

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**NURSERY PRIMARY BRANCH, DIRECTORATE OF EDUCATION**  
**OLD SECRETARIAT, DELHI -110054**  
(Email Id: edu.primarybranch@gmail.com)

No. DE/64/Nur-Pry. Br./PLDP/2024/PF-II/92

Date: - 09/07/25

**CIRCULAR**

**Subject: Statewide Championship 'NIPUN LEKHAN & SRIJAN निपुण लेखन एवं सृजन' for the students of preparatory stage i.e. classes III to V of Sarvodaya Vidyalayas under DoE.**

In alignment with the National Education Policy 2020 and the vision of achieving foundational literacy in early grades, a new structured competition 'NIPUN LEKHAN & SRIJAN': Statewide Dictation & Creative Writing Championship' will be organized. This initiative shall encourage the students in enhancing core language skills through a progressive, multi-level contest that becomes more challenging with each stage. The programme targets students from Classes III to V studying in Sarvodaya Vidyalayas promoting expression, fluency and accuracy in both Hindi and English language.

**Objectives**

- To strengthen foundational literacy in Hindi and English.
- To develop vocabulary, spelling and listening skills.
- To foster creativity and personal expression.
- To build confidence through structured language competition.
- To promote consistent language improvement from school to state level.

**Competition Structure and Progression**

▪ **Stages:**

The competition will be organized in 4 stages for both languages separately: School, Zonal, District and State. Each stage will pose increased difficulty in terms of word complexity, paragraph structure and listening comprehension.

▪ **Participating Categories:**

- Class III, Class IV & Class V

▪ **Languages:**

- Hindi and English (Separate competitions for both languages)

**Competition Rules and Evaluation**

**A. Creative Writing:**

To foster creativity along with handwriting skills, it will include a 'Creative Writing through Handwriting' task. The list of a few suggestive topics is given below:

**English:**

- Today I had a chat with 'A Speaking Tree'
- If I Had Wings
- A Day Without Electricity
- The future I want
- The game I enjoy most
- Once I saw few people doing Yoga in the park
- One habit of mine which I would like others to follow
- If I were the Chief Minister of Delhi
- Suddenly, the books in the library began to talk
- If I become invisible for a day.

**Hindi:**

- मेरा पहला पुरस्कार
- मेरा प्रिय कार्टून कैरेक्टर
- विद्यालय के पहले दिन की खट्टी मीठी यादें
- एक अनोखा सपना
- मेरा खोया हुआ खिलौना
- मेरे सपनों का घर
- अवेंजर्स की दुनिया
- दादाजी का चश्मा
- चाँद के पार अंतरिक्ष की सैर
- जादुई पेंसिल

Students will express their creative expression on a topic, decided by the concerned organiser in at least 150 words in a span of 40 minutes.



**Rubrics for Evaluation (25 Marks Total):**

- Creative Expression – 15 marks
- Presentation & Embellishments – 10 marks  
(Usage of Idioms, Phrases, figure of speech and slogans etc.)

**B. Dictation:**

Grade appropriate textbooks shall be used for dictation. Word count will increase by level: Each word/ sentence may be repeated thrice only.

- School : 15–20 words
- Zone : 25 words
- District : 30 words + 2 Complete sentences
- State : 30 words (Minimum 4 syllable words) + 3 Complete sentences

**Evaluation:** 1 mark for each correct word and 5 marks for each correct sentence.

**Schedule and Allocation of Duties:**

Level	Participants	No. of best entries for next level	Timeline
School	All Students	1 from each class and each language	By 15 July 2025
Zonal	Entries received from schools	20% from each class and each language	By 23 July 2025
District	Entries received from zones	3 from each class and each language	By 31 July 2025
State	Entries received from district	Best 5 of each category and language will be felicitated.	August 2025 (Tentatively)

**School Level**

HoS shall organize competitions with the help of Primary In-charge and share the Best 1 of each category with DDE Zone concerned for Zonal Level Competition. Participation of all students of respective classes is mandatory.

**Zonal Level**

DDE (Zone) shall organize both competitions at Zonal Level and share the Best 20% entries of each category with the concerned District for District Level Competition.

### **District Level**

DDE (District) of the following Districts shall organize both the competitions at District Level at a centrally located venue for the Zones as given in the table below and share the best 3 entries of each category with Nursery Primary Branch through mail at [edu.primarybranch@gmail.com](mailto:edu.primarybranch@gmail.com) by 31<sup>st</sup> July 2025.

<b>S. No.</b>	<b>District</b>	<b>Zone</b>	<b>District which will conduct District level Competition</b>
1	East	1,2,3	East
2	North East I & North East II	4,5,6	North East I
3	North	7,8	North
4	North West A	9,10	North West A
5	North West B-I & North West B- II	11,12,13	North West B-I
6	West A	14,15,16	West A
7	West B	17,18	West B
8	South West A	19,20	South West A
9	South West B-I & South west B II	21,22	South west B-II
10	South	23,24	South
11	South East	25,29	South East
12	New Delhi & Central	26,27,28	Central

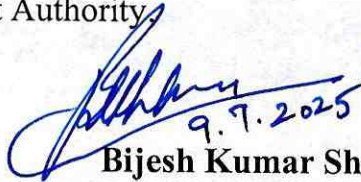
### **Judgement and Reporting**

- A committee of 3 language teachers shall be involved in the evaluation process.
- Results at each level once declared shall be final and the same will be shared with the organizer of next level through mail in a time bound manner.
- Participation is mandatory to proceed to the next level.



Refreshments for the participants and escorting teachers are to be provided by the school of the participating students as per the existing norms during the Zonal and District level Competitions.

This is issued with the approval of the Competent Authority

  
9.7.2025  
**Bijesh Kumar Sharma**  
**DDE (Nursery Primary Branch)**


**The Heads of Govt. Schools through MIS**

**No. DE/64/Nur-Pry. Br./PLDP/2024/PF-II/92**

**Date: - 09/07/25**

**Copy to:**

1. Secretary to Hon'ble Chief Minister, Delhi
2. Secretary to Minister of Education, Delhi
3. PS to Secretary (Education)
4. PPS to Director (Education)
5. All DDEs (District & Zone) through MIS
6. OS (IT) for uploading on MIS
7. Guard File

  
9.7.2025-  
**Bijesh Kumar Sharma**  
**DDE (Nursery Primary Branch)**