

**NURSERY PRIMARY BRANCH, DIRECTORATE OF EDUCATION
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
OLD SECRETARIAT, DELHI -110054
(Email Id: doe.npbranch@gmail.com)**

No. DE/70/Nur.Pry.Br./Games/2022/565

Date: - 07/12/2023

CIRCULAR

Subject: State Level Primary Chess League for the students of classes III to V of all Sarvodaya Vidyalaya under DoE.

This is in continuation to the circular No.DE/70/Nur.Pry.Br./Games/2022/480 Dated 27-07-2023 issued for organising State Level Primary Chess League.

In this connection, the schedule for State Level Primary Chess League is as under-

Dates: 15-12-2023, 16-12-2023, 18-12-2023 & 19-12-2023

Inauguration Ceremony : 15-12-2023

Felicitation Ceremony : 19-12-2023

Venue- SV Lancer Road (1207032)

Reporting Time : 09:00 AM Sharp.

Instructions for Participation:

1. Championship will be organised separately for boys and girls.
2. Only those students who have selected at District Level for State Level Chess Primary Chess League, are eligible for this league.
3. It is mandatory for the participants to carry the School Identity Card. All HoS concerned are directed to ensure the availability of I-card.
4. Participants must carry their water Bottle and Lunch. Refreshment will also be provided to all the participant.
5. Participants need not to bring Chess Boards along with them.
6. Students must be in proper School Uniform with the Escorting Teacher.
7. All Escorting Teacher will take NOC from the parents of participants and they will be responsible for discipline/ safety and security of the participating Students.
8. Decision of the Technical Committee will be final and binding at all stage & on all the stakeholders. No representation shall be entertained once the result declared.
9. Entry form for the competition is attached as Annexure – A. The schools shall ensure the submission of the same at the venue.

Rules & Regulations:

1. Latest FIDE laws shall be observed to conduct the tournament, unless otherwise, mentioned in these rules.
2. Duration of the match will be 35 minutes with the increment of 10 seconds for each player, if required.
3. Walk – over time shall be 15 minutes from start of the game.
4. Use of mobile phones, wrist watches and other electronic devices are strictly prohibited during the game. If a player's mobile rings during the game or if a mobile is found with him/ her in 'SWITCH ON' mode, the point will be awarded to the opponent and the player with the mobile will be declared lost.
5. Parents/coaches/ school representatives are not allowed in the tournament hall.
6. Arbiter's decision will be final and binding to all the players.

Allocation of Duties:

1	<ul style="list-style-type: none">• Guard of Honour, Lightening of Lamp	DDE (North)
2	<ul style="list-style-type: none">• School Band	DDE (North)
3	<ul style="list-style-type: none">• Reception,• Stage Management,• Compering/ Anchoring• Registration of participants,• Prize Distribution• Certificate Writing• Discipline	DDE (Nursery Primary Branch) shall select her own team.
4	<ul style="list-style-type: none">• Seating Arrangement,• Transportation for NCC Cadets, members of Band & Cultural Items,• Photography/ Videography,• Discipline• Certificates, Prizes, Refreshments, Banners• Arrangement of ID cards for officials & arbiters and• any other material & technical equipment required for smooth conduction of the tournament	DDE (Sports) shall select his own team.

5	Cultural Items	DDE North, NW B 1 & NW B2 shall select their own team. SMC/ PWF fund may be utilized for the preparation of the same
7	Decoration	Team of Drawing Teachers to be deputed by DDE (Nursery Primary Branch).

All the DDEs (District) are requested to ensure the presence of all the participants from their Districts per the schedule.

All the DDEs (District) & DDEs (Zone) are requested to attend the Inauguration & felicitation ceremony at SV Lancer Road.

This issues with the approval of the Competent Authority.

Encl.: Annexure – A

K. Jain
07.12.23

Dr. Kanchan Jain

DDE (Nursery Primary Branch)

The Heads of Govt. Schools through DEL-E

No. DE/70/Nur.Pry.Br./Games/2022/565

Date: - 07/12/2023

Copy to: -

- 1) PA to Director (Education)
- 2) PA to Addl. DE (School & Exam)
- 3) DDE (Sports) through MIS
- 4) All DDEs (District & Zone) through MIS
- 5) OS (IT) for uploading on MIS
- 6) Guard File

K. Jain
07.12.23

Dr. Kanchan Jain

DDE (Nursery Primary Branch)

State Level Primary Chess League-2023

Entry Form

District..... Zone.....

Name of School.....

Name of Student.....

School ID.....

Student ID.....

Father's Name.....

Date of Birth.....

Gender.....

Class and Section.....

Any valid ID Card number.....

Contact Number.....

Signature of Student



Attested
Photograph

(for office use only)

I hereby certify that I have verified the details of the above-mentioned student are correct and true to the best of my knowledge.

HOS With Seal and Contact Number

DDE(District) with Seal