



शिक्षा का अधिकार

सर्व शिक्षा अभियान  
सब पढ़ें सब बढ़ें

## SAMAGRA SHIKSHA- DELHI

(A Society under Education Department, Govt. of NCT of Delhi)  
Lucknow Road, Delhi – 110054

No. F.13/DDE(IEDSS)/Admn.Cell/2019/ 831-837

Dated: 19/03/2021

### ORDER

Sub: A/A & E/S of Rs. 28,92,750 (Rupees Twenty Eight Lakh Ninety Two Thousand Seven Hundred Fifty only) for One-day Orientation program for subject teachers under Awareness campaign under Environment Building Program under Inclusive Education-Samagra Shiksha approved activities for the academic year 2020-21.

This is to convey the A/A & E/S of Rs. 28,92,750 (Rupees Twenty Eight Lakh Ninety Two Thousand Seven Hundred Fifty only) of Pr. Secretary (Education)/Chairperson (Samagra Shiksha) for One-day Orientation program for subject teachers under Awareness campaign under Environment Building Program under Inclusive Education-Samagra Shiksha approved activities for the academic year 2020-21..The District Wise Expenditure is given below:

| Sl. No             | Districts/DPOs of DoE               | Total expenditure to be incurred (Rs.) | Total Fund (Rs.) allocated District /DPOs Wise |
|--------------------|-------------------------------------|--|--|
| 1                  | East                                | 266000                                 | 266000   |
| 2                  | North East                          | 299250                                 | 299250   |
| 3                  | North                               | 166250                                 | 166250   |
| 4                  | North West-A                        | 299250                                 | 299250   |
| 5                  | North West-B                        | 299250                                 | 299250   |
| 6                  | West-A                              | 166250                                 | 166250   |
| 7                  | West-B                              | 266000                                 | 266000   |
| 8                  | South West-A                        | 166250                                 | 166250   |
| 9                  | South West-B                        | 299250                                 | 299250   |
| 10                 | South                               | 232750                                 | 232750   |
| 11                 | South East                          | 266000                                 | 266000   |
| 12                 | New Delhi/ Central (To Central DPO) | 166250                                 | 166250   |
| <b>TOTAL (Rs.)</b> |                                     | <b>2892750</b>                         | <b>2892750</b>                                 |

Expenditure on this account shall be incurred/booked under Inclusive Education-Samagra Shiksha for 2020-21.

The Guidelines for organization of awareness campaign programme is given at Annexure-I. The District wise Expenditure norms for the said programme are given at Annexure-II.

  
(RAMACHANDRA SHINGARE)  
JOINT DIRECTOR OF EDUCATION (IEB)

No. F.13/DDE(IEDSS)/Admn.Cell/2019/831-837

Dated: 11/03/2021

Copy of information to:-

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director (Education), Directorate of Education, Delhi
3. P.A to SPD (Samagra Shiksha), Directorate of Education, Delhi
4. DDE (Samagra Shiksha), Delhi.
5. All DPOs, Samagra Shiksha, Delhi
6. FCA (Samagra Shiksha), Delhi.
7. Programmer MIS, for uplinking on the Dep'tal website.
8. Guard file

  
(RAMACHANDRA SHINGARE)  
JOINT DIRECTOR OF EDUCATION (IEB)



**Guidelines for Organization of One-day Orientation program under Awareness campaign at School Level**

1. One day orientation programme of Subject Teachers (during school working hours) under Awareness Campaign shall be organized in 12 Districts in 435 schools that come under IE-Samagra Shiksha.
2. As the examinations are scheduled, the Subject Teachers from class X & XII may not be included for this orientation program. The organization of the program shall be done in a way so that the ongoing exam/practicals (if any) shall not suffer.
3. The list of schools for this one-day orientation program shall be finalized/decided by DPOs/DDE (Districts) in line of number of schools mentioned in Annexure-II.
4. Concerned DPOs/DDE (Districts) shall ensure that the program should be monitored and supervised according to the above mentioned norms and guidelines.
5. Concerned HoS shall ensure that during incurring expenditure the codal formalities shall be observed. The actual expenditure shall be within the sanctioned/allocated amount.
6. Resource Persons (RPs) for this program shall be identified by concerned DPOs/DDE (Districts). In first instance, the Resource Persons/professionals for the program shall be the Rehabilitation experts of the NGOs/National Institutes/professional from the field of disability rehabilitation like Special Education Teachers; master trainers from RCI recognized universities/ colleges; Psychologist; and Social Workers.
7. Session wise draft content for orientation program as developed by Inclusive Education Branch is annexed herewith.
8. HoS concerned shall ensure to make all suitable preparatory arrangements at the venues e.g. engagement/Hiring of Resource Persons, procurement and distribution of refreshment, etc.
9. The HOS of the concerned schools where the said program is being organized are hereby directed to organise the same by keeping in view the social distancing norms issued by MHA, Gol due to prevailing COVID-19 conditions.
10. Thermal scanning of participant teachers shall be done at the entry gate itself. Sanitizers shall be made available for use by the participant teachers by the concerned school.
11. The fund for organizing the orientation program under Awareness campaign is being transferred to concerned DPOs. The concerned DPOs shall further transfer said fund to the Samagra Shiksha Bank account of concerned 435 schools @Rs. 6650/- per School. The expenditure shall be incurred as per the norms given at Annexure-II. Further, it may be also ensured that the expenditure should not exceed the allotted fund by Competent Authority.
12. The said orientation program shall be organized by concerned DPOs/DDE (Districts) before 31/03/2021. Concerned DPOs/DDE (Districts) shall submit the detailed report separately, to Inclusive Education Branch within one week of organization of the program along with 15 to 20 photographs.

  
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JOINT DIRECTOR OF EDUCATION (IEB)

# CONTENT FOR ORIENTATION 01 DAY ORIENTATION PROGRAM OF SUBJECT TEACHERS

The following draft content/topics are chosen for the said program:

1. Need and importance of virtual training to assist students with disabilities getting new skills
2. Support to children with disabilities to return to school and mitigate the risk of a widening education gap between children with & children without disabilities
3. Career education & Transition Plan for CWSN i.e. changing from school to college or school to vocation.
4. Impact of COVID-19 on the education of CWSN- sharing examples of good practice and successful disability inclusive education responses to COVID-19.
5. Universal design for learning (UDL) and inclusive methodologies
6. Techniques and Tools of Evaluation through Alternative methods of Evaluation: Visuals; ICT; Observation
7. Provisions and Exemptions for Educational Evaluation for CWSN
8. Disability Specific Accommodations and Adaptations provided by CBSE
9. A brief description of disabilities caused due to blood disorder; disabilities caused due to chronic neurological conditions; physical disabilities and multiple disabilities under RPwD Act 2016
10. Active collaboration with Special Education Teacher and the guardians of CwDs 15 minutes
11. An overview of NEP 2020 in the context of Inclusive Education
12. Use of screening checklist for school students developed by DEGSN, NCERT
13. Introduction to Assessment & Individualized Education Program
14. Role of parental counseling in the lives of CWSN
15. Behavior management of Children with disabilities
16. An overview of Resource Room teaching for CWSN
17. Implementation of Time table of TGT-SETs in DoE, GNCTD
18. Collaboration amongst TGT-SETs and subject teachers/class teachers for imparting effective Inclusive Education to CWSN.

The duration of the orientation program session may be decided by the Resource person depending upon the topic chosen. The method of content delivery in the orientation program maybe lecture/demonstration or as preferred by the Resource Person.

  
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**SAMAGRA SHIKSHA- DELHI**  
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**Expenditure Norms in respect of organization of Awareness Campaign prior to Assessment Camp under Environment Building programme of Inclusive Education for Samagra Shiksha for the academic year 2020-21.**

| Sl. No             | Districts of DoE                    | No. of participating Schools | No. of participating Teacher @20 per School | Head of Expenditure  |                                    |  |  | Total expenditure to be incurred (RS.) | Total Fund (Rs.) allocated District /DPOs Wise |
|--------------------|-------------------------------------|------------------------------|---|--|------------------------------------|--|--|--|--|
|                    |                                     |                              |   | Honararium to Resource Person @ 2300/- per RP for 02 RP per school | Refreshment for Teachers @ Rs.50/- | 01 Banner per School @ Rs.850/- per banner | Contingency per @ 10/- Per participant Teacher |  |  |
| 1                  | East                                | 40                           | 800   | 184000   | 40000                              | 34000                                      | 8000   | 266000                                 | 266000   |
| 2                  | North East                          | 45                           | 900   | 207000   | 45000                              | 38250                                      | 9000   | 299250                                 | 299250   |
| 3                  | North                               | 25                           | 500   | 115000   | 25000                              | 21250                                      | 5000   | 166250                                 | 166250   |
| 4                  | North West-A                        | 45                           | 900   | 207000   | 45000                              | 38250                                      | 9000   | 299250                                 | 299250   |
| 5                  | North West-B                        | 45                           | 900   | 207000   | 45000                              | 38250                                      | 9000   | 299250                                 | 299250   |
| 6                  | West-A                              | 25                           | 500   | 115000   | 25000                              | 21250                                      | 5000   | 166250                                 | 166250   |
| 7                  | West-B                              | 40                           | 800   | 184000   | 40000                              | 34000                                      | 8000   | 266000                                 | 266000   |
| 8                  | South West-A                        | 25                           | 500   | 115000   | 25000                              | 21250                                      | 5000   | 166250                                 | 166250   |
| 9                  | South West-B                        | 45                           | 900   | 207000   | 45000                              | 38250                                      | 9000   | 299250                                 | 299250   |
| 10                 | South                               | 35                           | 700   | 161000   | 35000                              | 29750                                      | 7000   | 232750                                 | 232750   |
| 11                 | South East                          | 40                           | 800   | 184000   | 40000                              | 34000                                      | 8000   | 266000                                 | 266000   |
| 12                 | New Delhi/ Central (To Central DPO) | 25                           | 500   | 115000   | 25000                              | 21250                                      | 5000   | 166250                                 | 166250   |
| <b>TOTAL (Rs.)</b> |                                     | <b>435</b>                   | <b>8700</b>                                 | <b>2001000</b>   | <b>435000</b>                      | <b>369750</b>                              | <b>87000</b>                                   | <b>2892750</b>                         | <b>2892750</b>                                 |

  
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