



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No.F.DE/41/Sports/2023/3916-21

Dated:- 18/9/23

**CIRCULAR**

**Subject:-Coaching camp of Wrestling Freestyle ( U-14 &U-17) Boys & Girls for 67th National School Games 2023-24 to be held at Vidisha (Madhya Pradesh) w.e.f. 3<sup>rd</sup> Oct 2023 to 08<sup>th</sup> Oct 2023.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp the players of Wrestling Freestyle (U-14 &U-17 Boys & Girls) of Delhi Schools, selected through Delhi State Games (Gold medalist only) from **22<sup>th</sup> Sep 2023 to 28<sup>th</sup> Sep 2023 at Chhatrasal Stadium Model Town, Delhi** under following Weight categories (in Kgs).

U-14 Boys Freestyle :- 35,38,41,44,48,52,57,62,68,75(kg).

U-14 Girls Freestyle:- 30,33,36,39,42,46,50,54,58,62(kg).

U-17 Boys Freestyle :- 45,48,51,55,60,65,71,80,92,110(kg).

U-17 Girls Freestyle: - 40,43,46,49,53,57,61,65,69,73,(kg).

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24 w.e.f. 3<sup>rd</sup> Oct 2023 to 08<sup>th</sup> Oct 2023 to be held at Vidisha (Madhya Pradesh) under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 06/09/2023 issued by SGFI (copy enclosed).

**The player U-14 should be born on or after 01/01/2010 and U-17 should be born on or after 01/01/2007 and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard.**

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

**Following documents are mandatory:-**

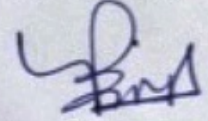
4. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital.)

5. Copy of Aadhar Card.
6. Copy of School – I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, please contact Sh. Virender Dahiya, Coach (9212336187) and Sh. Jaiveer Dahiya (8059684665).



(YOGESH PAL SINGH)

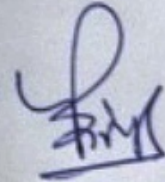
DEPUTY DIRECTOR OF EDUCATION (SPORTS)

Dated:-18/9/23

No.F.DE/41/Sports/2023/3916-21

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

6/c

**OFFICE OF THE PRESIDENT  
SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No. 182/SGFI/2023-24

Lucknow, Dated: 06/09/2023

To,

All Affiliated Units  
School Games Federation of India

Sub.: Invitation for 67<sup>th</sup> National School Game in Wrestling (F/S) Under 14 & 17 Boys & Girls  
Championship 2023-24 at Vidisha (M.P).

Ref.: Directorate of Public Instructions Madhya Pradesh Letter No. DPI/Phy/2023-24/739

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Public Instructions of Madhya Pradesh has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of wrestling under 14 & 17 age group Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Vidisha (MP). The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
M.P.	Shamshabad District Vidisha	Wrestling (F/S)	Under 14, 17 Boys & Girls	<b>From:</b> 03 <sup>rd</sup> Oct. to 8 <sup>th</sup> Oct. 2023 <b>Reporting Date:</b> 02 <sup>nd</sup> Oct. 2023 <b>Last Online Entry:</b> 27.09.2023

(2) **Weather:-**

During the month of October weather in Vidisha at Shamshabad (Vidisha) is quiet pleasant. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- (i) Place & location of control Room - Govt. Boys H.S. School, Shamshabad, District Vidisha, (M.P.)
- (ii) Name & Mobile No. of Control Room in Charge - Mr. Ashish Saxsena, Mobile No. 9981582121  
- Mr. Mohan Sharma, Mobile No. 9977102563

(5) **Reception:-**

Arrangement has been made for your reception at Vidisha Railway Station, Vidisha, Rani Kamalapati Railway Station, Bhopal & Bhopal Railway Station, Bhopal. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance via e-mail at alokhhare2015@gmail.com & govindrathi1474@gmail.com or at Mobile No. 9827307909.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Bhopal Railway Station	Mr. Vinod Meshram	8770889882	Morning to Night 24 hours at Platform No. - 6
Transportation In Charge (Bhopal)	Mr. Prem Goyal	9131759388	
Rani Kamla pati Railway Station	Mr. Sajes kirar	7566223206	Morning to Night 24 hours at Platform No. - 4 (ISBT side)

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Transportation In Charge (rani Kamla Pati Railway Station)	Mr. Shivraj Dhakad	9753677522	
Vidisha Railway Station	Mr. Deepak Jain	9406566111	Morning to Night 24 Hours at P.F No 4
Transportation In charge (Vidisha)	Mr. Manoj Soni	8871664360	

(6) **Identity Card:-**

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) **Entry of Teams:-**

You are requested to forward the information regarding initial entry of your participation before 10 days in prior to start of the tournament positively to organizer Mr. G.P. Rathi, District Education Officer, Vidisha Mob No.9406522878.

(8) **How To Reach:-**

Transport will be provided by the organizers right at the **Bhopal Railway Station / Rani Kamlapati Railway Station, Bhopal & Vidisha Railway Station, Vidisha** to the competition venue. **Bhopal Railway Station, Bhopal, Rani Kamlapati Railway Station, Bhopal & Vidisha Railway Station, Vidisha** are on the route of Central Railway.

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
02.10.23	11:00 AM onwards	Arrival/Registration/Control Room-Hostel Check in	Shamshabad Vidisha
Will be intimated after arrival		Training session for participating teams before competition	
		Clinic for referees & technical officials	
		Meeting of Chief-De-Mission	
		Meeting Coach & draw the fixture & give the all technical information & rules regulation	
03.10.23	05:00 PM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition	
03 to 08 October 2023	Morning & Evening	Competition	
08.10.23	As per schedule	Final Competition & Departure of teams	

(10) **TRANSPORTATION:-**

- i) Arrangement for, dropping of players by bus from Bhopal Railway Station / Rani Kamlapati Railway Station, Bhopal & Vidisha Railway Station, Vidisha to Participants' accommodation has been made, The condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by a appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:-**

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

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**(12) ACCOMMODATION ARRANGEMENTS:-**

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar			
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh	1. RMSA Hostel		
16.	I.P.S.C.	2. Boys SCST Hostel		
17.	Jammu & Kashmir	3. Mangal Marali Garden		
18.	Jharkhand			
19.	K.V.S.	4. sanskar Hostel	Mr. Akash Soni	9685113577
20.	Karnataka	5. Sawami		
21.	Kerala	6. Vivekanand Hostel		
22.	Lakshadweep			
23.	Laddakh	7. Gyanjoti Hostel		
24.	Madhya Pradesh	8. Girls Hostel		
25.	Maharashtra	9. Boys Hostel		
26.	Manipur			
27.	Meghalaya	9. RM Gardan (Officials)		
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Yelangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

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(13) **MESS ARRANGEMENT:-**

a. **Own Mess:**

b. In case of your state contingent is willing to make own food arrangements please inform the Nodal Officer of organizing Committee well in advance 10 days by E-Mail ID- [prashantraghuvavshi21192@gmail.com](mailto:prashantraghuvavshi21192@gmail.com) otherwise you will be responsible for complications.

b. **Common Mess:-**

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day.

c. **Common mess menu:-**

As per S.G.F.I. norms , meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

d. **Mess for Technical Officials / VIPs:-**

There will be separate mess arrangement for the Technical Officials / VIPs.

e. **Food Menu will be as under:-**

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) **Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	U-14		U-17		Coach	Manager	H.O.D	Total
		Boys	Girls	Boys	Girls				
1.	Wrestling (F/S)	10	10	10	10	04	02	01	47

**Note:** Rules & Regulations of the game are available on SGFI's website [www.sgfi.org.in](http://www.sgfi.org.in).

(15) **Eligibility:-**

(a) **Eligibility:-**

- UNDER 14 years** – Each one of the above player should be born on or after 01.01.2010.
- Under 17 years:-** Each one of the above player should be born on or after 01.01.2007.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) **Eligibility/Age Certificate:-**

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

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(16) **ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In-charge with mob. No.
Wrestling U-14&17 Boys & Girls	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organsing In-charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organsing In-charge with Mob. No.
Will be informed on arrival	Will be informed on arrival	Will be informed on arrival	Will be informed on arrival

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the **AUTHORITY LETTER** from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) Copy of AADHAR Card - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17yrs) /01.01.2010 (U-14yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**


No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Alok Khare	Dy. Director of Public Instruction	9425302998 alokkhare2015@gmail.com
2.	Mr. G.P. Rathi	District Education Officer, Vidisha	9406522878 govindrathi1474@gmail.com
3.	Mr. Prshant raghuwanshi	District Sports Officer, Vidisha	9827307909 Prashantraghuvavshi21192@gmail.com

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- (21) **Online Entry:-**  
Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.
- (22) **Media:-**  
The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.  
NSG will be monitored from SGFI control room through electronic surveillance system.
- (23) **Timing, Scoring & Result:-**  
Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.
- (24) **Branding of Stadium & Host City:-**  
Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.
- (25) **Field of Play:-**  
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**  
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.  
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

  
Deepak Kumar(IAS)  
President

School Games Federation of India

**Copy to:-**

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary 67th National School Games in Wrestling (F/S) U-14, 17 age groups Boys & Girls Championship 2023-24 at Vidisha (M.P.).
5. All Executive committee members, School Games federation of India.

  
President

School Games Federation of India