### GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

8472-8521 No. DE.41/ Sports/2021/

11/2/22 Dated: -

CIRCULAR

Sub:- Schedule of Delhi State School Games (Softball) for the year 2021-22

In continuation of Circular No. DE.41/Sports/2021/4643-4692, Sports Branch, Directorate of Education, Govt. of NCT of Delhi will conduct Delhi State School Games for the year 2021-22 in the discipline of Softball from 17th February 2022 onwards. These tournaments will be conducted in three age groups i.e. Under-14,17 & 19 years (Boys & Girls).

All the Zonal SPEs / Convener / Secretaries are hereby directed to send their entries in the enclosed prescribed Performa (Annexure-I & II), duly attested by the concerned Secretary/Convener/Supervisor/HOS, till 14.02.2022 to Sh. Vijay Gaur (9811779996) at Sports Complex, F-Block, Vikas Puri, New Delhi 110018. The schedule of the game is enclosed.

The stamp of the Head of the school on the Performa should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the Performa. The players will have to report in the proper playing kit.

#### Cutoff date of age group is as under: -

Age Group (Boys & Girls)	Eligibility
Under 14 years	Should be born on or after 01.01.2008
Under 17 years	Should be born on or after 01.01.2005
Under 19 years	Should be born on or after 01.01.2003

The participant should be a student of up to Class XII but not below Class VI.

### **Instructions for Participation:**

- 1. The students of Kendriya Vidyalaya and those studying in below Class VI are not eligible to participate in the above completion.
- 2. The copy of birth certificate of the student, issued by Municipal Authority within 1 year from the D.O.B of student/player, is to be enclosed. In case of non-availability of birth certificate, the student will also have to furnish details of his educational qualification from nursery onwards in the Performa enclosed at Annexure-II.
- 3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
- 4. In case of any dispute, protest can be lodged with protest fees of Rs. 500/-, within one hour of completion of the event. No request would be allowed after the stipulated time.

- 5. Participant must possess a valid AADHAR number.
- 6. Decision of the Technical Committee would be final.
- 7. A student can participate in only one age category in a particular year.
- 8. The participant must carry proof of his/her date of birth certificate, original school ID card and a copy of bank passbook on the date of competition.

9. The participant must follow all COVID specific instructions and shall bring with himself a self-declaration form on the date of the competition. (Copy enclosed)

(ASHA AGGARWAL) 11-2-2-2

Deputy Director of Education (Sports)

### Copy forwarded to the:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs of the District and zones
- 5. All ADEs
- 6. All SPEs
- 7. PS to Secy. (Edn.)
- 8. PS to Director (Edn)
- 9. OS (IT) with the request to place the circular on website.

(ASHA AGGARW

Deputy Director of Education (Sports)

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018

FIXTURE: SOFTBALL (GIRLS U-14)

Date: 21-02-2022 Onwards

Cut off year 01-01-2008



Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 21-02-2022.

(ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.

(iii) List of the team should be submitted to the ground incharge having all particulars (Name, Father Name, Class, D.O.B., Aadhar No, and Admn, No, /Student ID No,)

(iv) For further information, you may contact Sh. Jaideep (9899938262), Ms. Rekha Yadav (8860380182) and Sh. Vivek Panwar (9899850061).

(v) All team must bring their own playing equipment and proper safety guards.

- (vi) No team will be entertained without P.E.T./In-charge. in case of any indiscipline, team, would be debarred for the tournament.
- (vii) Organizing committee have the right to change the date, time and venue and inform the concerned team with in sufficient time.

(viii) Second Round Matches Date & Time will be announce at the Venue.

(ix) COVID-19 appropriate chavior must be followed on field during the activities.

Conveners Mrs. Asha Aggarwal (D.D.E., Sports)

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018

FIXTURE: SOFTBALL (BOYS U-14)

**Date: 22-02-2022 Onwards** Cut off year 01-01-2008

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2	Bye		22-02-22			
3	Zone 23	00.00.00		- 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1		
4	Zone 01	22-02-22				
5	Zone 05					
6	Zone 07	22-02-22		1		,
7	Zone 19					
8	Zone 25	22-02-22				
9	Zone 09				,	7
10	Zone 27	122-02-22				
11	Zone 17					
12	Zone 13	22-02-22		-		
13	Zone 03					
14	Zone 29	22-02-22	22-02-22	al .		,
15	Bye		_		· a	
16	Zone 22					
17	Zone 18					
18	Zone 28	22-02-22				
19	Zone 10			3		
20	Zone 04	22-02-22				1
21	Zone 16					
22	Zone 21	22-02-22				
23	Zone 24	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
24	Zone 26	22-02-22				
25	Zone 20	22.02.22				
26	Zone 14	22-02-22				
27	Zone 11					
28	Zone 06	22-02-22		_		
29	Zone 08				•	
30	Zone 02	22-02-22	22-02-22			
31	Bye					
32	Zone 12					

Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 22-02-22

- (ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.
- (iii) List of the team should be submitted to the ground incharge having all particulars (Name, Father Name, Class, D.O.B., Aadhar No. and Admn No. /Student ID No.)
- (iv) For further information, you may contact Sh. Jaideep (9899938262) and Sh. Joginder Kumar (9818560404).
- (v) All team must bring their own playing equipment and proper safety guards.
- (vi) No team will be entertained without P.E.T. or In-charge in case of any indiscipline team, would be debarred for the tournament.
- (vii) Organizing committee have the right to change the date, time and venue and inform the concerned team with in sufficient time.
- (viii) Second Round Matches Date & Time will be announce at the Venue.
- (ix) COVID-19 appropriate behavior must be followed on field during the activities.

Conveners Mrs. Asha Aggarwa

(D.D.E., Sports)

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018

FIXTURE: SOFTBALL (Boys U-17)

Date 17-02-2022 Onwards

Cut off year 01-01-2005



Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 17-02-2022.

- (ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.
- (iii) List of the team should be submitted to the ground in charge having all particulars

(Name, Father Name, Class, D.O.B., Admn. No. /Student ID No., Aadhar No. and School Name)

(iv) For further information, you may contact Sh Jaideep (9899938262) and Sh. Shashi Kant (9811778810)

(v) All team must bring their own playing equipment and proper safety guards.

- (vi) No team will be entertained without P.E.T. or In-charge in case of any indiscipline team, would be debarred for the tournament.
- (vii) Organizing committee have the right to change the date, time and venue and inform the concerned team with in sufficient time.
- (viii) Second Round Matches Date & Time will be announce at the Venue.

(ix) COVID-19 appropriate behavior must be followed on field during the activities.

Mrs. Asha Aggarval (D.D.E., Sports)

Vijay Gaur ( 9811779996)

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018

FIXTURE: SOFTBALL (GIRLS U-17)

**Date:** 18-02-22 Onwards Cut off year 01-01-2005



Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 18-02-2022.

- (ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.
- (iii) List of the team should be submitted to the ground in charge having all particulars

(Name, Father Name, Class, D.O.B., Admn. No. /Student ID No., Aadhar No. and School Name)

(iv) For further information, you may contact Sh. Jaideep (Mob. No. 9899938262), Ms. Rekha Yadav (8860380182) and Sh. Shashi Kant (9811778810).

(v) All team must bring their own playing equipment and proper safety guards.

- (vi) No team will be entertained without P.E.T. or In-charge in case of any indiscipline, team would be debarred for the tournament.
- (vii) Organizing committee have the right to change the date, time and venue and inform the concerned team with in sufficient time.

(viii) Second Round Matches Date & Time will be announce at the Venue.

(ix) COVID-19 appropriate behavior must be followed on field during the activities.

Conveners

Mrs. Asha Aggarwal
(D.D.E., Sports)

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018

'FIXT'URE: SOFTBALL (BOYS U-19)

Date: 17-02-2022 Onward Cut off year 01-01-2003



Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 17-02-2022.

- (ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.
- (iii) List of the team should be submitted to the ground in charge having all particulars

(Name, Father Name, Class, D.O.B., and Admn. No. /Student ID No., Aadhar No. and School Name)

- (iv) For further information, you may contact Sh. Anoop Kumar (7011763785) and Sh Jaideep (9899938262).
- (v) All team must bring their own playing equipment and proper safety guards.
- (vi) No team will be entertained without P.E.T./In-charge. in case of any indiscipline. team would be debarred from the tournament.
- (vii) Organizing committee have the right to change the date, time and venue and inform the concerned team with in sufficient time.
- (viii) Second Round Matches Date & Time will be announce at the Venue.
- (ix) COVID-19 appropriate behavior must be followed on field during the activities.

Conveners Mrs. Asha Aggarwal

(D.D.E., Sports)

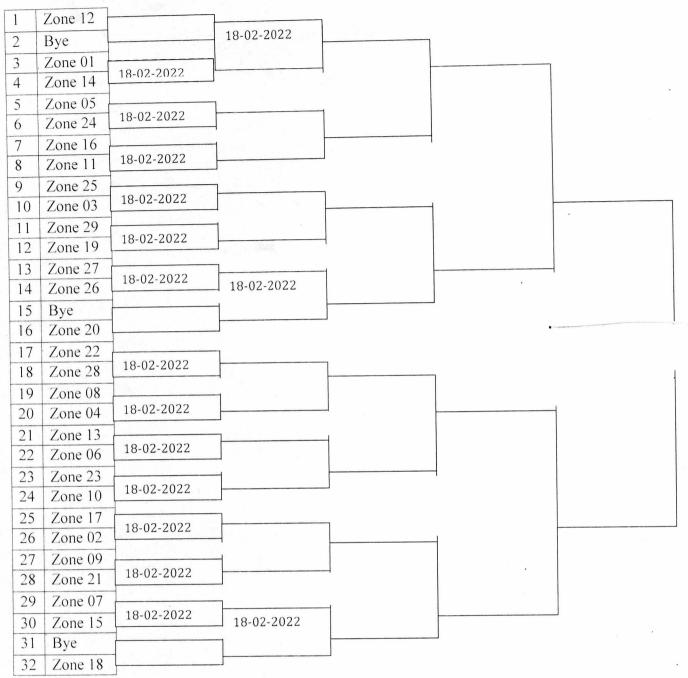
Org. Secretary Vijay Gaur

(9811779996)

Venue: Sports Complex, F- Block, Vikas Puri, New Delhi 110018

FIXTURE: SOFTBALL (GIRLS U-19)

Date: 18-02-2022 Onwards Cut off year 01-01-2003



Note: (i) Reporting time for all Zonal teams at 10:00 A.M. at venue on dated 18-02-2022.

- (ii) All teams must bring their list and I-Card with duly signed by H.O.S./Zone Convener/Secretary during their match.
- (iii) List of the team should be submitted to the ground in charge having all particulars

(Name, Father Name, Class, D.O.B., Admn. No. /Student ID No., Aadhar No. and School Name)

- (iv) For further information, you may contact Sh. Anoop Kumar (7011763785), Sh. Jaideep (9899938262) and Ms. Rekha Yadav (8860380182).
- (v) All team must bring their own playing equipment and proper safety guards.
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- (viii) Second Round Matches Date & Time will be announce at the Venue.
- (ix) COVID-19 appropriate behavior must be followed on field during the activities.

Mrs. Asha Aggawa (D.D.E., Sports

# ENTRY FORM FOR DELHI STATE SCHOOL GAMES SOFTBALL UNDER – 14/17/19 (BOYS/GIRLS) 20 - 20 ZONE NO. \_\_\_\_\_

S. NO.	NAME OF THE STUDENT	D. O. B.	FATHER'S NAME	NAME OF THE SCHOOL & CLASS	ADMISSION/ AADHAR NO.	РНОТО
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M., .				-	

I hereby certify that I have personally checked the documents deposited in our school relating to date of birth of the above students and found in order.

SECRETARY WITH SEAL & TEL. NO.

CONVENER
WITH SEAL & TEL. NO.

### ENTRY FORM FOR DELHI STATE SCHOOL GAMES 2021-22 Under-14/17/19 (Boys)

Zone N	0			Game		
S.No.	Name of the Student	D.O.B	Father's Name	Name of School & Class	Admission I.D No.	Photo
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		Land	1		l	

I hereby certify that I have personally checked the documents deposited in our school relating to date of birth of the above students and found in order.

Secretary
With Seal & Tel. No.

Convener With Seal & Tel. No.

Supervisor With Seal & Tel. No.

N1	- f +1-	e Student	
Mame	OTTO	a Studant	

Date of Birth

**Details of Educational Qualifications** 

S.No.	Class	Name and complete address of the School	Admn. No.	Year of Study
1	Nursery/LKG			
2	KG/UKG			
3	L			
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5	III			
6	IV			
7	V			
8	VI		,	
9	VII			
10	VIII			
11	IX			
12	X			
13	XI			
14	XII			

### SELF DECLEARTION

I,	S/o
R/o	
Hereby	declare as under:-
1.	That I have not been affected by COVID-19 or its variants
2.	That I am not currently suffering from fever with a temperature above 37.5 C.
3.	That I do not at the moment have any symptoms of persistent cough, difficulty breathing, cold, sore throat, headache, severe weakness(tiredness) decrease or loss of smell/taste, diarrhea or body ache.
4.	That I have not had close contact with persons affected by COVID-19 since seven days and am not under any mandatory quarantine.
5.	That I am not identified as a potential carrier of COVID-19 virus or its variants.
I also u sympto	ndertake to inform officials of NCT of Delhi/organizers of any occurrence of above mentioned oms.
	be subject to legal provisions/action as applicable for hiding any facts on COVID-19 infections to me and causing health hazards to orders.
I am al	so not residing in an active containment zone.
	articipating in the Championship at my own risk & liability and would not hold NCT of organizers liable for any mishap/injury during the championship.
Name	of Participant Signature
Name ( (Requir	of Father/MotherSignatureSignature
Place	Dated
NOTE:	All participants are compulsorily required to submit self-declaration form.

### **COVID Specific Instruction**

- 1. All participants have to maintain social distancing norms at all the times and follow instruction of Govt. of NCT of Delhi officials and volunteers.
- 2. Participants should also download the Aarogya Setu App on their mobile phone and bring along sanitizers and face masks.
- 3. No parents or spectators will be allowed to enter the venue of the championship, they will not be allowed entry beyond the main Gate.
- 4. Further, Standard Operating Procedures (SOPs) issued by the Government will be followed
- 5. Participants must carry negative RT-PCR Report not older than 48 hours from the start date of competition.
- 6. If any player/ official find any COVID symptom during meet, immediately inform organizer and take necessary precaution.