

SAMAGRA SHIKSHA- DELHI (A Society Under Education Department, Govt. of NCT of Delhi) Lucknow Road, Delhi - 110054

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No. F (DE) 29/(19)/SS/PF/2022-23/174/ SO 3-518

Dated:- 10/5722

CIRCULAR

Subject: Summer Survey for identifying Out Of School Children (OoSC)

The summer break period in the Govt. schools of Delhi is from 11.05.2022 to 27.06.2022. Thus, during the summer break, it is proposed that STC Teacher's alongwith CRCCs will conduct an extensive survey to identify Out of School Children to enrol them in nearby schools.

A district wise survey will be conducted by Samagra Shiksha-Delhi survey team members headed by the District Urban Resource Centre Coordinators (DURCCs):

| DISTRICT | NUMBER OF SURVEY TEAMS | | | | | | |
|--------------|------------------------------|--|--|--|--|--|--|
| Central | . 11 | | | | | | |
| East | 26 | | | | | | |
| New Delhi | 2 | | | | | | |
| North | 15 | | | | | | |
| North East | 28 18 | | | | | | |
| North West A | | | | | | | |
| North West B | 28 21 | | | | | | |
| South | | | | | | | |
| South East | 25 | | | | | | |
| South West A | 13 | | | | | | |
| South West B | 14 | | | | | | |
| West A | 18 | | | | | | |
| West B | 24 | | | | | | |
| Total | 243 | | | | | | |

The survey will commence from 11thMay, 2022 and will end on 27th June ,2022 under the overall supervision of DPOs/DURCCs to identify children in the age group of -

- below 6 years
- 6-10 years
- 11-14 years
- 15-19 years

10/05/2022

The payment to STC Teachers shall be made for the above period. The team wise survey schedule will be prepared by the concerned DURCC and the same schedule will be shared with OoSC Cell of the Samagra Shiksha-Delhi by 11th May,2022.

The Survey teams will wear survey kit bearing identifiable official insignia which have been given to them for easy identification and gaining confidence of the people to get maximum information. They will report their daily survey records to the concerned DURCCs and the same record shall be mailed to OoSC Cell at Samagra Shiksha- HQ, Delhi, by 5:00PM on daily basis.

The complete report summary, duly signed by the concerned Coordination Team & countersigned by the DURCC will be submitted to the SS-HQ, Samagra Shiksha by the end of the survey by 4th July,2022 as per Annexure A & B attached.

This is issued with the prior approval of the competent authority.

(MOHINDER PAL)
Deputy Director of Education
Samagra Shiksha – Delhi

No. F (DE) 29/(19)/SS/PF/2022-23/174/ C 03 - ST&

Dated:- 10/5/22

Copy to:

- 1. Director (North DMC) Education Department.
- 2. Director (SDMC) Education Department.
- 3. Director (EDMC) Education Department.
- 4. Director (New Delhi Municipal Council).
- 5. Director (DCB).
- 6. All District DDEs/DPOs
- 7. PS to Principal Secretary (Education), Old Secretariat, Delhi.
- 8. PS to Director (Education), Old Secretariat, Delhi.
- 9. PA to SPD
- 10. FCA-SS, UEEM.
- 11. All District, Sr. AO/AO/AAO
- 12. All DURCCs,
- 13. All CRCCs, through DURCCs
- 14. All HoS, (DoE, MCDs, NDMC, DCB) through Website.
- 45. S.O (IT) to upload on the Education Website.
- 16. Guard File.

(MOHINDER PAL)

Deputy Director of Education
Samagra Shiksha – Delhi

ANNEXURE-A

Survey format

| SI.No | 0 | District | | | Details of OoSC If 1 | | | | | | | | Бтор ош | | Identific ation, Has the | School Where child is enrolled. | | child is | the child require | Survey Date | | |
|-------|---|----------|-------------------------|----------------------|----------------------|----------------------------------|-----|--------|--------|-------------------|-------------------------|------------------------|--------------|---------|--|---------------------------------|--|------------------------------------|---|----------------|------------------|---|
| | | Name | Name of the child | Name of Father | | Name of Local Guardia n | No. | Addres | Gender | Age (in Years) | Is the child CWSN | Social Categor y | Religio n | Enrolle | Is the Child a migrant (Yes/No) | where | | Approx Period of Drop Out | child been enrolled in School | Code | of the School | on No. allotted to the child by the School |

ANNEXURE-B

| | SUMMARY FORMAT FOR IDENTIFIED OoSC | | | | | | | | | | | | | | |
|--------|------------------------------------|-----------------|---|--------------|----------|---|----|-----------|---|----------|-------|---|----|-----|--------|
| S. No. | District | No. of Teams | 113010000000000000000000000000000000000 | elow 6 years | 6-10 yrs | | | 11-14 yrs | | 5-18 yrs | Total | | | | Remark |
| | | Teams | | _ | _ | | | 10 | - | 10 | D | G | T | | |
| | | | B | G | B | G | IB | G | B | G | D | G | 11 | - 1 | |