | 02 | 16 |
| 7 | Kho-Kho | 12 | 12 | 02 | 02 | 28 |
| 8 | Kabaddi | 12 | 12 | 02 | 02 | 28 |
| 9 | Chess | 05 | 05 | 02 | 02 | 14 |
| 10 | Tennis | 05 | 05 | 02 | 02 | 14 |
| 11 | Handball | 12 | 12 | 02 | 02 | 28 |
| 12 | Shooting | 02 | 02 | 02 | 02 | 08 |
| 13 | Gymnastics | 05 | 08 (05A03R) | 03 | 02 | 18 |
| Total | 13 Sports | 127 | 120 | 28 | 26 | 301 |

Please note that for all games, there will be only one Chef-de-Mission from each State.

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Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in

(15) Eligibility

- (a) Each one of the above player should be born on or after 01.01.2005 they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th or below class** but not below 8th Standard. Education Sessen 2022-2023 pass out Students are allowed in national Championship.
- (b) **Eligibility/Age Certificate** :- All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the absense of duly signed official entry form it will not be possible to participate in the tournament & no merit/participation certificate will be issued.

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS

| Discipline | Place of Organised Clinic | Date | Time | Name of Clinic In charge with mob. No. |
|----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| All Various Games U-19 B&G | Will be informed on arrival | Will be informed on arrival | Will be informed on arrival | Will be informed on arrival |

(17) CHIEF-DE-MISSION MEETING

| Place of Managers Meeting | Date | Time | Name of Organsing In charge with Mob. No. |
|-----------------------------|-----------------------------|-----------------------------|---|
| Will be informed on arrival | Will be informed on arrival | Will be informed on arrival | Will be informed on arrival |

(18) COACHES MEETING

| Place of Coaches Meeting | Date | Time | Name of Organsing In charge with Mob. No. |
|-----------------------------|-----------------------------|-----------------------------|---|
| Will be informed on arrival | Will be informed on arrival | Will be informed on arrival | Will be informed on arrival |

(19) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

- (1) Chief-De-Mission of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S G F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft size **02**
- (3) Duly filled Eligibility Certificate **In Triplicate**
- (4) **Copy of AADHAAR Card** **In Triplicate**
- (5) Complete list of participants & officials **Original**
- (6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 8th Standard.

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- (7) Certified that each one of above players is born on or after **01.01.2005** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by the competent authority of State/UT/Unit
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by the competent authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded

(20) Any other details & further information contact for Nodal Officer of National School Tournament.

| No | Name of Nodal Officer | Designation Correspondence address | Ph. /Mob. No./ Fax No./E- Mail Address |
|----|-----------------------|--|--|
| 1. | Sh Yogesh Pal Singh | Dy. Director of Edu. (Sports) | 9868875758 ddesportsdelhi@gmail.com |
| 2. | Sh Naveen Kumar | Section Officer Chhatrasal Stadium Model Town, Delhi | 8447666755 sectionnofficersports1@gmail.com |

- (21) **Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "Secretary General, School Games Federation of India", payable at Shimla, for the total amount, for the team @Rs.200/- per player.

Fill the D.D. Details, After Verifying EVENT CODE and PASSWORD to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) Registration Fees by Demand Draft:

The Demand Draft of player registration fees Rs. 150/- per player & Certificate & Identity Card Fee Rs. 50/- (Total- 200/-) per player shall be handed over (D.D.) by the participating team manager on arrival at Delhi to S.G.F.I. representative.

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(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**.



Deepak Kumar IAS
President

School Games Federation of India

Copy to -

1. PS to Secretary Sports, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary SP-III, Ministry of Youth Affairs & Sports, JLN Stadium/Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 66th National School Games in various Disciplines under 19 age groups Boys & Girls Championship 2022-23 at NCT of Delhi.
5. All Executive committee members 23-27, School Games Federation of India.



President

School Games Federation of India