

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION, SPORTS BRANCH, CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009

No.F.DE/41/Sports/2023/ 4276 - 81

Dated:- 10 / 10/7"

### CIRCULAR

Subject:- Coaching camp of Football (U-19 Boys) 67<sup>th</sup> National School Games 2023-24 to be held at Srinagar (J&K) w.e.f. 31<sup>st</sup> Oct 2023 to 04<sup>th</sup> Nov 2023.

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct a coaching camp w.e.f. 16<sup>th</sup> Oct 2023 to 28<sup>th</sup> Oct 2023 at Sports Complex, SBV Anandvas (Lok Vihar), New Delhi for the players of Football (U-19 Boys) of Delhi Schools, going to be selected through Delhi State Games.

The selected students/players will represent Delhi in 67<sup>th</sup> National School Games 2023-24, w.e.f. 31<sup>st</sup> Oct 2023 to 04<sup>th</sup> Nov 2023 to be held at Srinagar (J&K) under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 18/09/2023 issued by SGFI (copy enclosed).

The player U-19 should be born on or after <u>01/01/2005</u> and should be studying in 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the school.

The student/ player who has passed 12<sup>th</sup> standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

## Following documents are mandatory to be provided on the date of trial:-

1. The copy of birth certificate of the student, issued by the concerned Municipal Authority or the copy of Xth certificate mentioning Date of Birth issued by the concerned Board (CBSE/ICSE etc.) or the certificate from HOS/Principal of Govt. School/Recognized Private School mentioning Date of Birth of the student as per school record.

(In case of any age dispute the student may be subject to undergo medical examination for age verification from a Govt. Hospital).

- 2. Copy of Aadhar Card.
- 3. Copy of School I Card last attended.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School – I Card etc along with a photostat set (self attested).

For any further enquiry, redressal of grievances please contacts In-charge of the game Sh. Sanjay, Contract Football Coach (9625090359) & Sh. Shahid, Contract Football Coach (7503616611).

(YOGESH PAL SINGH) DEPUTY DIRECTOR OF EDUCATION (SPORTS)

Dated:-

No.F.DE/41/Sports/2023/4276~81

Copy forwarded to: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.

2. PS to Director (Education), Govt. of NCT of Delhi.

3. All DDEs (District/ Zone), DoEGovt. of NCT of Delhi.

4. All HOSs, DoE, Govt. of NCT of Delhi.

5. Concerned person(s) mentioned in the circular.

6. OS (IT) with the request to place the circular on website.

(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 238 /SGFI/2023-24

Lucknow, Dated: 18/09/2023

To.

All Affiliated Units

School Games Federation of India

Sub.: Invitation for 67th National School Game in Football Under 19 Boys & Volleyball Under 17

Boys Championship 2023-24 at Srinagar (J&K).

Ref.: Directorate of Youth service and Sports No. Dyss/Acty/16/7326 dated 15/09/2023.

Dear Sir/Madam,

It is my privilege to inform you that the Directorate of Youth service and Sports has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of Football under 19 Boys & Volleyball under 17 Boys age group compelition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Srinagar Jammu & Kashmir. The following are the details related to the conduct of tournament.

#### Tournament Summary:-(1)

State	Name of Place	Discipline	Age Group	Date of Championship
UT of		Football	Under 19 Boys	From: 31 <sup>st</sup> Oct. to 04 <sup>th</sup> November 2023
Jammu & kashmir	Srinagar	Volleyball	Under 17 Boys	Reporting Date: 30 <sup>th</sup> Oct. 2023 Last Online Entry: 25.10, 2023

(2) Weather:-

During the month of November weather in Srinagar (J&K) is Too Cold. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date, Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4)Place of Reporting:-

(i) Place & location of control Room

(ii) Name of Control Room in-Charge

(iii) Mobile No. of Control Room in- Charge

- Youth Hostel Wazir Bagh Srinagar, J&K
- Mr. Mushtaq Ahmad baba
- 7006281922

#### (5) Reception:-

Arrangement has been made for your reception at Tourist Reception Center Srinagar (J&K). The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to Mr. Ravi Kumar, Deputy Director Planning on Mobile No

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Place and Time of
Srinagar Bus Stand	Mr. Gh. Hassan Lone DYSSO. Srinagar	70000	
	J		at Platform No - 1

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

1/2//

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ (6) Identity Card: Competent authority.

You are requested to forward the information regarding initial entry of your participation before 10 Days in progrets of a start with the information regarding initial entry of your participation before 10 (7) Entry of Teams:-Days in prior to start of the tournament positively to Nodal Officer Mr. Jitendra Mishra, Mob No. 9419123361 9419123361

(8) How to Reach -

- On Reaching at Jammu Railway Station you have to travel through Buses to Srinagar
   On Reaching T 2 On Reaching Tourist Reception Center, Srinagar you will be received by a liaison officer who will
- 3 Transport will be provided by the organizers right at the Tourist Reception Center, Srinagar (J&K) to the competition venue

(9) PROVISIONAL PROGRAMME DATE:

PROVISION	AL PROGRA	AMME DATE:-	Place
Date	Time	Programme	Youth Hostel
30 10.23	04:00 PM	Arrival/Registration/Control Room-Hostel Check in	Srinagar
	onwards		Contros
	06:30 PM	Training session for participating teams before competition	Lodging Centres
	07:00 PM	Clinic for referees & technical officials	Confrence Hall Youth Hostel Srinagar
30.10.23	07:30 PM	Meeting of Chief-De-Mission	Confrence Hall Youth Hostel Srinagar
	08:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	Confrence Hall Youth Hostel Srinagar
31 10 23	11.00 AM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition	Bakshi Stadium Srinagar
31 <sup>st</sup> Oct	Morning	Competition	At Different
to	8	•	Venues
04 Nov 23	Evening		
04 11 23	.04 00 PM	Final Competition & Closing Ceremony	Bakshi Stadium
05 11 23	As per	Departure of Team	Srinagar
	Schedule	·	Srinagar
RANSPORT	ATION:-		,

#### (10) TRANSPORTATION:-

- Arrangement for, dropping of players by bus from Tourist Reception Center, Srinagar (J&K) to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- Participants accommodation has been made by a
- appropriate car. Pick and drop arrangement has been ensured for all delegations from accommodation place to
- tournament venue

  iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged
- v) The Travelling expenses from home to Competition Venue and return is responsibility of

The Organizing Committee is responsible for participants' accommodation, transportation and The Organizing Committee is responsible to partial technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of

## SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Kee, adamy I discation 18. Park Road, Lucking w. 1 P. 2256 of

(12) ACCOMMODATION ARRANGEMENTS -

Accommodation arrangement has been made for a the part of officer decided and accommodation of search of the part of the decided and accommodation of search of the part of the decided and accommodation of search of the part of the decided and accommodation of search of the part of the decided and accommodation of search of the part of the decided and accommodation of search of the part of the part of the decided and accommodation of search of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the part of the decided and accommodation of the part of the decided and accommodation of the part of the part of the decided and accommodation of the decided and

- 1- Accommodation of player's room category 0 styr. Egy went in the second of the experience room.
- 2- Coaches' Managers (sporting staff NTO JTO ream category distance as a control of a second of a seco
- 3- Chief-de-mission | President General Secretar, room patents, 10 after the part of the second secretary room patents.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Vereprond 14-
1.	Andaman & Nicobar			
2.	Andhra Pradesh			
3 4, 5	Arunachal Pradesh			
4	Assam			
5	Sihar			
6	CBSE Welfare Sports			
	organization			
Ē	Chandigarh			
S	Chhattisgarh			
g	Daman & Diu & Dadar			
	Nagar Haveli			
10.	Deihi			
11	DAV			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	1.P.S.C.			
17.	Jammu & Kashmir			
18.	Jharkhand			
19	K VaSa		Mr. Altaf Hussain	
20.	Karnataka	Shall be		78895308**
21	Kerala	communicated on	Snat	
22	Lakshadweep	arnval		
23.	Laddakh			
24.	Madhya Pradesh			
25.	Maharashtra			,
26	Manipur			
27. 28.	Meghalaya Mizoram			
29.	N.V.S.			
30	Nagaland			
31.	Orissa			
32	Pugucherry			
33.	Punjab			
34	Rajasthan			*
35	Sikkim			
36.	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vioya Bharti			
42	West Bengal			
43	CISCE			

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001 11411

#### MESS ARRANGEMENT:-(13)

b. In case of your state contingent is willing to make own food arrangements please Inform the Nodal Officer of organizing Committee well in advance 10 days by E-mail ID activitysectionyss@gmail.com. Otherwise you will be responsible for complications.

### c. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day.

### d. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows

VS:-		
Breakfast	:	07:00 am to 09:00 am
	· .	01:00 pm to 02:30 pm
Lunch		07:00 pm to 09:00 pm
Dinner		07:00 pm to 03:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-

### e. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

#### f. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.			
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish			
Dinner Seasonale Vegetables Sabji/Non-Veg , Rice, Roti, Papad, Salad, Pickle, Dal, Sabji				

#### (14)Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows

No.	Discipline	U-19 Boys	U-17 Boys	Coach	Manager	H.O.D	Total
1.	Football	18		02	02	01	35
2	Volleyball		12				

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

#### Eligibility:-(15)

(a)

- 1. Under 19 years: Each one of the above player should be born on or after 01.01.2005.
- 2. Under 17 years: Each one of the above player should be born on or after 01.01.2007.
- 3. The participating player must be a regular enrolled student of the school.
- 4. The participating players should be studying in 12th or below class but not below 6th Standard
- 5. Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

#### Eligibility/Age Certificate:-(b)

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, UP 226001

11511 State/U1/Ont will be acceptable. In the lack of this signed efficiel entry form at a not particle to a vitage of the signed efficiel entry form at a not particle. to participate in the tournament & reare the membrantic quation certificate

#### (16)ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS.

. '	MIT- DOPING CHNIC	TORPARTICIPANTS	YOU HOWL?		Name of Clinic In
	Discipline	Place of	Date	Time	charge with mob. No
	Football U 19 Boys	Organised Clinic At Lodging Centre	31 10 207	08 00 AM	Dr. Lanverreder L.
	& Volley ball U 17		1		7, 7
	Hoys				

#### CHIEF-DE-MISSION/H.O.D MEETING:-(17)

Place of Managers Meeting	Dato	Lime	Name of Organiang In charge with Mob. No
Conference Hall Youth Hostel	30 10 2023	07 00 PM	Mr. Sabirsh capable: Director YSS Apost als
Srinagar			0.11014 (00)

## (18)

DACHES MEETING:- Place of Coaches Meeting	Date	Time	Name of Organsing In- charge with Mob. No.
Conference Hall Youth Hostel	30 10 2023	08 00 PM	Mr. Subardi Chhibber Director YS& Sports J&K
Srinagar			9419143900

#### SUBMISSION DOCUMENTS:-(19)

## It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on (1)Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel
  - The State Flag (of your state) of 6ft x 4ft size
- In Triplicate (2)Duly filled Eligibility Certificate In Triplicate (3)
- Copy of AADHAR Card Original
- (4) Complete list of participants & officials.
- Must be certified that participating players fulfill the eligibility rules of Championship & (5)are the students studying in 12th or below but not below 6th Standard, (G)
- Must be Certified that each one of above players is born on or after 01 01 2025 (U. 19yrs) hence, they are eligible for participating in their respective age group. Both the (7)above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority
- All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. Govt of (8) India which may be presented before the organizing committee if demanded

## Any other details & further information contact for Nodal Officer of National School (20)

	nament:- Name of Nodal Officer	Designation Correspondence	Ph. /Mob. No./ Fax No./E- Mail Address
1.	Mr Jitender Mishra	address Deputy Director	9419123361 activitysectionyss@gmail.com
2	Mr Ravi Kumar	Deputy Director Planning	9596631892 activitysectionyss@gmail.com

SCHOOL GAMES FEDERATION OF A Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001 //6//

(21)

Bufore the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount forests. amount favoring "School Games Foderation of India", payable at Shimla, @Rs.200/s per player for the player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22)

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff

NSG will be monitored from SGFI control room through electronic surveillance system

(23)

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 2014 a higher than 1975. walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to lelesest as 8001. to telecast on SGFI website and social media platforms.

(24)

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance Railway Station/Bus Stand/Airport and city should also be branded with the branding material of 1156

(25) Field of Plays:

field of Play should be of International level and as per the standards already been set by respective International Federation,

(26)Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines,

- If it team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the (27) site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) & minimum number of 8 entries are required for each event, less than 8 entries will not be aviaided certificate of ment

Deepak Kumar<sub>ias</sub> President School Games Federation of India ALTERNATION OF

- 1—P5 to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi
- Under Secretary, SP III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi
- 3 Director (Teams) Sports Euthority of India, Edininistrative Block, Jawaharlal Nehru Stadium,
- 4. Organizing Secretary 97th Hational School Games in Table Tennis U- 19 age groups Boys & Cirile Chambionship 2023-24 at Indore (M.P.)

5 FIT vesutive committee members, (school Games federation of India

School Comes Federation of India

O Scannadown



Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

F. No. 237 /SGF1/2023-24

To,

Lucknow, Dated: 18 09 2023

All Affiliated Units

School Games Federation of India

Invitation for 67<sup>th</sup> National School Game in Table Tennis Under 19 Boys & Girls Championship 2023-24 at Indone (M. D.) Director Sports IPSC Letter dated 14/09/2023.

Ref.:

Dear Sir/Madam,

It is my privilege to inform you that the Indian Public School Conference (IPSC) has been sed with the responsibility of Table Tennis under 19 entrusted with the responsibility of hosting 67th National School Games 2023-24 of Table Tennis under 19

Representation of India On behalf of age group Boys & Girls competition under the auspices of School Games Federation of India. On behalf of the organizing competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to padicipate in the Road States/UTs/Units to participate in the sports meet at The Emerald Heights International School, A.B. Road. Opposite Akashwani, Rau, Indore (MP). The following are the details related to the conduct of tournament.

	State	NI.		- rans related	to the conduct of tournament.
-		Name of Place	Discipline	Age Group	Date of Championship
	IPSC.	Indore, M.P.	Table Tennis	Under 19 Boys & Girls	From: 15 <sup>ln</sup> Jan. to 18 <sup>th</sup> January 2024
L	Weathe During to suitable	r:- he month of Ja clothing accord	anuary weather in Indore		Reporting Date: 14 <sup>th</sup> Jan. 2024 Last Online Entry: 09.01. 2024

(2)

During the month of January weather in Indore (M.P) is Too Cold. You are advised to bring enough/

(3)

The contingent of your state is expected to reach one day prior to start of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test for age verification may be done on the same day, if needed. All the teams are advised to make age verification may be done on the same day, it needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the advance reservation for to a from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time. (i) Place & location of control Room

(4)

- The Emerald Heights International School.
- (ii) Name & Mobile No. of Control Room in Charge
- Mr. Narendra Yadav, Mobile No. 9926477224

(5)

Reception:Arrangement has been made for your reception at Indore Railway Station, Indore. The reception Arrangement has been made for your reception at made realizable station, made. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to Mr.

	Reception Venue	Dille No. 9617324610	riumber 8	team compos	ition in the courage with the courage wi	'n
	Railway Station	Name of Receptionis	12		itions well in advance to M	ı
	Indore Pailus		,   ,	Mob./Ph. No.		١,
ŀ	Station	Mr. Nelish Perdesi			Place and Time of	7
1	[anenodel:		8	103247047	Reception Counter	
L	Charge (I)	Mr. Khalid Khan	-			ļ
			8	770288696	Morning to Night 24 hours at Platform No 1	l
					No 1	
				,		ı

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001 1/2//

(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) Entry of Teams;-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer Mr. Sanjay Mishra, Mob No-9425075767.

(8) How to Reach:-

Transport will be provided by the organizers right at the Indore Railway Station, Indore to the competition venue.

(9) PROVISIONAL PROGRAMME DATE:-

(a) PROV	/ISION	L PROGRA	MME DATE:-	
	Date 01.24	Time 11:00 AM	Programme	Place
		onwards	Arrival/Registration/Control Room-Hostel Check in	
			Training session for participating teams before competition	
14/0	01/202 -4	06:00 PM	Clinic for referees & technical officials	Í
			Meeting of Chief-De-Mission	The Emerald
15.0	01.24	10:00 AM	Meeting Coach & draw the fixture & give the all technical information & rules regulation  Opening ceremony/Cultural Programme /Oath etc. & First Round Competition	Heights International School, Indore,
Jan	to 18 uary	Morning &	First Round Competition  Competition	(íví.P)
202	1.24	Evening		
	1.24	10:00 AM As per	Final Competition & Closing Ceremony Departure of Team	
(10) TRAN	SPORT	Schedule ATION:-	, and of really	
i) Arrang	ement t	or, dropping	1 of players to	

- Arrangement for, dropping of players by bus from Indore Railway Station, Indore to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- Arrangement for taking coaches / sporting staff to accommodation place has been made by a
- appropriate car.
  Pick and drop arrangement has been ensured for all delegations from accommodation place to
- tournament venue.
  iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has been arranged
- during the entire Noo.

  The Travelling expenses from home to Competition Venue and return is responsibility of (11) FINANCE & INSURANCE:-

FINANCE & INSURANCE:The Organizing Committee is responsible for participants' accommodation, transportation and The Organizing Committee is responsible for participants accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of (12) ACCOMMODATION ARRANGEMENTS:-

ACCOMMODATION ARRANGEMENTS.

Accommodation arrangement has been made for all the participants & deputed Coaches/ Accommodation arrangement has been made for all the paradipants a deputed coacnes/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably

1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one

# SCHOOL GAMES FEDERATION OF INDIA

Carry Li of Directorie Colsected Education (1) Park Poses Lukent (1) 7, 125 (1)

2- Ocaches/Managers, sporting staff vito, indirect paregon, 3 star or equivalent accommodation for 2 Office in one shall 2 Official in one room
3- Onefice mission. President General Sepretary from paregory 13 standrungraded appromision.

S. No.	Name of the State	Name of the venue	Name of	Telephone Mob
	having Stay	entre vertiente vertie	responsible person	No.
	maring drai	School Hostel	for	
•	:		accommodation	
2	Ancamar & Nicocar			
<u>:</u>	Anonra Pracesh			
	Arunaona Pradesh			
:	Assam Binar			
=				
-	OBSE Wefare Scoms			
-	organization Otanolgani			
Ē	<u>Discoga</u> Othatispart			
	<u>Dinadaya</u> Damar 3 Dil 3 Dacar			
-	i Hagar Hayel - Nagar Hayel			
• :	Jek			
11	D,÷:			
12	Goa			
13	Sujare:			
	HETYETE			
15	mimaphal Pradesh			
15	.P 5 0			
17	Jetimu & Yestimir			
- 3	unarkhano			
12.	KVS	. =	Mr. Haleem Khan	9926524477
2.	Kamaraka	1. Emeralio Heights		
21	<b>√</b> erala	, niemationa.		
<u>22.</u> 23.	_2rs130 k 591	School inspre		
22	Leodaki	W =		
25	Machya Pracesh Maharashtra			
25	Mar dur			
27	Meghalaya			
25	いこうできー			
23	1. 7.5			
31.	Negeland			,
31	Onssa			
32	יו פורט מר פרי			
33	Puniss Folker			
<del></del>	Pajasthar Birkir			
34 35 35 37	<u>Tam, Nabu</u> Telangana			
3:				•
38 39 41	unar Praceci			
41	uttarakhang			
1'	roya Bran			
-2	MethBenga 0 SOE 8950			
43	DISCE			
′′	ESSO			

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001 11411

#### **MESS ARRANGEMENT:-**(13)

### a. Own Mess:

b. There is no arrangement available for setting up own mess. The participating contingents are requested to share common mess facilities available at the venue. Otherwise you will be responsible for complications.

### c. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.L's norms per head per day.

### d. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

### e. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

#### f. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

#### (14)Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	l	J-19	Coach	Manager	H.O.D	Total
1.	Table Tennis	05	05	02	01	01	14

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

#### Eligibility:-(15)

#### (a)

- 1. Under 19 years: Each one of the above player should be born on or after 01.01.2005.
- 2. The participating player must be a regular enrolled student of the school.
- 3. The participating players should be studying in 12th or below class but not below 6th Standard.
- 4. Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

#### Eligibility/Age Certificate:-(b)

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the meril/participation certificate.

SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, 1/.P. 226001

ANTI- DOPING CLINIC FOR PARTICIPANT (16)

Discipline	Place of	Date	Those	Name of Clinic In- charge with mob. No
Table Tennis U- 19 Boys & Girls	Organised Clinic The Emerald Heights International school, Indore (M.P)	Will be	on arrival	THE SELECTION OF

CHIEF-DE-MISSION/H.O.D MEETING:-(17)

Place of Managers Meeting	Date	Time	Name of Organsing In- charge with Mob. No. Will be informed on arrival
The Emerald Heights	14.01.2024	05:00 PM	Avil pe intormed ou grant
International school, Indore			
(M.P)			

COACHES MEETING:-(18)

Place of Coaches Meeting	Date	Time	Name of Organsing In- charge with Mob. No. Will be informed on arrival
The Emerald Heights International school, Indore (fA.P.)	14.01.2024	06:00 PM	Will be informed on army.

#### SUBMISSION DOCUMENTS:-(19)

It is requested kindly to submit:-

- On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on (1)Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- The State Flag (of your state) of 6ft.x 4ft.size.

02

(2)Duly filled Eligibility Certificate. (3)

In Triplicate

Copy of AADHAR Card (4)

Original

In Triplicate

Complete list of participants & officials. (5)

- Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard. (6)
- Must be Certified that each one of above players is born on or after 01.01.2005 (U-(7) 19yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units
- All the Head of Delegation are requested to bring the original mark-sheet of the last year (8)of the players or birth certificated issued by competent Authority of State Govt, /Govt. of india which may be presented before the organizing committee if demanded

Any other details & further information contact for Nodal Officer of National School (20)

Tournament:-

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E- Mail Address	
1.	Mr. Sarjay Michta	Scats Officer	9425075767	
2	Mr Deepak Sori	Sports Officer	9617324610	



Campus of Directorate Of Secondary Education 18, Park Road, Lucknow, U.P. 226001

11611

(21)

Before the start of online registration of players, prepare a Demand Draft (D.D.) of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22)

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff. NSG will be monitored from SGFI control room through electronic surveillance system.

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED Timing, Scoring & Result:-(23)walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

Branding of Stadium & Host City:-Proper branding of stadium should be in place with the logos of SGFI sponsors and local (24)sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

(25)Field of Play:-

Field of Play should be of International level and as per the standards already been set by respective International Federation.

Remuneration to ITO/NTO/SGFI Staff and others:-(26)The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI

- I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the (27)site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

Deepak Kumar(IAS) President School Games Federation of India

Copy to:-

- 1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 4. Organizing Secretary 67th National School Games in Table Tennis U- 19 age groups Boys & Girls Championship 2023-24 at Indore (M.P.).
- 5. All Executive committee members, School Games federation of India.

School Games Federation of India