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No. F (DE) 29/SS/PEC/2021-22/2435-2440

Dated:- 08/10/2021

## CIRCULAR

## Subject : Celebrating Rangotsav in Schools of Delhi under Samagra Shiksha 2021-22

To promote experiential and joyful learning at elementary level, Rangotsav, festival of colours is an annual activity conducted under the agesis of Samagra Shiksha in the schools of Delhi.

This year too, the festival of colours, Rangotsav has been recommended and approved by Ministry of Education, Project Approval Board (PAB 2021-22). The activities, like last year will done online at elementary level in Govt. schools of DoE and NDMC, Delhi.

As students are away from schools and peer groups from long, teachers and HoS should ensure meaningfully engaging all students so that the losses of remote learning are minimised.

Target group and proposed activities at various level in school-

| Class - II   | <ul> <li>Drawing &amp; Colouring (Theme- Dusshera/<br/>Deepawali)</li> </ul> |  |  |  |
|--------------|--|--|--|--|
| Class - III  | Diya /Thali Decoration   |  |  |  |
| Class – IV   | Paper lanterns/Decorative items for Deepawali                                |  |  |  |
| Class - V    | Deepawali Cards/Rangoli Making   |  |  |  |
| Class – VI   | Rangoli Making   |  |  |  |
| Class – VII  | Candle Making  |  |  |  |
| Class - VIII | <ul> <li>Mask Making (Theme Dusshera/ Deepawali)</li> </ul>                  |  |  |  |
|              |  |  |  |  |

#### Guidelines for conducting of Rangotsav Festival:-

- 1. Due to COVID-19 pandemic conditions, the activities are to be conducted online at school level, as well as at cluster level in the first week of October 2021.
- 2. The activities will be conducted classwise i.e. Class I to VIII.
- 3. There will be one activity for each class. Every student must participate and submit their entries online in the following form:-
  - Class I- Fancy Dress- Two minute video with the child describing the character being portrayed in 2-4 lines.
  - Class II- Drawing and colouring A-3 size drawing sheet should be used, clear photo of the drawing to be send online (wts app etc.) to Class Teacher.
  - Class III- Diya /Thali Decoration- Clear pictures online through whats app etc. to the class teacher of the items decorated should be sent.
  - Class IV- Paper Lanterns/Decorative items for Deepawali- Picture/s or a small video of not more than one minute describing the craft activity performed by the student to be sent online.
  - Class V -Deepawali Cards /Rangoli- Clear picture of the cards or Rangoli made by the students to class teacher to be sent through online medium.
  - Class VI- Rangoli Making Pictures to be sent to the class teacher.
     Students can use flowers, dry colors, paper cuttings or any natural material available at home.
  - Class VII- Candle Making Pictures or a small video describing the activity to be sent to the class teacher online.
  - Class VIII -Mask Making Two pictures (one of the student wearing the mask and one without) of the mask should be sent to the class teacher. Student should clearly describe the mask via some written lines or orally.
- 4. Teachers will instruct students and inform parents regarding the activities and ways to submit the entries online clearly indicating name, class and section of each child on their submission as describe above.
- 5. Best entry for each class will be selected by the School Judgement Team (Principal/In-charge/Teachers) and will be sent to the concerned CRCC for evaluation at cluster level.
- 6. CRCC will make a Team of Judges for evaluation. This team may include 2 Principals, 2 SMC members and the CRCC. The team will select the best 3 entries of each activity, from each Class (i.e. Class I to VIII) at cluster level i.e., total of 3 prizes (I, II, III prize) will be distributed to the winners.

## Details of activities and prizes:-

| Target Group | No. of Activities | Total Prize<br>(I, II, III for each activity) |  |  |
|--------------|-------------------|---|--|--|
| Class I      | 01                | 3   |  |  |
| Class II     | 01                | 3   |  |  |
| Class III    | 01                | 3   |  |  |
| Class IV     | 01                | 3   |  |  |
| Class V      | 01                | 3   |  |  |
| Class VI     | 01                | 3   |  |  |
| Class VII    | 01                | 3   |  |  |
| Class VIII   | 01                | 3   |  |  |
| Total        | 08                | 24  |  |  |

# Details of expenditure on prizes per cluster:

| Prize     | Amount (In Rs.) | No. of Prizes | Total amount<br>(In Rs.) |  |
|-----------|-----------------|---------------|--------------------------|--|
| 1st prize | 200             | 8             | 1600                     |  |
| 2nd prize | 159             | 8             | 1272                     |  |
| 3rd prize | 100             | 8             | 800                      |  |
| Total     |                 | 24            | 3672                     |  |

7. The fund will be transferred district wise among all 13 districts.

District wise amount distribution is as under:

| S.No. | Districts      | No. of Clusters<br>(Physical Target) | Unit<br>cost | Total Financial<br>Implications |  |
|-------|----------------|--------------------------------------|--------------|---------------------------------|--|
| 1.    | East           | 16                                   | 3672         | 58752                           |  |
| 2.    | North East     | 20                                   | 3672         | 73440                           |  |
| 3.    | North          | 8                                    | 3672         | 29376                           |  |
| 4.    | North west – A | 12                                   | 3672         | 44064                           |  |
| 5.    | North west – B | 15                                   | 3672         | 55080                           |  |
| 6.    | West – A       | 8                                    | 3672         | 29376                           |  |
| 7.    | West – B       | 11                                   | 3672         | 40392                           |  |
| 8.    | South west – A | 5                                    | 3672         | 18360                           |  |
| 9.    | South west – B | 12                                   | 3672         | 44064                           |  |
| 10    | South          | outh 8                               |              | 29376                           |  |
| 11.   | South East     | 11                                   | 3672         | 40392                           |  |
| 12.   | New Delhi      | 3                                    | 3672         | 11016                           |  |
| 13.   | Central        | 7 .                                  | 3672         | 25704                           |  |
|       | Total          | 136                                  |              | 499392                          |  |

 Record of prize winners at Annexure I from cluster level to be provided to Primary Education Cell through mail (<u>primarycelldelhi@gmail.com</u>) with good quality videos and photographs by 15<sup>th</sup> Nov. 2021.

Mohindu Pal

(Mohinder Pal) Deputy Director of Education Samagra Shiksha-Delhi

Copy to:-

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- 1. PA to Director (Education), GNCTD.
- 2. PA to SPD Samagra Shiksha, Delhi.
- 3. DPOs/DURCCs/CRCCs to ensure proper and meaningful implementation with in time period.
- 4. Chairperson NDMC, Palika Kendra, Parliament Street, New Delhi.
- 5. OS (IT) for uploading it on web-site.
  - 6. Guard file.

Mohindu Pal

(Mohinder Pal) Deputy Director of Education Samagra Shiksha-Delhi

## Annexure I

# Record of Prize Winners for Rangotsav 2021-22 to be submitted at the respective Cluster of the school

| S.No. | Name of the<br>Student | Class | School<br>Name | School<br>ID | Management | Fathers/Mothers<br>Name and Mobile No. | Name of the<br>Competition<br>Won | Name of the<br>competition Won | Level of<br>Prize<br>I, II, III |
|-------|------------------------|-------|----------------|--------------|------------|--|-----------------------------------|--------------------------------|---------------------------------|
|       |                        |       |                |              |            |  |                                   |                                |                                 |
|       |                        |       |                |              |            |  |                                   | i i                            |                                 |
|       |                        |       |                |              |            | 94                                     |                                   |                                |                                 |
|       |                        |       |                |              |            |  |                                   |                                |                                 |
|       |                        |       |                |              |            |  |                                   |                                |                                 |
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|       |                        |       |                |              |            |  |                                   |                                |                                 |
|       |                        |       |                |              |            |  |                                   |                                |                                 |