



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**  
No.F.DE/41/Sports/2023/6876-81 Dated:- 11/01/24

**CIRCULAR**

**Subject:-Coaching camp of WU-SHU (U-17, 19 Boys & Girls) for 67th National School Games 2023-24 to be held at Ranchi (Jharkhand) w.e.f. 24<sup>th</sup> Jan to 28<sup>th</sup> Jan 2024.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 13<sup>th</sup> Jan 2024 onwards at Govt. Co- Ed. Sr. Sec. School, Sec.6, Rohini, Delhi-85 for the players of Wu-Shu (U-17,19 Boys & Girls) of Delhi Schools, selected through Delhi State School Games (Gold Medalist only as per list enclosed) .

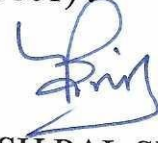
The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 to be held at Ranchi (Jharkhand) w.e.f. 24<sup>th</sup> Jan to 28<sup>th</sup> Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 22/12/2023 issued by SGFI (copy enclosed).

The player of U-17 age category should be born on or after 01/01/2007 and U-19 age category should be born on or after 01/01/2005 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard.teh participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Satya Narain, PET/Coach (9896884778) Sh. Jaideep PET/ Coach (989938262) and Ms. Jyotipreet PGT/Coach (8851826801)



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/8876-81

Dated:- 11/01/24

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

# \* List of Wushu Campers (Girls) & (Boys)

## U-7 Girls

- 36 Kgs - Siddhi
- 40 Kgs - Dimpal
- 45 Kgs - Rishika
- 48 Kgs - Amshika
- 52 Kgs - Mansi
- 56 Kgs - Anjali
- 60 Kgs - Gauri Raj
- 65 Kgs - Anantika
- 70 Kgs - Mahi

## U-19 Girls

- 36 Kgs - Neha
- 40 Kgs - Disha
- 45 Kgs - Anjali
- 48 Kgs - Khushi
- 52 Kgs - Heema
- 56 Kgs - Babita
- 60 Kgs - Isha Sharma
- 65 Kgs - Diksha
- + 65 Kgs - Bhumika

## U-17 Boys

- 40 Kgs - Vishal Raj
- 45 Kgs - Mayank
- 48 Kgs - Madhav
- 52 Kgs - Ridvik
- 56 Kgs - Rahul Singh
- 60 Kgs - Vansh
- 65 Kgs - Nishant
- 70 Kgs - Sanib
- 75 Kgs - Mr. Kaleem
- 80 Kgs - Himanshu
- 85 Kgs - Karan Dabas

## U-19 Boys

- 40 Kgs - Sunder Kumar
- 45 Kgs - Dhruv
- 48 Kgs - Satyarn
- 52 Kgs - Parv Sharma
- 56 Kgs - Lakshay Kumar
- 60 Kgs - Krish
- 65 Kgs - Vaibhav
- 70 Kgs - Kulveinder Singh
- 75 Kgs - Nikhil Kumar
- 80 Kgs - Sagar
- 85 Kgs - Deepanshu Verma

@Ajaram,  
Sajaram

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Jyoti

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No.: 486 /SGFI/2023-24

Dated: 22/12/2023

To:

All Affiliated Units  
School Games Federation of India

Sub.: Invitation for 67<sup>th</sup> National School Games in WU-SHU Under-17, 19 Boys & Girls at Ranchi Jharkhand.  
Ref.: School Education and Literacy Department, Govt. of Jharkhand/PED/04/83/2022(Part III A) /4634  
Dated: 14/12/2023.

Dear Sir/Madam,

It is my privilege to inform you that the **School Education and literacy Department, Govt. of Jharkhand** has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of **WU-SHU Under-17, 19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at **Ranchi, Jharkhand**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

Organizing Unit	Place of Tournament	Discipline	Age Group	Date of Championship
JHARKHAND	Mega Sports Complex, Ranchi	WU-SHU	Under-17, 19 Boys & Girls	From: 24 <sup>th</sup> to 28 <sup>th</sup> Jan. 2024 Reporting date: 23 <sup>rd</sup> Jan. 2024 Last Online Entry: 18 <sup>th</sup> Jan. 2024

(2) **Weather:-**

During the month of **January** weather in **Ranchi, Jharkhand** is of excessive cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on 23<sup>rd</sup> January, 2024 **up to 11:00 AM**. On your arrival, the eligibility forms of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

(i) Place & location of control Room: Birsa Munda Athletics Stadium, Mega Sports Complex, Ranchi, Jharkhand

(ii) Name and Contact No's of Control Room in-Charge:

1. **Mr. M. Modassar** (7294990616), Member-Physical Education & Sports cell (JEPC)
2. **Mr. Prabhat Ranjan Tiwari** (8340720801), Member-Physical Education & Sports cell (JEPC)
3. **Mr. Umesh Kumar Das** (9973686670), Member-Physical Education & Sports cell (JEPC)
4. **Mrs. Vidya Kumari** (9341461609), Member-Physical Education & Sports cell (JEPC)

(5) **Reception:-**

Arrangement has been made for your reception at Ranchi/Hatia Railway Station /Bus Stand, Ranchi. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Ranchi Railway Station	Samir Kumar Member-Physical Education & Sports cell (JEPC)	6203129694	Morning to Night 24 hours at Platform No.1
Hatia Railway Station	Praveen Kumar Member-Physical Education & Sports cell (JEPC)	9162767003	Morning to Night 24 hours at Platform No.1
Bus Stand	Md. Jawed Ansari Member-Physical Education & Sports cell (JEPC)	9835391671	Morning to Night 24 hours

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- (6) **Identity Card:-**  
All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.
- (7) **Entry of Teams:-**  
You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer.

- (8) **How to Reach:-**  
(i) Transport will be provided by the organizers from Ranchi/Hatia Railway Station and Ranchi Bus stand.  
(ii) Due to prevailing condition, it may take 1 to 2 hours for the same.  
(iii) Name of Nearest Railway Station/ junction whichever is Ranchi/Hatia Railway Station.

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
23/01/2024	11:00 AM	Arrival/Registration/Control Room	Mega Sports Complex, Ranchi
23/01/2024	12:00 AM	Training session for participating teams before competition	
23/01/2024	02:00 PM	Clinic for referee & technical official	
23/01/2024	05:00 PM	Meeting of Chief-De-Mission	
23/01/2024	06:00 PM	Meeting Coach, draw the fixture, Provide all technical information & rules and regulations	
24/01/2024	09:00 AM	Opening ceremony/Cultural Program /Oath etc.	
24/01/2024 to 28/01/2024	Morning to Evening	Competition	
28/01/2024	4:00 PM	Final Competition & Closing Ceremony	
28/01/2024	As Per Schedule	Departure of the Teams	

(10) **TRANSPORTATION:-**

- i) Arrangement for dropping of players by bus from Railway Station/ Bus Stand to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) **ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

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S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	J.C.E.R.T CAMPUS & MEGA SPORTS COMPLEX, RANCHI	Mr. Shankar Pal (Member-Physical Education & Sports cell, JEPC) For S.G.F.I OFFICIALS AND TECHNICAL OFFICIALS	8877053070
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I.P.S.C.			
17.	Jammu & Kashmir			
18.	Jharkhand			
19.	K.V.S.			
20.	Karnataka			
21.	Kerala			
22.	Lakshadweep			
23.	Laddakh			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			
			Mr. Shashank Kumar Singh (Member-Physical Education & Sports cell, JEPC) At MEGA SPORTS COMPLEX, RANCHI	9031943177
			Mr. Jitendra Kachhap (Member-Physical Education & Sports cell, JEPC) At MEGA SPORTS COMPLEX, RANCHI	9572363040
			Mr. Jagjeet Singh (Member-Physical Education & Sports cell (JEPC)) At JCERT CAMPUS	7903800051
			Mrs. Kalawati Kumari (Member-Physical Education & Sports cell (JEPC)) At JCERT CAMPUS	7309617512

(13) **MESS ARRANGEMENT:-**

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the nodal officer of organizing committee well in advance in 15 days.

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**b. Common Mess:-**

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 23.01.2024 evening onwards.

Place of the Mess: J.C.E.R.T CAMPUS & MEGA SPORTS COMPLEX, RANCHI

**c. Common mess menu:-**

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers.

Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

**d. Mess for Technical Officials / VIPs: -**

There will be separate mess arrangement for the Technical Officials / VIPs.

**e. Food Menu will be as under:-**

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji. Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

**(14) Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	U-17		U-19		Coach	Manager	Total
		Boys	Girls	Boys	Girls			
1	WU-SHU	11	09	11	09	04	04	48

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in).

**(15) Eligibility:-**

**(a)**

- Under 17 years:** - Each one of the above player should be born on or after 01.01.2007.
- Under 19 years:** - Each one of the above player should be born on or after 01.01.2005.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**(b) Eligibility/Age Certificate:-**

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before). Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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(16) **ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No.
WU-SHU U-17, 19 B& G	MEGA SPORTS COMPLEX, RANCHI	23.01.2024	04:00 PM	Will be informed on Arrival

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Discipline	Place of Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
WU-SHU U-17, 19 B& G	MEGA SPORTS COMPLEX, RANCHI	23.01.2024	05:00 PM	Will be informed on Arrival

(18) **COACHES MEETING:-**

Discipline	Place of Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
WU-SHU U-17, 19 B& G	MEGA SPORTS COMPLEX, RANCHI	23.01.2024	06:00 PM	Will be informed on Arrival

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - 02
- (3) Duly filled Eligibility Certificate. - In Triplicate
- (4) Copy of AADHAR Card - In Triplicate
- (5) Complete list of participants & officials. - Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17 yrs), 01.01.2005 (U-19 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No.	Name of Nodal Officer	Designation & Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1	Mr. Dhirsan A. Soreng	State Programming Officer, JEPCC-cum- SGFI Nodal Officers	8789835020/ spojepccell@gmail.com

(21) **Online Entry:-**

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.



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- (22) **Media:-**  
The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.  
NSG will be monitored from SGFI control room through electronic surveillance system.
- (23) **Timing, Scoring & Result:-**  
Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.
- (24) **Branding of Stadium & Host City:-**  
Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.
- (25) **Field of Play:-**  
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**  
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.  
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Sincerely,

**Deepak Kumar (IAS)**  
President

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi;
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in WU-SHU U-17, 19 B& G, Championship 2023-24, Ranchi, Jharkhand.
5. All Executive Committee Members, School Games Federation of India.

**President**

School Games Federation of India