

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No. DE.41/Sports/69<sup>th</sup> NSG/Circulars/2025/5795-5800

Dated: 02/12/25

**CIRCULAR**

**Subject:- Open selection trial for 69<sup>th</sup> National School Games 2025-26 Rugby (U-19 Boys & Girls) on 10<sup>th</sup> Dec 2025 from 09:00am onwards at GBSSS Anandvas (Lok Vihar Pitampura, Football Ground, Delhi).**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is going to conduct open selection trial for Delhi School Students in Rugby (U-19 Boys & Girls) for following age categories :-

| S.N | Age Category                  | Trial Date & Time                      | Trial Venue   |
|-----|-------------------------------|--|---|
| 1   | U-19 Category<br>(Boys Girls) | 10 <sup>th</sup> Dec 2025<br>(09:00am) | GBSSS Anandvas (Lok Vihar<br>Pitampura, Football Ground, Delhi) |

The selected students/players will represent Delhi in 69<sup>th</sup> National School Games 2025 26 Rugby (U-19 Boys & Girls) to be held at Delhi w.e.f. 02<sup>th</sup> to 07<sup>th</sup> January 2025 under the aegis of SGFI.

In this regard, reference is invited towards the invitation letter dated 07/11/2025 issued by SGFI (copy enclosed).


An open selection will be conducted. All participants are required to be in proper kit. The coaching camp of selected players will start for Rugby (U-19 Boys & Girls w.e.f. 11<sup>th</sup> to 31<sup>th</sup> December 2025 at Govt. Co. Ed. Secondary school C-4, Vasant Vihar School ID 1720174.

The player should be born on or after (01/01/2007 for U-19) years and should be a student of up to 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the Delhi School under Directorate of Education.

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.

All students/players to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card, etc along with a photostat set (self attested).

For any further enquiry, and redressal of grievances please contact the in-charge of the game Sh. Deepak Dagar PET/Coach (9810861343) Sh. Gautam Dagar PET/Coach (9999166248), Ms. Harshita PET (7839039063) & Ms. Pooja Nagar PET.

  
(S. SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No. DE.41/Sports/69<sup>th</sup> NSG/Circulars/2025/5795-5800

Dated: 02/12/25

Copy forwarded to for information of necessary action: -

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.

  
(S. SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Room No- 704-705, Aakriti Tower (7th Floor),  
Near Akashvani Bhawan, Lucknow, U.P.2006001

F. No.: 2349/SGFI/2025-26

Dated 07/11/2025

To.

**All Affiliated Units,**

School Games Federation of India

**Sub.: Circular for 69<sup>th</sup> NATIONAL SCHOOL GAMES in BADMINTON U-17, 19 Boys & Girls, BASEBALL U-14 Boys & Girls, RUGBY U-19 Boys & Girls Championship 2025-26 at DELHI.**

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Education, GNCT of Delhi** has been entrusted with the responsibility of hosting 69<sup>th</sup> NATIONAL SCHOOL GAMES 2025-26 BADMINTON U-17, 19 Boys & Girls and BASEBALL U-14 Boys & Girls and RUGBY U-19 Boys & Girls competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at **DELHI, DELHI**. The following are the details related to the conduct of tournament:

**(1) Tournament Summary: -**

| Organising Unit | Place Of Tournament | Discipline | Age Group                   | Date of Championship  |
|-----------------|---------------------|------------|-----------------------------|---|
| DELHI           | Thyagraj Stadium    | BADMINTON  | UNDER -17,19 (BOYS & GIRLS) | From:02 <sup>th</sup> to 07 <sup>th</sup> JANUARY,2026<br><b>Reporting Date:</b><br>01 <sup>th</sup> JANUARY, 2026<br><b>Last Online Entry:</b><br>27 <sup>th</sup> December,2025 |
|                 |                     | BASEBALL   | UNDER – 14 (BOYS & GIRLS)   |   |
|                 |                     | RUGBY      | UNDER - 19 (BOYS & GIRLS)   |   |

**(2) Weather: -**

During the month of **JANUARY** Weather in DELHI is of excessive COLD. You are advised to bring Enough/ suitable clothing accordingly.

**(3) Reporting Date: -**

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., **01/01/2026 up to 11:00 AM**. On your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

**(4) Place of Reporting: -**

- i. Place & location of control Room - Thyagraj Stadium, Delhi.  
ii. Name & Mobile No of Control Room in -charge - Sh. Shiv Lochan Prasad  
Sh. Parveen Kumar

9810989896  
9911116654

**(5) Reception: -**

Arrangement has been made for your reception at **DELHI**. The reception Centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer.

| Reception Venue             | Name of Receptionist     | Mob. / Ph. No. | Place and Time of Reception Counter           |
|-----------------------------|--------------------------|----------------|---|
| RAILWAY STATION / BUS STAND | SH. AJIT KUMAR CHOUDHARY | 9971684611     | Morning to Night 24 hours<br>AT PLATFORM NO.1 |
| RAILWAY STATION / BUS STAND | SH. J.S. RANA            | 9910003919     |   |
| RAILWAY STATION / BUS STAND | SH. SANTOSH KUMAR        | 8527077845     |   |
| RAILWAY STATION/ BUS STAND  | SH. ASHU PARASHAR        | 9953525056     |   |