### Acceptance of Offer of Appointment to the Post of Librarian under post code 02/13

Ι_			hereby accept all	the terms and	conditions	mentioned	in the
off	er/Memorandum	for appointment to the	ne post of Libraria	n under post c	ode 02/13	offered to n	ne vide
me	morandum No	0.					dated
_		·					
I h	ereby submit my p	particulars as under:-					
1.	Father's name		· · · · · · · · · · · · · · · · · · ·				
2.	Husband's name				Late	st photograp	h
3.	Date of Birth (in	figure)				P	
	(In words) _			-			
4.	Age as on 25.01.2	2015 Years_	MonthDa	ays.			
5.	Religion						
6.	Category Gen./ S	SC/ST/OBC/PH/Ex-S. N	Men etc.	Sub Ctg./C	aste		
		/SC/ST certificate No.					
		rtificate issuing Authori					
	Dottario or our	initional issuing , rumon	is, with complete add.				
7. Academic/Professional qualifications:-							
S1.	Name of the	Name of	Name of Institute	Whether the	Year of	Duration	Whether
No	Course/Degree etc	Board/Univ.		Institute is private or	Passing	of course	Regular or Distant
				Government			mode
		(4)					
			-				
		=					

8.	If displaced person; place from where migrated						
9.	9. Details of post (s) held previously if any:						
Na	me of post	Date of joining	Date of leaving	Name of Ministry/Department			
10	Present/Corresponde	ence Address (At whi	ch further communi	ication will be made )			
				Pin Code			
	Mobile. No.						
11.	Permanent Address	(As submitted in ori		th DSSSB)			
				Pin Code			
	Contact. No.	E. mail.ID	, (if any)				
12	Any other releva	ant information	-				
	DECLARATION  I solemnly affirm and declare that:						
	<ol> <li>I had never been debarred nor declared unfit for any public examination/Govt. job by Central /State/UT Govt.</li> </ol>						
	2. The information given above/submitted is true and correct to the best of my knowledge and belief and nothing has been concealed.						
		S	ignature (in runni	ng hand)			
Da	ted						
		Nama (ir	Rlock letters)				

#### SELF DECLARATION FORM

I (	() do
hereby undertake that I am the s	ame person who applied for the post of
Librarian (Post Code 02/13) and w	hose name, photograph, signatures and other
particulars are appeared in the application	on form/ acceptance of offer of appointment and
other educational certificates etc.	
Con didata has to umito above mantismed	1 -4-4
box given below.)	I statement in his/her running handwriting in the
box given below.)	
	SIGNATURE OF CANDIDATE
	(To be signed before the verifying Authority)
LEFT THUMB IMPRESSION	

#### **DECLARATION (Marriage Status)**

	decl	are as under:-	
(Put		k whichever is applicable )	
	(i)	That I am unmarried/widower/widow.	
	(ii)	That I am married and have only one spouse living.	
	(iii)	That I have entered into or contracted a marriage with a person having spouse living. Application for grant of exemption is enclosed.	g a
	(iv)	That I have entered into and contracted a marriage with another person dur the lifetime of my spouse. Application for grant of exemption is enclosed.	_
2	I solemnly affirm that the above declaration is true and I understand that in the ev of the declaration being found to be incorrect after my appointment, I shall be liable be dismissed from service.		
	Date_	Signature	

#### OATH OF ALLEGIANCE FOR INDIAN NATIONALS

I, that I will be faithful and bear true allegiance t as by law established, that I will uphold the that I will carry out the duties of my office loy.	to India and to the Constitution of India, sovereignty and integrity of India, and				
'SO HELP ME GOD'					
Dated:					
•	SIGNATURE OF CANDIDATE)				
ROLLN	io				
ADDRE	SS				
<u>-</u>					

## EMPLOYEE INFORMATION FOR CREATING EMPLOYEE ID TO THE POST OF LIBRARIAN UNDER POST CODE 02/13

1. First Name	:	
2. Middle Name	:	
3. Last Name	: }	
4. Date of Birth	:	*
5. Father/Husband Name	:	
6. Marital Status	:	
7. Gender (Male/Female)	:	
8. Category (SC/ST/OBC/PH/Gen.)	:	Sub catg./Caste
9. Selection Category (SC/ST/OBC/PH/G Mention the category in which candid	•	ected
10. Residential Address (As mentioned in	the origi	nal application form submitted with DSS
	į	
Name & ID of nearest Govt. School from current Residence (May be used calculation of distance for allotment o (Available on <a href="www.edudel.nic.in">www.edudel.nic.in</a> )	f school)	ID
12. Mobile No	:	
13. Landline No.	:	

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION; OLD SECTT.; DELHI; 110054 ESTABLISHMENT IV; ROOM NO. 11-B (Phone No. 23890285)

F.No. DE 04(06)/406/Rectt. Of Lib./E-1V/Pt. file/2016/			
To,			
The Medical	Superintendent,		
	*	v v	
	(for office use)		
Sub: -Regarding	g Medical Examination.		
Sir,			
photograph as gi		nature and Date of Birth along with appointment to the post of <b>Librarian</b> cal post.	
	efore, requested that he/she may ort may please be sent to the unde	kindly be medically and the Medical ersigned at the earliest.	
Name of Candida	te		
Date of Birth			
Name of Father/Husband			
Signature of Candidate		-	
Full Correspondin Address with PIN			
Mobile No.			
Latest photo			
	•	Section Officer (E-IV)	
F.No. DE 04(06)/406	/Rectt. Of Lib./E-IV/Pt. file/2016/	Date:	
Copy to candidate with the direction to report to the Chairman Medical Board of			
	for his/her medical examina	tion. (for office use)	