

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/6826-31

Dated: -09 /01/24

# **CIRCULAR**

Subject:-Coaching camp of Volleyball (U-19 Girls) for 67th National School Games 2023-24 to be held at Shimoga (Karnataka) w.e.f. 29<sup>th</sup> Jan 2024 to 01<sup>st</sup> Feb 2024.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp of the players of Volleyball (U-19 Girls) of Delhi Schools, selected through Delhi State School Games from 11<sup>th</sup> Jan 2024 onwards at Sports Complex, SU Block, Pitampura, New Delhi.

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 to be held at Shimoga (Karnataka) w.e.f. 29<sup>th</sup> Jan 2024 to 01<sup>st</sup> Feb 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 02/01/2024 issued by SGFI (copy enclosed).

The player of player U-19 age category should be born on or after  $\underline{01/01/2005}$  and should be studying in  $12^{th}$  class or below but not below  $6^{th}$  Standard. The participating player must be a regular enrolled student of the school

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).



For any further enquiry, and redressal of grievances please contact the incharge of the game Ms. Richa Sharma Assistant Coach (7206489655) and Sh. Vijay Chahal Assistant Coach (8295825672)

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/6826-31

Copy forwarded to for information of necessary action: -

- 1. PS to Secretary (Education), Govt. of NCT of Delhi.
- 2. PS to Director (Education), Govt. of NCT of Delhi.
- 3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
- 4. All HOSs, DoE, Govt. of NCT of Delhi.
- 5. Concerned person(s) mentioned in the circular.
- 6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

# OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18. Park Road, Lucknow, U.P. 226001

E. No.: 5/2\_/SGFI/2023-24

Dated: 02 01/2024

To.

All Affiliated Units

School Games Federation of India

Invitation for 67th National School Games in Volleyball Under-19 Girls Championship at Shimoga, Sub.:

Karnataka State.

Ref.: Department of Pre-University Education, Karnataka, Bangalore/DDPUE/UT/Sports/2023-24/Dated 11/12/2023

Dear Sir/Madam,

It is my privilege to inform you that the Department of Pre University Education, Karnataka has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Volleybull Under-19 Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States UTs Units to participate in the sports meet Shimoga, Karnataka State. The following are the details related to the conduct of tournament,

(1) Tournament Summary:-

Organizing Unit	Place	of Tournament	Discipline	Age Group	Date of Championship
Karnataka		chanagiri(Ind )Pre- y college,		lleyball -19 Girls)	From.: 29 <sup>th</sup> Jan. to 01 <sup>st</sup> Feb. 2024 Reporting Date: 28 <sup>th</sup> January, 2024 Last Online Entry: 23 <sup>td</sup> January, 2024

(2)

During the month of January weather in Karnataka is of pleasant cold. You are advised to bring enough suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 28/01/2024 up to 11:00 AM. On your arrival, the eligibility forms of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway Bus terminus in time.

#### (4)Place of Reporting:-

(i) Place & location of control Room:

Sri Adichunehana Giri(ind)puc Shimogha.

(ii) Name of Control Room in-Charge:

Mr. Gururaj, Principal

(ii) Mobile No. of Control Room in-charge:

9980532735

#### (5)

Arrangement has been made for your reception at Shimoga Town Chandrappa, Physical Education Leauter Railway Station & Bus Stand. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

Reception Venue	Name of Receptionist	Mob./Ph. No.	race and time of
Shimogha Railway/KSRTC Bus Stand	Will be informed on arrival	6361604545	Reception Counter  Morning to Night 24 hours at Railway Station/ Bus stand.

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## (6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

### (7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer.

- 1. Travel from Railway station /Bus stand to Control Room. Distance: 04 KM
- 2. Name of Nearest Railway Station from Control room is Shimoga Railway Station.
- Transport will be provided by the organizers right at the control room to the competition venue.

# (9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place	
28/01/2024	11:00 AM	Arrival/Registration/Control Room	Sri Adichunchana giri(ind)Puc.Shimogha.	
28/01/2024	11:30 AM	Training session for participating teams before competition	Sri Adichunchana giri(ind)Puc.Shimogha.	
28/01/2024	12:00 PM	Clinic for referee & technical official	Multi Purpose Hall	
28/01/2024	05:00 PM	Meeting of Chief-De-Mission	Multi Purpose Hall	
28/01/2024 06:00 PM		Meeting Coach, Draw the fixture, Provide all technical information & rules and regulations	Multi Purpose Hall	
29/01/2024	09:00 AM	Opening ceremony/Cultural Program /Oath etc.	Nehru Stedium	
29/01/2024 to 01/02/2024	Morning to Evening	Competition	Nehru Stedium	
01/02/2024	4:00 PM	Final Competition & Closing Ceremony	Nehru Stedium	
01/02/2024	As Per Schedule	Departure of Teams	Nehru Stedium	

## (10) TRANSPORTATION:-

- Arrangement for dropping of players by bus from Railway Station/ Bus Stand, to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire
- The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

## (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members. School Games Federation of India shall not be responsible for any claim.

# (12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in



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Campus of Directorate Of Secondary Education
18. Park Road Luckney, U.P. 226001

S. No.	Stay	8. Park Road, Lucknov Name of the venue School/Hostel	Name of responsible person for	Telephone/ Mob. No.
1.	Andaman & Nicobar	Adichunchanagiri.	accommodation	
2.	Andhra Pradesh	HOSTEL	MR.Gururaj Principal	9980532735
3.	Arunachal Pradesh			
4	Assam			
5.	Bihar	4		
6.	CBSE Welfare Sports organization			
7.	Chandigarh	•		
8.	Chhattisgarh	•		
Ο.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa			
13,	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I.P.S.C.			
17,	Jammu & Kashmir			
18.	Jharkhand			
19.	K.V.S.			
20.	Karnataka			
21.	Kerala			
22.	Lakshadweep		d	
23.	Laddakh			
24.	Madhya Pradesh			
	Maharashtra			
26.	Manipur		-	
27.	Meghalaya		8	
28.	Mizoram			¥
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31.	Orissa		Parallel Services	
32.	Puducherry		·	
33.	Punjab		ages of a comment	
34.	Rajasthan			*
35.	Sikkim			
36.	Tamil Nadu			1
37,	Telangana		The state of the s	
38.	Tripura			•
39	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

## (13) MESS ARRANGEMENT:-

### a. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.L's norms per head per day. Food will be served at common mess from 28.01.2024 evening onwards.

Place of the Mess: At Venue

# b. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day. Meal times are as follows:-

Breakfast	1	07:00 am to 09,00 am
Lunch		01/00 pm to 02:30 pm

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## SCHOOL GAMES FEDERATION OF INDIA

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# (16) ANTI- DOFING CLINIC FOR PARTICIPANTS OFFICIALS:

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50e-542 1-19 G	<b>\$</b> -	21012124	04:00 AW	TATE OF TRANSPORTED IN
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## CHIEF-DE-MISSION HOLD MEETING:-

Place of Managers Meeting	Date	Тоже	Name of Organizing In- charge with Moh. Va.
Shi Alderiche rezeauch College	28 21 2024	STAN EN	Guthigusa: Ramesh 9742484512

#### COACHES MEETING:-

Place of Conches Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Shi kidan marangan Callege	28 00 2024	OHORO EN	K Nagendra Prasad

# OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

#### SUBMISSION DOCUMENTS:-(19)

It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY (1) LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- The State Flag (of your state) of 6ft.x 4ft.size. (2)
- (3) Duly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate (5)Complete list of participants & officials. Original
- (6)Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- Must be Certified that each one of above players is born on or after 01.01.2005 (U-19 yrs) hence, they (7)are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8)All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

#### (20)Any other details & further information contact for Nodal Officer of National School Tournament:-

No	Name of Nodal Officer	Designation& Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address	Official Website of National School Games
1	Mr. Ravishankar	Principal		-
2.	Mr. Arvind	Principal		_

#### (21)Online Entry:-

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla. @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

#### Media:-(22)

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event. Press conferences should be done with the presence of SGF1 office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

#### Timing, Scoring & Result:-(23)

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

#### (24)Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

#### (25)Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective

#### (26)Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, 1, P. 226001

(27) I) If a team-Individual is absent by any reason lacking fault and does not serice in time at the site of the competition, the deposit on the entry fee paid at the time of registration, will not be refunded at any cost. The A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of ment.

Deepak Kumar (IAN)

School Camps Enderston of India

#### Cops to:

- 1 PSGo Secretary, Ministry of Youth Affairs & Sports, Shashiri Bhasan, New Delbi
- Under Secretary, SP-HI Ministry of Youth Affairs & Sports. Shashtri Bhawan, New Delhi
- Director (Teams), Sports Authority of India, Administrative Block, Javaharlat Sehra Stadium, East Gute, Lodhi Road, New Delhi
- Deganizing Necretary 67th National School Lulleyhalt U-19 Girls Championship 2023-24. Shimojor Kamataka.
- 5 All Executive Committee Members, School Games Federation of India

President School Cartes Egderation of India