

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE- 41/Sports/2018/ 10887-936

Dated:-

12/11/2018

**CIRCULAR**

Sub: - Inter Zonal Cricket competition in Under-17 & Under 14 years (Boys) for the year 2018-19 for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize Inter Zonal Cricket competition in Under-17 & 14 years (Boys) for Delhi school students shortly at Bharat Nagar, Vikas Puri Sports Complex and Dhaka Cricket Complex, Delhi. The eligibility criterion is given below:-

Under-17 years—Player should be born on or after 01.01.2002.  
Under -14 years –Players should be born on or after 01.01.2005.  
The participant should be a student of up to Class XII but not below Class VI

The interested teams should send their entry in the enclosed prescribed proforma (Annexure-I & II), duly attested by the concerned Secretary/Convener/Supervisor, till 19.11.2018 to Shri Naveen Dutt Sharma (9268533090), Sr. Asstt. at Chhatrasal Stadium, Model Town, Delhi. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit.

For further information, please contact Sh. Vinod Kumar Matta (9990440004), Sh. A.N. Sharma (9818270507) and Shri Pawan Chauhan (9711707276).

Note:

1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.
2. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
4. In case of any dispute, protest can be lodged with protest fees of Rs.500/-, within one hour of completion of the bout. No request would be allowed after the stipulated time.
5. Decision of the Technical Committee would be final.
6. The participating student must carry proof of his/her date of birth and original school ID card on the date of competition.
7. A student can participate in only one age category in a particular year.

(ASHA AGGARWAL)  
Dy. Director of Education (Sports)

12/11/18

Copy forwarded to:-

1. All Spl. DEs
2. All Addl. DEs
3. All RDEs
4. All DDEs
5. All ADEs
6. All EOs
7. All SPEs
8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
11. Concerned persons whose names are mentioned in the circular.
12. OS (IT) with the request to place the circular on website.

ENTRY FORM FOR INTER ZONAL TOURNAMENT-2018

Under-14/17 YEARS (BOYS)

ZONE NO. \_\_\_\_\_ GAME \_\_\_\_\_

| S.No. | Name of the Student | D.OB. | Father's Name | Name of school & Class | Admission I.D No. | Photo |
|-------|---------------------|-------|---------------|------------------------|-------------------|-------|
| 1     |                     |       |               |                        |                   |       |
| 2     |                     |       |               |                        |                   |       |
| 3     |                     |       |               |                        |                   |       |
| 4     |                     |       |               |                        |                   |       |
| 5     |                     |       |               |                        |                   |       |
| 6     |                     |       |               |                        |                   |       |
| 7     |                     |       |               |                        |                   |       |
| 8     |                     |       |               |                        |                   |       |
| 9     |                     |       |               |                        |                   |       |
| 10    |                     |       |               |                        |                   |       |
| 11    |                     |       |               |                        |                   |       |
| 12    |                     |       |               |                        |                   |       |
| 13    |                     |       |               |                        |                   |       |
| 14    |                     |       |               |                        |                   |       |
| 15    |                     |       |               |                        |                   |       |
| 16    |                     |       |               |                        |                   |       |

I hereby certify that I have personally checked the documents deposited in our school relating to date of birth of the above students and found in order.

SECRETARY

CONVENER

SUPERVISOR

WITH SEAL &amp; TEL. NO.

WITH SEAL &amp; TEL. NO.

WITH SEAL &amp; TEL. N

ANNEXURE-II

Name of the student :

Date of Birth :

Details of educational qualifications :

| S. No. | Class       | Name and complete address of the school | Admn. No. | Year of study |
|--------|-------------|-----------------------------------------|-----------|---------------|
| 1.     | Nursery/LKG |                                         |           |               |
| 2.     | KG/UKG      |                                         |           |               |
| 3.     | I           |                                         |           |               |
| 4.     | II          |                                         |           |               |
| 5.     | III         |                                         |           |               |
| 6.     | IV          |                                         |           |               |
| 7.     | V           |                                         |           |               |
| 8.     | VI          |                                         |           |               |
| 9.     | VII         |                                         |           |               |
| 10.    | VIII        |                                         |           |               |
| 11.    | IX          |                                         |           |               |
| 12.    | X           |                                         |           |               |
| 13.    | XI          |                                         |           |               |
| 14.    | XII         |                                         |           |               |

(Signature of student/Parent)