

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/6878-43

Dated: - 09/01/24

## **CIRCULAR**

Subject:-Coaching camp of Softball (U-19 Boys & Girls) for 67th National School Games 2023-24 to be held at Aurangabad (Maharashtra) w.e.f. 29<sup>th</sup> Jan 2024 to 01<sup>st</sup> Feb 2024.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 11<sup>th</sup> Jan 2024 at onwards at Sports Complex, F Block Vikas Puri Delhi, for the players of Softball (U-19 Boys & Girls) of Delhi Schools, selected through Delhi State School Games.

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 to be held at Aurangabad (Maharashtra) w.e.f. 29<sup>th</sup> Jan 2024 to 01<sup>st</sup> Feb 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 02/01/2024 issued by SGFI (copy enclosed).

The player of U-19 age category should be born on or after 01/01/2005 and should be studying in  $12^{th}$  class or below but not below  $6^{th}$  Standard. The participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).



For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Javed Hussain, Assistant Coach (8800122059), Sh. Sachin PET/Coach (9313108119) and Ms. Sonam PET/Coach (7053587527).

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/ も838-43

Dated: - 09/01/24

Copy forwarded to for information of necessary action: -

- 1. PS to Secretary (Education), Govt. of NCT of Delhi.
- 2. PS to Director (Education), Govt. of NCT of Delhi.
- 3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
- 4. All HOSs, DoE, Govt. of NCT of Delhi.
- 5. Concerned person(s) mentioned in the circular.
- 6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH) DEPUTY DIRECTOR OF EDUCATION (SPORTS)

# OFFICE OF THE PRESIDENT

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No.:

/SGF1/2023-24 514

Dated: 02 01 2024

10.

Ref.:

All Affiliated Units

School Games Federation of India

Sub.:

Girls at Invitation for 67th National School Games in Softball Under-19 Boys

Sambhajinagar(Aurangabad), Maharashtra.

Directorate of Sports & Youth Services, Maharashtra/No.Kriyuse/SGFI/Athletics/2023-24/D-4/4549

Dated: 27/12/2023.

Dear Sir Madam,

It is my privilege to inform you that the Directorate of Sports & Youth Services, Maharashtra, Pune has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Softball Under-19 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States UTs/Units to participate in the sports meet at Sambhajinagar (Aurangabad), Maharashtra. The following are the details related to the conduct of tournament.

#### (1)Tournament Summary:-

Organizing Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Maharashtra	Chhatrapati Sambhajinagar (Aurangabad)	Softball	Under–19 Boys & Girls	From: 29th Jan. to 01th Feb. 2024 Reporting date: 28th Jan. 2024 Last Online Entry: 23th Jan. 2024

(2) Weather:-

> During the month of January weather in Sambhajinagar (Aurangabad) is pleasant with mild cold. You are advised to bring enough/ suitable clothing accordingly.

(3)Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on 28th January. 2024 up to 11:00 AM. On your arrival, the eligibility forms of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

Place of Reporting:-(4)

(i) Place & location of control Room

Chhatrapati Sambhajinagar(Aurangabad)

(ii) Name of Control Room in-Charge

Smt. Poonam Navgire

(iii) Contact No's Control Room in-Charge:

9921564368

#### Reception:-(5)

Arrangement has been made for your reception at Chhatrapati Sambhajinagar(Aurangabad) Railway Station and Bus stand. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform
Railway Station	Mr. Rakesh Khairnar	9028784747	Morning to Night
Bus Stand	Mr. Santosh Avachar	7276423791	24 hours at Platform No.1  Morning to Night 24 hours at the Bus Stord

## (6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent

# OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(7) Entry of Feams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer.

(8) How to Reach:-

- Nearest Railway station/Bus stand from Hostel/control room is Chhatrapati Sambhajinagar(Aurangabad)with distance of 05 kms.
- Nearest Railway Junction is Chhatrapati Sambhajinagar(Aurangabad)with oo distance of 05 kms.
- Name of other Nearest Railway Station/junction whichever is MANMAD/JALNA.
- Transport will be provided by the organizers right at the control room to the competition venue.

#### (9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
28/01/2024	11:00 AM	Arrival/Registration/Control Room	
28 01 2024	12:00 AM	Training session for participating teams before competition	
28/01/2024	02:00 PM	Clinic for referee & technical official	
28/01/2024	05:00 PM	Meeting of Chief-De-Mission	
28/01/2024	06;00 PM	Meeting Coach, draw the fixture, Provide all technical information & rules and regulations	Chhatrapati
29/01/2024	09:00 AM	Opening ceremony/Cultural Program /Oath etc.	Sambhajinagar (Aurangabad)
29/01/2024 to 01/02/2024	Morning to Evening	Competition	
01/02/2024	12:00 PM	Final Competition & Closing Ceremony	
01 02/2024	As Per Schedule	Departure of the Teams	

#### (10)TRANSPORTATION:-

- Arrangement for dropping of players by bus from Railway Station/ Bus Stand to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

#### (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

## (12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

# OFFICE OF THE PRESIDENT

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

daman & Nicobar  dhra Pradesh machal Pradesh sam har SE Welfare Sports tanization andigarh hattisgarh man & Diu & Dadar igar Haveli elhi A.V. Da ajarat aryana imachal Pradesh P.S.C. mmu & Kashmir			
machal Pradesh sam har SE Welfare Sports ganization andigarh hattisgarh man & Diu & Dadar ngar Haveli elhi A.V. boa hajarat aryana imachal Pradesh P.S.C.			
sam har SE Welfare Sports ganization andigarh hattisgarh han & Diu & Dadar har Berlin Belhi A.V. Da hajarat haryana handal Pradesh P.S.C.			
nar SE Welfare Sports canization andrgarh hattisgarh man & Diu & Dadar rgar Haveli elhi A.V. Da ajarat aryana imachal Pradesh P.S.C.			
nar SE Welfare Sports canization andrgarh hattisgarh man & Diu & Dadar rgar Haveli elhi A.V. Da ajarat aryana imachal Pradesh P.S.C.			
SE Welfare Sports canization and garh hattisgarh man & Diu & Dadar gar Haveli elhi A.V.  Da ajarat caryana imachal Pradesh P.S.C.			
andigarh hattisgarh man & Diu & Dadar igar Haveli elhi A.V. ba ajarat aryana imachal Pradesh P.S.C.			
hattisgarh man & Diu & Dadar ngar Haveli elhi A.V. Da njarat nryana imachal Pradesh P.S.C.			
man & Diu & Dadar gar Haveli elhi A.V. ba ajarat aryana imachal Pradesh P.S.C.			
elhi A.V.  Da  ajarat  aryana  bimachal Pradesh P.S.C.			
A.V.  Da  ujarat  aryana  bmachal Pradesh P.S.C.			
oa njarat oryana imachal Pradesh P.S.C.			
njarat nryana imachal Pradesh P.S.C.			
aryana imachal Pradesh P.S.C.			
imachal Pradesh P.S.C.			
P.S.C.			
		W.	
mind of tradining			
arkhand			
,V.S.			
arnataka			
erala	-		
akshadweep	Boys and Girls Hostel/	Mr. Sachin Puri	
addakh	Hotel	Mrs. Pooonam Navgire	
1adhya Pradesh	1		
1aharashtra	4		A
lanipur	4		8605012707
1eghalaya	4		9921564368
4izoram	1	1	COLOR AND DESCRIPTION OF THE PROPERTY OF THE P
I.V.S.			
lagaland			
)rissa			
uducherry			
Punjab			
Rajasthan			
Sikkim			•
Har Pradoch	_		
	-		
Jttarakhand	_		
Jttarakhand Jidya Bharti			*
Jttarakhand Zidya Bharti Vest Bengal	-		
2	mjab njasthan kkim amil Nadu elangana ripura ttar Pradesh ttarakhand idya Bharti	mjab njasthan kkim nmil Nadu elangana ripura ttar Pradesh ttarakhand idya Bharti	mjab njasthan kkim nmil Nadu elangana ripura ttar Pradesh ttarakhand idya Bharti

#### (13)MESS ARRANGEMENT:-

a. Own Mess: In case of your state contingent is making own food arrangements please inform the nodal

### b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 27.01.2024 evening onwards. Place of the Mess: At Accommodation Place.

## CHANGE OF AND EDGE THE PROPERTY.

# SCHOOL CAMESTED RATION OF INDIA

the grantement of the form of the form of the form of the form of the first of the Carlot and Carlot and

#### 1/48/25/25/ 19/3 PF10/738

to any Court organizations, suggest the affine another well than personal official interests a flery defined contains an final leaves

to code promise and a second of party of the second of the	72 (4) (4) (4) (4)
The county of a con-	
The second secon	A CONTRACTOR OF THE PROPERTY O
	and the end of the end
0.000	The second secon
and the second s	1.5 Tel 4915 es 315 H1 4185
	The state of the s

Total from times ( 60) . Speak list I arely our Chines will be provided by the requirement

basels & Tec. will also be second in the reserving. When will be improved at both Virg. & New Virg.

### they be seened Myself the

These and he appeared more arrangement for the Exchange (Histonia, 1984).

### to an Administration of the second

	the state of the s
	(1) 1 + 1 (1) 1 (1
Assessment of the same	Second office with Station Smooths with a set one Carling Willy & Pour Page, Consulpty
i someonicano	The state of the s
	The second of th
\$ -emily \$	The state of the s
Lander Lander &	
1 Checopy	
	A STATE OF THE PARTY OF THE PAR

#### 11.6 Lawrence Comment Comment

Land officially lines 1.7.5, not can wrist only one have a each untegory. Taken should contact as follows:

				4 4 8 1 14	10 est 4 (1) s	¥ 148 4€	
70.0	Diffusi by these	Russ v	Suize Str.	30.09		· ·	
	6				12.3	313	
	hard Charle					and the second second	

Photos your than all the games of the uncomment there will mile one t he half Memora them such date and it had de-Manager about at the rooms of resources Disputs Objective

#### feation & Requirement of the grown are available on Vest's website some egilency in .....

#### the figureties

1.00

11

- Simples ST angels: "South two of the allows player chemical by horse one or affect \$1.010.2005
- The previous residence placed more the a regarder attraction readons of the aphone.
- The pure-spacing property should be electrony in 1 Dir. or below class that the below 6th Standard
- their remainer. Places who has pursue till mendant will ned be aligned to puriturpole in the SCIPE MICE gentles accompanion of bring to sky age categorie

#### a legalisation that I among the story

A se marriagness for all process to have a a little in a filled stand mark though trade of the th S personal research in some constraint it care bettern Official Entry & slighting forms in new formal duly support amongs for the board of the materialism principal & counter signature by the competent authority of NAMES AND THE MAIN COMPANY WITH THE COMPANY WITH THE PROPERTY OF THE PROPERTY OF THE PARTY OF TH participants which are in in totalist cost in the repositing committies in continuously official entry form varies to the companion authority of South I have will be acceptable in the back of this signed official entry have a come provider in persuppose in the normalises & inside the more participation contributes

# KNOW DUSTONS KEENING FOR PURSICEPANTS OF STREET

A No pression	18 140.20 40 10 1 10 14 14 14 14 14 14 14 14 14 14 14 14 14	122	Pana	Name of Change Co. Charge with make Na
Suithal Cottle & Co	Controllion Fallian	Deley Sellie	\$.1939F3.8	Dr. Payal Obsessio 7276155643
and the National Control of the Cont	2		offer of the state of the state of	

# OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(17) CHIEF-DE-MISSION/H.O.D MEETING:-

Discipline	Place of Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Softball U-19 B & G	Chhatrapati Sambhajinagar (Aurangabad)	28'01 2024	05:00 PM	Mr. Bajirao Desai, DSO 9922968772

(18) COACHES MEETING:-

	Place of Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Softball U-19 B & G	Chhatrapati Sambhajinagar (Aurangabad)	28/01/2024	06:00 PM	Mr. Bajirao Desai, DSC 9922968772

## (19) SUBMISSION DOCUMENTS:-

## It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. 02
- (3) Duly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate
- (5) Complete list of participants & officials. Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2005 (U-19 yrs), hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

# (20) Any other details & further information contact for Nodal Officer of National School Tournament:-

No.	Name of Nodal Officer	Designation & Correspondence address	Ph. /Mob. No./ Fax No./E- Mail Address
1.	Mr. Bajirao Desai, DSO	District Sports Officer	9922968772

#### (21) Online Entry:-

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

#### (22) Media:-

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

#### (23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

# OFFICE OF THE PRESIDENT SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

(24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand Airport and city should also be branded with the branding material of NSG.

(25) Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- 1) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Sincerely,

Deepak Kumar (IAS)
President
School Games Federation of India

Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- Olidei Sceletary, St. III Inness of Administrative Block, Jawaharlal Nehru Stadium, East Gate,
   Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate,
   Lodhi Road, New Delhi.
- Organizing Secretary, 67th National School Games in Sooftball U-19 Boys & Girls, Championship 2023-24, Chhatrapati Sambhajinagar(Aurangabad), Maharashtra.
- 5. All Executive Committee Members, School Games Federation of India.

President

School Games Federation of India