GOVT OF NCT OF DELHI  
DIRECTORATE OF EDUCATION  
(ESTATE BRANCH)  
LUCKNOW ROAD, DELHI-54

No. F.16/Estate/Water Recharge/09/ Dated:-

To,

The Deputy Director of Education,
All Districts


Sir,


It is requested to identify such buildings having covered area of above 10,000 square feet in each Distt. to implement water recharge system, and send us information in the prescribed performa.

Encls. As above.

Yours faithfully,

(O.P. MISHRA)
DY. DIR. OF EDN (ESTATE)

No. F.16/Estate/Water Recharge/09/ 39/8
Dated:- 21/10

Copy to:-

1. All Regional Directors, Dte. Of Education, Delhi/New Delhi.
3. ADE (IT), Dte. Of Edn., Old Sectt, Delhi with request to upload on the website of the Department.

Yours faithfully,

(O.P. MISHRA)
DY. DIR. OF EDN (ESTATE)
To,

Secretary (Education),
Old Secretariat,
Delhi-110054.


Sir,

Please refer to this office letter no. DJB/CE (W) P/09/46 dated 02-09-2009 on the above subject. It was informed that in the National Water Mission Action Plan for Delhi Climate Change, it is proposed to implement water recharge systems in 1000 buildings having covered area of above 10,000 square feet by 2012. Thus it is essential to identify such buildings so that further actions can be initiated to achieve the targets and it was requested to provide necessary details to this office.

It is again requested to instruct concerned officials to send a list of all hospitals, schools & large buildings having covered area of 10,000 square feet and above in the enclosed Performa as Annexure-I.

Encl: As above.

(Subhesh Chand)
C.E. (W) Projects
<table>
<thead>
<tr>
<th>Scheme</th>
<th>Building (Y/N)</th>
<th>Provision for the rainwater harvesting system for the water conveyance</th>
<th>Provision for the availability of rainwater</th>
<th>(Square Meters)</th>
<th>(Square Meters)</th>
<th>Name of Department</th>
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<tr>
<td>Rainwater Harvesting Implementation of</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Name, Address and</td>
</tr>
<tr>
<td>(Y/N)</td>
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<td>Phone numbers of</td>
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<tr>
<td>contact person</td>
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Annexure I