GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE -41/Sports/2019/ 3 426-1397 Dated: -3 11211 9

Sub: - Preliminary selection trial-cum-coaching camp for 65th National School Games – 2019-20 in Thang-Ta Martial Art Under-14, 17 & 19 years (Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct preliminary selection trial cum-coaching camp of Delhi school students for 65th National School Games – 2019-20 in Thang-Ta Under-14, 17 & 19 years (Boys & Girls). The preliminary selection cum coaching camp will be held at Najafgarh Stadium, Delhi w.e.f. 09.12.2019 from 2.00 P.M. onwards. The final selection will be held at Chhatrasal Stadium for which the dates will be notified later. The other details are as under:-

Under-19 year category student should be born on or after 01.01.2001.

Under-17 year category student should be born on or after 01.01.2003.

Under-14 year category student should be born on or after 01.01.2006.

The player should be a student of up to Class XII but not less than Class VI in both the above categories.

The detailed programme is as below:-

09.12.2019 from 2.00 P.M. to 6.00 P.M. - Weighing for Boys & Girls.

10.12.2019 from 2.00 P.M. onwards – Bout for Boys only.

11.12.2019 from 2.00 P.M. onwards —Bout for Girls only.

The interested players should send their entry in the enclosed prescribed proforma (Annexure-I), duly attested by the Head of the School on the date of trial. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. Only those student players, who submit the complete proformas, will be allowed to participate in the selection trials. The players will have to report in the proper playing kit.

Weight categories in Kgs. for Thang-Ta Martial Art:

U-14 (Girls): -37, -41, -45, -49, -53 & +53.

U-14 (Boys): -40, -44, -48, -52, -56 & +56.

U-17 (Girls): -44, -48, -52, -56, -60 & +75.

U-17 (Boys): -48, -52, -56, -60, -65 & +65.

U-19 (Girls): -50, -54, -58, -62, -66 & +66.

U-19 (Boys): -56, -60, -65, -70, -75 & +80.

For further information, please contact Shri Rajesh Sehrawat, PET (9868531773), Shri Satendra Singh, PET (9810773202) and Shri Anil Kumar (9555555732).

The selected players will represent Delhi Team in 65th National School Games Thang-Ta Martial Art Under-14, 17 & 19 years (Boys & Girls) at Delhi, w.e.f. 03.01.2020 to 09.01.2020.

Note:

- Only those students who are studying in Govt.of NCT of Delhi schools/schools aided by Govt. of NCT of Delhi/schools which are recognized by the Dte. of Education, Govt.of NCT of Delhi, are eligible to participate in this tournament.
- 2. The copy of birth <u>certificate</u> of the student, issued by Municipal Authority, is to be mandatorily enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
- 3. In case of need, a student might have to undergo medical examination for age verification. No objection certificate should be obtained from parents to undergo to medical examination. The fees of medical test will be borne by concerned school/student. The test will be undertaken in that hospital where the facility is available.
- 4. In case any discrepency/malpractice related to date of birth is found, the concerned zone has to report the same to the DDE (Sports) with all the records related to admission in school. A thorough inquiry will be conducted and a coercive action, including lodging of F.I.R., will be initiated, if the player is found guilty of any wrong doing and the student will be debarred from the event for at least 3 years.
- 5. In case of any dispute, protest can be lodged with applicable protest fee, within one hour of completion of the match. No request would be allowed after the stipulated time. It's a must for the protesting team to provide evidence against the particular player(s) in support of their claim.
- 6. Decision of the Technical Committee would be final.
- The participating student must carry proof of his date of birth and original school ID card on the date of competition.
- 8. A student can participate in only one age category in a particular year.

9. The selection criterion is enclosed herewith.

Deputy Director of Education (Sports)

Copy forwarded to:-

- i. All Spl. DEs
- ii. All Addl. DEs
- iii. All RDEs
- iv. All DDEs
- v. All ADEs
- vi. All EOs
- vii. All SPEs
- viii. All HOSs
- ix. PS to Secy. (Edn.)
- x. PS to Director (Edn.)
- xi. Concerned person as mentioned in the circular.
- xji. OS (IT) with the request to place the circular on website.

(Signature of the HoS with seal)

ENTRY FORM FOR THANG-TA MARTIAL ART (U-14/17/19 YEAR'S) (BOYS & GIRLS)

Name of the player:	
Sex (Male/Female):	
Weight:	
Name of the school:	Recent color
Father's / Mother's Name:	photograph
Date of Birth (in figure):	(To be attested by Head of the School)
(in words):	
Class in which studying:	
School Admission No.:	
Student's I.D.:	
Permanent Address:	
Contact No.:	
I hereby certify that the particulars given above are true. Any falead to cancellation of my candidature.	alse information will
(5	Signature of the player)
It is to certify that as per record available in school, the namely are as under:	details of student
Name of the student: Father's Name: D.O.B.: Admitted in school from the session:	
Admitted in School from the Session.	

Name of the student:

Date of Birth:

Details of educational qualifications:

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study	Whether represented DDCA/SGFI
1.	Nursery/LKG				
2.	KG/UKG				
3.	I				
4.	II	,			
5.	III				
6.	IV				
7.	V	6			
8.	VI				
9.	VII				
10.	VIII				
11.	IX				
12.	X				
13.	XI				
14.	XII				

It is to certify that the above given information is true to the best of my knowledge.

_										(Signature of student/Parent)				
	is mel		certify	that		•	record under:	available	in	school,	the	details	of	student
			he stude	nt:										
Fa	ther	's N	lame:											
D.	O.B	3. :												
A	dmit	ted	in schoo	1 from	the	sessio	n:							