

**DIRECTORATE OF EDUCATION
DIRECT RECRUITMENT CELL
(ESTABLISHMENT-III)
Govt. of NCT of DELHI
Room No. 13, NCC Building Old Secretariat, Delhi-110054**

No.F.DE.3(41)/DRC/E-III/TGT(SANSKRIT)/Male/2022-23/88040-43

Dated: 26 OCT 2023

ORDER

CANCELLATION OF CANDIDATURE FOR THE POST OF TGT (SANSKRIT) POST CODE-54/21

The below mentioned candidate was nominated for the post of TGT (SANSKRIT)-Male under the post code-54/21 (as per vacancy advertisement no. 03/21) by the Selection Mechanism Authority i.e. DSSSB Result notice No.874 dated 20/06/2022 and their e-dossiers received from DSSSB for further proceedings of appointment. After completion of further course of documents verification on the scheduled date & time given in the Offer of Appointment letter, a provisional appointment letter vide No.F.DE.3(41)/DRC/E-III/TGT(SANSKRIT)/Male/2022/137 Dated 01.08.2023 was issued to him and Sh. Sumeet was directed to join his place of posting latest by 31.08.2023

S.No.	Dossier no.	Name, DOB & Roll No.,Category	Remarks/Reason
1.	275	SUMEET 121105400716 14.08.1993 OBC	Candidate has not joined the duty even after issuance of final opportunity memo dated: - 25.09.2023

Keeping in the view of the above fact and circumstances, candidature of the above said candidate stand cancelled. The concerned e-dossier file is being returned to DSSSB for further necessary action at their end.

"No claim for appointment, if so, made at any later stage on the basis of any ground by any candidate will be entertained by the department, in future."

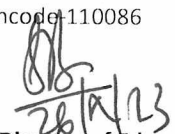
This issues with the prior approval of the Competent Authority.

**Deputy Director of Education
(DR CELL, E-III)**

No.F.DE.3 (41)/DRC/E-III/TGT (SANSKRIT)/Male/2022-23/
Copy to: -

Dated:

1. PS to DE, Dte. Of Education.
2. Section Officer (P&P), DSSSB, FC-18, Institutional Area, Karkardooma, Delhi-110092
3. Programmer MIS with the request to upload this order on public Domain.
4. Sumeet S/O Ajit singh, House no.- 97, Near Shiv Dairy, vpo. Pooth kalan, Delhi pincode 110086
5. Guard File.


**Deputy Director of Education
(DR CELL, E-III)**