

**Government of National Capital Territory of Delhi**  
**Directorate of Education: Nursery Primary Branch**  
**Old Secretariat, Delhi- 110054**  
(E-mail ID: [edu.primarybranch@gmail.com](mailto:edu.primarybranch@gmail.com))

No. DE/64/Nur.Pry.Br./PLDP/2023/559

Date: 29/11/23.

**CIRCULAR**

**Subject: State Level Handwriting & Dictation Competition both in Hindi & English Language for the students of Classes III to V of all Sarvodaya Vidyalaya.**

**Ref. Circular DE/64/Nur.Pry.Br./PLDP/2023/500 dated 28/08/2023.**

In continuation of the aforesaid circular, the State Level Handwriting & Dictation Competition will be organised as per the schedule detailed below:

• **Handwriting & Dictation Competition:**

**Venue: SV Lancer Road (1207032)**

Sr. No.	Date	Competition	Language
1	01/12/2023	Handwriting	Hindi
2		Dictation	
3	02/12/2023	Handwriting	English
4		Dictation	

• **General Guidelines:**

1. The Reporting time for the competition will be 09:00 AM on both days.
2. All the entries received from each District for both Hindi & English separately, shall participate in the Competition.
3. The Heads of all the concerned Sarvodaya Vidyalaya are directed to ensure the participation of the students as per the schedule along with Escort Teacher for the safety & security of the students. SMC Fund may be utilized for conveyance purpose.
4. NOC from the parents must be obtained in advance.
5. Participating students must carry a valid Identity card duly signed by HoS.
6. Venue in-charge shall make necessary arrangements as per the schedule.

- **Prize Distribution & Felicitation Ceremony:** Worthy Director (Education) will award the top 15 position holders for each competition both in Hindi & English on 04/12/2023. Venue of the same shall be informed through mail to the top 15 position holders in due course.

The DDEs (District and Zone) are requested to ensure their presence at the Prize Distribution Ceremony.

This issues with the approval of the Director (Education).

**All Heads of Government Schools through DEL-E.**

*K. Jain*  
29.11.23

**Dr. Kanchan Jain**

**DDE (Nursery Primary Branch)**

**No. DE/64/Nur.Pry.Br./PLDP/2023/559**

**Date: 29/11/23 .**

Copy to:

1. PA to Director (Education)
2. PA to Addl. Director (School)
3. All DDEs (District) & DDEs (Zone) through MIS.
4. OS (IT) for uploading on MIS
5. Guard File

*K. Jain*  
29.11.23

**Dr. Kanchan Jain**

**DDE (Nursery Primary Branch)**