

**PATRACHAR VIDYALAYA  
DIRECTORATE OF EDUCATION  
BL BLOCK SHALIMAR BAGH, DELHI-88**

Ref.No. PV/2020-21/ 733

Dated: 31.03.2021

**SUBJECT : SCHEDULE FOR PRACTICAL EXAMINATION OF BIOLOGY ( 044)  
CLASS XII , 2021 FOR THE DIRECTLY ADMITTED STUDENTS .**

All the directly admitted students of Patrachar Vidyalaya Class XII are hereby informed that the schedule for the above mentioned subject is enclosed. The students are strictly follow the guidelines as mentioned below:

1. The roll numbers according to PV numbers have been displayed on the website. All the students are directed to note their roll numbers for practical/Annual Exams.
2. All the students of Patrachar Vidyalaya should prepare the Project/ Practical file as per the CBSE guidelines available on the website of CBSE and the same should be carried by the student to the practical Exam centre on the day of Practical Exam.
3. The Practical exam schedule has been displayed on the website according to the roll numbers of the students. All the students are directed to note time and centre carefully. Students must sign on the Attendance sheet against their roll number on the day of Practical Exam before leaving the centre. It is the responsibility of the student to appear on the dates & venue allotted to them. If the student remains absent on that day, the practical will not be conducted under any circumstances and no request in this regard will be entertained.
4. The student must carry his/her Patrachar Vidyalaya identity card & CBSE Admit card at the Exam centre. Without PV Card, No student will be allowed to appear in the examination.
5. It is also advised to follow the guidelines related to Covid-19 pandemic issued by Govt. of India/GNCT of Delhi from time to time.
6. The students must maintain the discipline and follow the instructions given by Head of the Practical Exam centre



**(Dr. Rajvir Singh)  
Dy. Director of Edn. (PV)**

1. SO (IT) with the request to upload the same on the official website ( Patrachar Vidyalaya Icon only)



**(Dr. Rajvir Singh)  
Dy. Director of Edn. (PV)**

