# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE -41/Sports/2018/ 7967 - 8016 Dated: 9/10/18

#### **ADDENDUM**

Sub: - Preliminary Selection trial cum coaching camp for 64th National School Games in Ashte-Do-Akhada (U-17 & 19 Years) (Boys & Girls).

In continuation of this office circular no. DE-41/Sports/2018/7599-7648 dated 09.10.2018 on the subject cited above, please find enclosed herewith the weight categories, as received from SGFI, in which selection trials would take place, along with the proformas in Annexure-I & II respectively.

Dy. Director of Education (Sports)

# Copy forwarded to:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOS
- 9. PS to Secy. (Edn.)
- 10.PS to Director (Edn.)
- 11. Concerned contact person(s) as mentioned in the circular.
- 12.OS (IT) with the request to place the circular on website.

#### **ENTRY FORM**

# ASHTE-DO-AKHADA (UNDER-17 & 19 YEARS) (BOYS / GIRLS)

Name of the player:				4
Weight Category:				
Name of the school:				Recent color photograph
Father's / Mother's Name	<b>::</b>			(To be attested by
Date of Birth (in figure):			*	Head of the School)
(in words):				
Class in which studying	:			
School Admission No.	:			
Student's I.D.	:			
Permanent Address				
Contact No.	:			
I hereby certify that	the particulars giv	en above are	true. Any false in	formation will lead to
cancellation of my candid	lature.			
				(Signature of the player)

Verification by PET of the School

Name & Signature of the Head of the School with Seal

Mama	of the	student	
Name	OI LIIC	Student	

Date of Birth:

Details of educational qualifications:

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study
1.	Nursery/LKG			
2.	KG/UKG			
3.	I			
4.	II			
5.	III			
6.	IV			
7.	V			
8.	VI			
9.	VII		_	
10.	VIII			
11.	IX			
12.	X			
13.	XI			
14.	XII			

(Signature of student/Parent)

# 64<sup>th</sup> NATIONAL SCHOOLS ASHTE-DO-AKHADA CHAMPIONSHIPS WEIGHT CATEGORIES UNDER 19 BOYS & GIRLS

### A.SHIVKALA

WEIGHT DIVISION FOR (Individual Shiv-Kala): (Weight in K.G.)

Under- 19		
Male	Female	
40 Below	38 & Below	
41 to 45	39 to 43	
46 to 50	44 to 48	
51 to 55	49 to 53	
Above 56	Above 54	

#### B. PADSANTULAN/ LEG BALANCING

Unde	r- 19
No W	eight
1 Male	1 Female

#### C. HASTKALA (HAND FIGHTING)

WEIGHT DIVISION FOR HASTKALA: (Weight in K.G.)

Under-19		
Male	Female	
44 Below	40 & Below	
45 to 50	41 to 46	
51 to 56	47 to 52	
57 to 62	53 to 58	
Above 63	Above 59	

#### D. PADKALA/ LEG FIGHTING

COMPETITION CATEGORIES/WEIGHT DIVISION FOR PADKALA

Under-19		
Male	Female	
46 Below	40 & Below	
47 to 52	41 to 45	
53 to 58	46 to 50	
Above 59	Above 51	

Secretary General/CEO

School Games Federation of India

# 64<sup>th</sup> NATIONAL SCHOOLS ASHTE-DO-AKHADA CHAMPIONSHIPS WEIGHT CATEGORIES UNDER 17 BOYS & GIRLS

#### A.SHIVKALA

WEIGHT DIVISION FOR (Individual Shiv-Kala): (Weight in K.G.)

Under- 17		
Male	Female	
36 Below	33 & Below	
37 to 40	34 to 38	
41 to 45	39 to 43	
Above 46	Above 44	

#### B. PADSANTULAN/ LEG BALANCING

Unde	er- 17
No W	eight eight
1 Male	1 Female

### C. HASTKALA (HAND FIGHTING)

WEIGHT DIVISION FOR HASTKALA: (Weight in K.G.)

Under-17		
Male	Female	
36 Below	33 & Below	
37 to 40	34 to 38	
41 to 45	39 to 43	
Above 46	Above 44	

#### D. PADKALA/ LEG FIGHTING

COMPETITION CATEGORIES/WEIGHT DIVISION FOR PADKALA

Under-17		
Male	Female	
40 Below	38 & Below	
41 to 44	39 to 43	
Above 45	Above 44	

Secretary General/CEO

School Games Federation of India