



GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION, SPORTS BRANCH,
CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/6633-38

Dated:- 01/01/24

CIRCULAR

Subject:-Coaching camp of Handball (U-17 Boys & Girls) for 67th National School Games 2023-24 to be held at Shujalpur Dist. Shajapur (Madhya Pradesh) w.e.f. 16th Jan 2024 to 21st Jan 2024.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 02th Jan 2024 onwards at Sports Complex FU-Block Pitampura, Delhi, for the players of Handball (U-17 Boys and Girls) of Delhi Schools, selected through Delhi State School Games (list enclosed) .

The selected students/players will represent Delhi in 67th National School Games 2023-24 to be held at Shujalpur Dist. Shajapur (Madhya Pradesh) w.e.f. 16th Jan 2024 to 21st Jan 2024 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 11/12/2023 issued by SGFI (copy enclosed).

The player of U-17 age category should be born on or after 01/01/2007 and should be studying in 12th class or below but not below 6th Standard. The participating player must be a regular enrolled student of the school.

The student/ player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the incharge of the game Sh. Mukesh Mann, Coach (9868031407), Sh. Jitender Coach (7062525200), Sh. Amit Mann Coach (9999509750) and Ms. Hema Coach (9210743832).



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/2023/6633-38

Dated:-01/01/24

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

NAME OF PLAYER'S FOR CAMP (SSFI)
CATEGORY:- U-17 (GIRL'S)

S.NO.	NAME	ZONE	S.NO.	NAME	ZONE
1.	RADHA	10	28	KALPANA	21
2.	SONALI	10	29	ROSHIMI	21
3.	GAURI	10	30	DRISHTI	21
4.	DILASHA	10	31	SONALI	22
5.	NAINA	10	32	URMILA	24
6.	PARI	10	33	KHUSHI	17
7.	PARNEET	10			
8.	NADHI	10			
9.	TULSHI	11			
10.	SAKSHI	11			
11.	TANVI	11			
12.	NISHA	12			
13.	LAXMI	12			
14.	SHEFALI	12			
15.	REEMA	14			
16.	MUSKAN	14			
17.	JYOTI	14			
18.	SAKSHI	14			
19.	MEHA	14			
20.	MEHAK	13			
21.	MAHI	13			
22.	ASHLEY	15			
23.	SRIJINI	15			
24.	GUNGUN	18			
25.	SHAZINI	18			
26.	SEJAL	18			
27.	DEEPA	~			

Peena...

Dhirender Dagar

Krishan Kumar

Sitender Kumar
Hema

Hema
Rohini

NAME OF PLAYER'S FOR CAMP (SSFI)
CATEGORY U-17 (Boys)

S.NO	NAME	ZONE	S.NO	NAME	ZONE
1.	RAJAT	01	28	MAHKUSH	25
2.	KAMAL	03	29	AMIT	25
3.	MOHIT	05	30	KUNAL	26
4.	ROHIT	05	31	HAMMAL	29
5.	AYUSH	05	32	AGASTYA	29
6.	SHIVAM	05	33	AKASH	14
7.	ROHIT	05	34	KUMESH	18
8.	SHIVAM	10			
9.	SHIVRAJ	10			
10.	SURAJ	10			
11.	YUSH	12			
12.	NITESH	13			
13.	KUNAL	11			
14.	RONAK	11			
15.	AYUSH	17			
16.	HARSHIT	17			
17.	KARTIK	17			
18.	SAJAL	15			
19.	SAMEER KHAN	22			
20.	SHIV ANSHY RAWAT	22			
21.	AJAY	24			
22.	AYUSH	24			
23.	DAKSH	24			
24.	NITESH	24			
25.	LAKSHAY	25			
26.	HIMANSHU	25			
27.	DUSHYANT	25			

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DHIRENDER KUMAR

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KRISHAN KUMAR

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JITENDER KUMAR

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OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

F. No. 426 /SGFI/2023-24

Dated: 11/12/23

To,

All Affiliated Units,
School Games Federation of India

Sub.: Invitation for 67th National School Games in Handball Under- 17 Boys & Girls Championship 2023-24 At Shujalpur, Madhya Pradesh.

Ref.: Directorate of Public Instruction, Madhya Pradesh, Letter No. DPI / Phy/2023-24 /1072 Dated- 26/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Public Instruction, Madhya Pradesh, has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Handball Under- 17 Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Shujalpur, Madhya Pradesh. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organising Unit	Place of Tournament	Discipline	Age Group	Date of Championship
Madhya Pradesh	Shujalpur Dist. Shajapur	Handball (Under- 17 Boys & Girls)		<u>From :</u> 16 th Jan. 24 to 21 st January 2024 <u>Reporting Date:</u> 15 th January, 2024 <u>Last Online Entry:</u> 10 th January, 2024

(2) Weather:-

During the month of January weather in Shujalpur, Madhya Pradesh is of Excessive cold You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e 15/01/2024 up to 11:00 AM. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So the transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

- (i) Place & location of control Room: C.M. Rise School Shujalpur
(ii) Name of Control Room in-Charge: Mr. Mukesh Nema Vice Principal
(ii) Mobile No. of Control Room in-charge 9424517518

(5) Reception:-

Arrangement has been made for your reception at Railway Station, Shujalpur./ Bus Stand Shujalpur. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer Mr. Alok Khare, Joint Director on Mob. No 9425302998 or Email id- alokkhare2015@gmail.com

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Shujalpur Railway Station	Mr. Vikram Singh Yadav Mr. Jitendar Nag	9926669330 9425034230	Morning to Night 24 Hour's Shujalpur Railway Station Platform No 1

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer, Competent authority.

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(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer, Mr.Vivek Dubey D.E.O on Mob. No.9424000024 or Email Id deoshj@mp.nic.in.

(8) How to Reach:-

1. On Reaching at Shujalpur Railway Station, Shujalpur you have to travel to control room which is almost 02 Km.
2. Transport will be provided by the organizers right at the Shujalpur Railway Station, Shujalpur /Bus Stand, Sujalpur to the competition venue.

(9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
15.01.24	11:00 AM	Arrival/Registration/Control Room-Hostel Check in	Govt J.N.S. College Ground Shujalpur (M.P.)
15.01.24	03:00 PM	Training session for participating teams before competition	
	06:00 PM	Clinic for Referees & Technical officials	
	07:00 PM	Meeting of Chief-De-Mission	
	07:30 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	
16.01.2024	Morning & Evening	First Round Competition	
	02:00 PM	Opening Ceremony/ Cultural Program/ Oath etc.	
16.01.2024 to 21.01.2024	Morning to Evening	Competition	
21.01.2024	Morning	Final Competition	
	Evening	Closing Ceremony	
21.01.2024	As Per Schedule	Departure of Teams	

(10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from Shujalpur Railway Station/ Bus Stand, Sujalpur to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.

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3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.		
1	Andaman & Nicobar	GOVT. Girls School	Mr. Dariyav Singh Malviya (Principal/BFO)	98265661292		
2	Andhra Pradesh	(Hostel) Shujalpur				
3	Arunachal Pradesh	City/Govt Boys				
4	Assam	School(Hostel)				
5	Bihar	Shujalpur City (
6	CBSE Welfare Sports organization	Boys/Girls)				
7	Chandigarh	Talant Academy				
8	Chhattisgarh	(Hostel)				
9	Daman & Diu & Dadar Nagar Haveli	AsentSchool(Hostel)				
10	Delhi	(Boys/Girls)				
11	D.A.V.	Red Rose School (
12	Goa	Hostel) / Scholars				
13	Gujarat	Academy (Hostel)				
14	Haryana	(Boys/Girls)				
15	Himachal Pradesh				Smt. Alpana Rana (Principal)	9926041747
16	I.P.S.C.					
17	Jammu & Kashmir					
18	Jharkhand					
19	K.V.S.					
20	Karnataka					
21	Kerala	Govt.Girls Hostel /				
22	Lakshadweep	Deepti Convent				
23	Laddakh	school(Boys/Girls)				
24	Madhya Pradesh					
25	Maharashtra	Sparlal School/ Joy				
26	Manipur	kids School(Hostel)				
27	Meghalaya	(Boys/Girls)				
28	Mizoram		Mr. Rajendra Yadav (Principal)	8893632472		
29	N.V.S.					
30	Nagaland					
31	Orissa	Girls Mandi /				
32	Puducherry	Saraswati Mandi				
33	Punjab	(Hostel)(Boys/Girls)				
34	Rajasthan					
35	Sikkim					
36	Tamil Nadu					
37	Telangana	J.N.S Collage(
38	Tripura	Hostel)(Boys/Girls)				
39	Uttar Pradesh					
40	Uttarakhand					
41	Vidya Bharti	Sahara Kalapipal(
42	West Bengal	Hostel)(Boys/Girls)				
43	CISCE					
44	IBSSO					

(13) MESS ARRANGEMENT:-

a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Email- physicaldpi@mp.gov.in or deoshj@mp.nic.in Mob No 9724000024..

b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.s

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norms per head per day. Food will be served at common mess from 15.01.2024 evening onwards.

Place of the Mess: Will be informed on arrival.

c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

e. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Category	Players		Coach	Manager	Total
			Boys	Girls			
1.	Handball	Under - 17	16	16	2	2	36

Please note that all the games of the tournament there will only one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in.

(15) Eligibility:-

(a)

- Under 17 years:** - Each one of the above player should be born on or after 01.01.2007.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th Class Mark Sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

(16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In-charge with mob. No
Handball U-17 Boys & Girls	Will be informed on arrival	15/01/2024	Will be informed on arrival	Will be informed on arrival

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(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organzing In-charge with Mob. No.
Will be informed on arrival	15/01/2024	Will be informed on arrival	Will be informed on arrival

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organzing In-charge with Mob. No.
Will be informed on arrival	15/01/2024	Will be informed on arrival	Will be informed on arrival

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - 02
- (3) Duly filled Eligibility Certificate. - In Triplicate
- (4) Copy of AADHAR Card - In Triplicate
- (5) Complete list of participants & officials. - Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12th or below but not below 6th Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2007 (U-17 Yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Alok Khare	Joint Director Directorate Public of Instruction , M.P	9425302998 Email id alokkhare2015@gmail.com
2.	Mr. Vivek Dubey	District Education Officer Shajapur	9424000024 Email id - deoshj@mp.nic.in
3.	Mr. R.C. Ojha	District Sports Officer Shajapur	9926531639 Email id - deoshj@mp.nic.in

(21) **Online Entry:-**

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

(24) **Branding of Stadium & Host City:-**

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25) **Field of Play:-**

Field of Play should be of International level and as per the standards already been set by respective International Federation.

(26) **Remuneration to ITO/NTO/SGFI Staff and others:-**

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

(27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.

II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar (IAS)
President

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary, 67th National School Games in Handball U- 17 Boys & Girls Championship 2023-24, Shujalpur, Madhya Pradesh.
5. All Executive committee members, School Games federation of India.

President

School Games Federation of India