

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION, SPORTS BRANCH,**  
**CHHATRASAL STADIUM MODEL TOWN: NEW DELHI-110009**

No.F.DE/41/Sports/69<sup>th</sup> NSG/Circulars/2025-26 /6623-28 Dated:- 31/12/25

**CIRCULAR**

**Subject:- Selection trial cum Coaching camp for 69<sup>th</sup> National School Games 2025-26 for Softball (U- 17 & 19 Boys & Girls from 05<sup>th</sup> and 07<sup>th</sup> January 2026 at Sports Complex, F Block, Vikaspuri, Delhi.**

The Sports Branch, Directorate of Education, Govt. of NCT Delhi is conduct Selection trial cum – coaching camp for 69<sup>th</sup> National School Games 2025-26 for Softball (U- 17 & 19 Boys & Girls on 05<sup>th</sup> and 7<sup>th</sup> January 2026 at Sports Complex, F Block, Vikaspuri, Delhi. The following Events and age categories as under:-

Sr. No.	Age Category	Trial Date & Time	Venue
1.	U-17 (Boys & Girls)	05 <sup>th</sup> January 2026 Time 11:00am	Sports Complex, F Block, Vikaspuri, Delhi
2.	U-19 (Boys & Girls)	07 <sup>th</sup> January 2026 Time 11:00am	

The selected students/players alongwith students players selected from the Delhi State School Games 2025 -26 will be eligible to represent Delhi in 69<sup>th</sup> National School Games 2025-26 in Softball (U-17 Boys & Girls) Category to be held at Bilaspur (Chhattisgarh) w.e.f. 04<sup>th</sup> to 08<sup>th</sup> February 2026, and Softball U-19 (Boys & Girls) held at Nagpur (Maharashtra) w.e.f. 30 January to 02th February 2026 under the aegis of SGFI.

In this regard reference is invited towards the letter dated 28/10/2025 & 15/12/2025 issued from the office of the President SGFI.

Selection trials will be for the following:-

1. Who could not participate in zonal/ Delhi State due to non- formation of teams at zonal level.
2. Who could not participate in Delhi State School Games 2025-26 due to medical reasons or Inter-State/International competition.

Participants Sl. No. 1 & 2 above shall have to submit supporting documents regarding participation certificate/Medical certificate from Govt. Hospital/Recognized Hospital for the said period.

All the participants should be in their proper kit as per Softball rules. The coaching camp of selected players will start from (U- 17 & 19 Boys & Girls w.e.f. 08<sup>th</sup> to 27<sup>th</sup> January 2026).

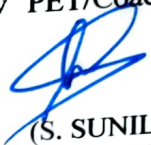
The player should be born on or after (01/01/2009 for U-17) & (01/01/2007 for U-19) years and should be a student of up to 12<sup>th</sup> class or below but not below 6<sup>th</sup> Standard. The participating player must be a regular enrolled student of the Delhi School under Directorate of Education.

The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.



All students/players are required to bring all original documents like Birth Certificate, Xth Class certificate with DOB, Certificate of DOB from HOS/Principal, Aadhaar Card, School I- Card etc along with a photostat set (self attested).

For further enquiry, redressal of grievances please the contact overall in-charge of the game Sh. Vijay Gaur, PGT/Coach (9811779996) Coaching Camp Staff Sh. Hardeep Singh Kalra Coach (9818271510), Sh. Sasikant PET/ Coach and Ms. Rekha Yadav PET/Coach (8860380182).



(S. SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

No.F.DE/41/Sports/69<sup>th</sup> NSG/Circulars/2025-26/4423-28 Dated:- 31/12/25

1. PS to Secretary (Education), Govt. of NCT of Delhi.
2. PS to Director (Education), Govt. of NCT of Delhi.
3. All DDEs (District/ Zone), DoE Govt. of NCT of Delhi.
4. All HOSs, DoE, Govt. of NCT of Delhi.
5. Concerned person(s) mentioned in the circular.
6. OS (IT) with the request to place the circular on website.



(S. SUNIL)

DEPUTY DIRECTOR OF EDUCATION (SPORTS)

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Room No- 704-705, Aakriti Tower (7th Floor),  
Near Akashvani Bhawan, Lucknow, U.P.2006001

Dated 28/10/2025

F. No.: 2274 /SGFI/2025-26

To.  
All Affiliated Units,  
School Games Federation of India

**Sub.: Circular for 69<sup>th</sup> NATIONAL SCHOOL GAMES in SOFTBALL U-19 Boys & Girls Championship 2025-26 at NAGPUR, MAHARASHTRA.**

**Ref.: DSYS/NSG-SOFTBALL/2025-26/D-4/4391 DT 10/09/2025**

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Sports & Youth Services, Maharashtra** has been entrusted with the responsibility of hosting 69<sup>th</sup> NATIONAL SCHOOL GAMES 2025-26 SOFTBALL U-19 Boys & Girls competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at **NAGPUR, MAHARASHTRA**. The following are the details related to the conduct of tournament:

**(1) Tournament Summary: -**

Organising Unit	Place Of Tournament	Discipline	Age Group	Date of Championship
MAHARASHTRA	KASTURCHAND PARK, RBI SQUARE, SADAR NAGPUR	SOFTBALL	UNDER – 19 (BOYS & GIRLS)	<b>From:</b> 30 <sup>th</sup> Jan. to 02 <sup>th</sup> Feb.,2026 <b>Reporting Date:</b> 29 <sup>th</sup> January, 2026 <b>Last Online Entry:</b> 24 <sup>th</sup> January,2026

**(2) Weather: -**

During the month of **JANUARY/ February** Weather in NAGPUR is of excessive PLEASANT. You are advised to bring Enough/ suitable clothing accordingly.

**(3) Reporting Date: -**

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., **29/01/2026 up to 11:00 AM**. On your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

**(4) Place of Reporting: -**

- |   |  |
|---|--|
| i. Place & location of control Room             | - KASTURCHAND PARK, RBI SQUARE, SADAR<br>NAGPUR                        |
| ii. Name & Mobile No of Control Room in -charge | - DR. DARSHANA PANDIT      8208576217<br>KETAN THAKARE      9890939251 |

**(5) Reception: -**

Arrangement has been made for your reception at **MAHARASHTRA**. The reception Centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob. / Ph. No.	Place and Time of Reception Counter
NAGPUR RAILWAY JUNCTION	PRANAY SUKHDEVE	9075951853	Morning to Night 24 hours Platform No. 1



OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Room No- 704-705, Aakriti Tower (7th Floor),  
Near Akashvani Bhawan, Lucknow, U.P.2006001

F. No.:2450 /SGFI/2025-26

Dated 15/12/2025

To.  
**All Affiliated Units,**  
School Games Federation of India

**Sub.: Circular for 69<sup>th</sup> NATIONAL SCHOOL GAMES in SOFTBALL U-17 Boys & Girls Championship 2025-26 at BILASPUR, CHHATTISGARH.**

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Public Instruction, Chhattisgarh** has been entrusted with the responsibility of hosting 69<sup>th</sup> NATIONAL SCHOOL GAMES 2025-26 SOFTBALL U-17 Boys & Girls competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingent of all the States/UTs/Units to participate in the sports meet at **BILASPUR, CHHATTISGARH**. The following are the details related to the conduct of tournament:

**(1) Tournament Summary: -**

Organising Unit	Place Of Tournament	Discipline	Age Group	Date of Championship
CHHATTISGARH	BILASPUR	SOFTBALL	UNDER - 17 (BOYS & GIRLS)	From:4 <sup>th</sup> to 8 <sup>th</sup> February2026 <b>Reporting Date:</b> 3 <sup>rd</sup> February2026 <b>Last Online Entry:</b> 29 <sup>th</sup> January2026

**(2) Weather: -**

During the month of **FEBRUARY** weather in BILASPUR is of excessive PLEASANT. You are advised to bring Enough/ suitable clothing accordingly.

**(3) Reporting Date: -**

The contingent of your state is expected to reach one day prior to start of the Tournament i.e., **03/02/2026 up to 11:00 AM**. on your arrival, the eligibility from the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

**(4) Place of Reporting: -**

- i. Place & location of control Room - Swami Atmanand Government Excellent English Medium School TILAK NAGAR BILASPUR
- ii. Name & Mobile No of Control Room in -charge - KAMLESH KUMAR YADAV 9340178256  
AJAY TRIPATHI 8602203936

**(5) Reception: -**

Arrangement has been made for your reception at **CHHATTISGARH**. The reception Centre will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the date, time, train number & team compositions well in advance to the organizer.

Reception Venue	Name of Receptionist	Mob. / Ph. No.	Place and Time of Reception Counter
BILASPUR RAILWAY STATION	P G KRISHNAN	9981797701	Morning to Night 24 hours at Platform No. 1
	MOHAN BHADHUR THAPA	8319786459	
USLAPUR RAILWAY STATION	RAJESH SAHU	8319124618	
	SANDEEP TRIPATHI	7415883424	

**(6) Identity Card: -**

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