## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/Sports/2019/ | 5914-15963 Dated:- 1712119 CIRCULAR

Sub: - Preliminary selection trials-cum-coaching camp for Thai Boxing in Under-17 year's category (Boys & Girls) for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize preliminary selection trials-cum-coaching camp for Thai Boxing in Under-17 years category (Boys & Girls) for Delhi school students w.e.f. 20.12.2019 onwards at Chhatrasal Stadium, Model Town, Delhi-110009 (selection trials only) and at Sports Complex, F-Blk, Vikas Puri (coaching camp only) as per detail given below:

## Eligibility

Under-17 category student should be born on or after 01.01.2003

The player should be a student of up to Class XII but not less than Class VI in both the above categories.

20.12.2019 - Weight for Girls from 10 A.M. onwards followed by bout 21.12.2019 - Weight for Boys from 10 A.M. onwards followed by bout

### Weight Category (in Kgs):

U-17 (Boys): -36, 36-40, 40-44, 44-48, 48-52, 52-56, 56-60 & 65+. U-17 (Girls): -32, 32-36, 36-40, 40-44, 44-48, 48-52, 52-56 & 56+

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on 20.12.2019. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them.

The selected players will participate in 65<sup>th</sup> National School Games Thai Boxing Under-17 years (Boys & Girls) category to be held at Dongargarh, Distt. Rajnandgaon, Chhattisgarh, w.e.f. 05.01.2020 to 09.01.2020

For any further enquiry, please contact Shri Rajesh, PET (9911629292), Shri Vijay Gahlot, PET (9953076609) and Smt. Anju Sharma, PET (8447524316).

#### Note:

- 1. Only those students who are studying in Govt.of NCT of Delhi schools/schools aided by Govt. of NCT of Delhi/schools which are recognized by the Dte. of Education, Govt.of NCT of Delhi, are eligible to participate in this tournament.
- 2. The copy of birth certificate of the student, issued by Municipal Authority, is to be mandatorily enclosed. The birth of the child should have been registered by the

Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.

- 3. In case of need, a student might have to undergo medical examination for age verification. No objection certificate should be obtained from parents to undergo to medical examination. The fees of medical test will be borne by concerned school/student. The test will be undertaken in that hospital where the facility is available.
- 4. In case any discrepency/malpractice related to date of birth is found, the concerned zone has to report the same to the DDE (Sports) with all the records related to admission in school. A thorough inquiry will be conducted and a coercive action, including lodging of F.I.R., will be initiated, if the player is found guilty of any wrong doing and the student will be debarred from the event for at least 3 years.
- 5. In case of any dispute, protest can be lodged with applicable protest fee, within one hour of completion of the match. No request would be allowed after the stipulated time. It's a must for the protesting team to provide evidence against the particular player(s) in support of their claim.
- 6. Decision of the Technical Committee would be final.

7. The participating student must carry proof of his date of birth and original school locard on the date of competition.

Dy. Director of Education (Sports)

#### Copy forwarded to:-

i. All Spl. DEs

ii. All Addl. DEs

iii. All RDEs

iv. All DDEs

v. All ADEs

vi. All EOs

vii. All SPEs

viii. All HOSs

ix. PS to Secy. (Edn.)

x. PS to Director (Edn.)

xi. Concerned person(s) whose name(s) is/are mentioned above.

xi. OS (IT) with the request to place the circular on website.

# ENTRY FORM FOR THAI BOXING (U-17/1 YEAR'S) (BOYS & GIRLS)

| Name of the player:   |  |
|---|--|
| Sex (Male/Female):  | 3                                      |
| Weight:   |  |
| Name of the school:   | Recent color                           |
| Father's / Mother's Name:   | photograph  (To be ettected by         |
| Date of Birth (in figure):  | (To be attested by Head of the School) |
| (in words):   |  |
| Class in which studying:  |  |
| School Admission No.:   |  |
| Student's I.D.:   |  |
| Permanent Address:  |  |
| Contact No.:  |  |
| I hereby certify that the particulars given above are                 | e true. Any false information will     |
| lead to cancellation of my candidature.                               |  |
|   | (Signature of the player)              |
| It is to certify that as per record available in namely are as under: | school, the details of student         |
| Name of the student:  |  |
| Father's Name:  |  |
| D.O.B.:   |  |
| Admitted in school from the session:                                  |  |
|   | (Signature of the HoS with seal)       |

Name of the student : Date of Birth :

Details of educational qualifications:

| S.<br>No. | Class       | Name and complete address of the school | Admn. No. | Year of study | Whether represented DDCA/SGFI |
|-----------|-------------|---|-----------|---------------|-------------------------------|
| 1.        | Nursery/LKG |   |           |               |                               |
| 2.        | KG/UKG      |   |           |               |                               |
| 3.        | I ·         |   |           |               |                               |
| 4.        | II          |   |           |               |                               |
| 5.        | III         |   |           |               |                               |
| 6.        | IV          |   |           |               |                               |
| 7.        | V           |   |           |               |                               |
| 8.        | VI          | =                                       |           |               |                               |
| 9.        | VII         |   |           |               |                               |
| 10.       | VIII        |   |           |               |                               |
| 11.       | IX          |   |           |               |                               |
| 12.       | X           |   |           | -             |                               |
| 13.       | XI          |   |           |               |                               |
| 14.       | XII         |   |           |               |                               |

It is to certify that the above given information is true to the best of my knowledge.

|  |           |    | (Signature of student/Parent) |     |         |    |         |
|--|-----------|----|-------------------------------|-----|---------|----|---------|
| It is to certify that as per record namely are as under: | available | in | school,                       | the | details | of | student |
| Name of the student:                                     |           |    |                               |     |         |    |         |
| Father's Name:   |           |    |                               |     |         |    |         |
| D.O.B. :   |           |    |                               |     |         |    |         |
| Admitted in school from the session:                     |           |    |                               |     |         |    |         |

(Signature of the HoS with seal)